

175222

#01600710081 (STT-1008)

Documentary Transfer Tax \$ 170

- Computed on full value of property cved
 - Computed on full value less liens and mbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTOMPANY

By Johanna K. Kobli
 Signature of declarant or agent determining name

Joint Tenancy Deed

THIS INDENTURE, made; 12th DAY OF October, ~~XX~~ 2000, by and between CATTLEMEN'S TITLE GRANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

LARRY J. BLACKBU. SR. and MYRNA K. BLACKBURN, Husband and Wife

P.O. Box 211425
 Crescent Valley, 89821

hereinafter referred to as Grantees, whose address is

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants wrights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 3, BLOCK 34, CRESNT VALLEY RANCH & FARMS UNIT NO. 1, as recorded

APN #2-045-02
 SUBJECT TO es for the present fiscal year, and subsequently, covenants, conditions, rections, exceptions and reservations, easements, encumbrances, leasor licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining, and the reversion and reversions, remainder and remainderents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

BY: Johanna K. Kobli
 TITLE: Johanna K. Kobli, Vice President

STATE OF Arizona)
 COUNTY OF Maricopa) SS

On October 12, 2000,
 personally appeared before me, Notary Public,
Johanna K. Kobli, Vice President
 who acknowledged that she executed the above instrument.

Kathryn Carnan
 NOTARY PUBLIC



FORM JT-L

BOOK 337 PAGE 182
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Cattlemen's Title
 00 OCT 16 AM 8:28

EUREKA COUNTY NEVADA
 M.H. REBALEATI, RECORDER
 FILE NO. FEES 7.00

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BOOK 337 PAGE 182

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 2-045-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175222</u>
Book: <u>337</u>	Page: <u>182</u>
Date of Recording:	<u>10-16-00</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 8,950.00
 Deduct Assumed Liens and/or Encumbrances: (_____)
 (Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
 Transfer Tax Value per NRS 373.0, Section 2: \$ 8,950.00
 Real Property Transfer Tax Due \$ 11.70

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/B: (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Johnna Kobi*
 Print Name: Cattlemen's Title Guarantee Co., Trustee
 Address: 1930 S. Dobson Rd, #2
 City: Mesa
 State: AZ Zip: 85202
 Telephone: (480) 777-7691
 Capacity: Trustee

Buyer Signature: _____
 Print Name: Larry J. and Myrna K. Blackburn
 Address: P.O. Box 211425
 City: Crescent Valley
 State: Nevada Zip: 89821
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: 01600710081 (STT-1008)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)