

175222

#01600710081 (STT-1008)

Documentary Transfer Tax \$ 170

- ☒ Computed on full value of property cved  
☐ Computed on full value less liens and mbrances  
remaining thereon at time of transfer  
Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
Signature of declarant or agent determining firm name

# Joint Tenancy Deed

THIS INDENTURE, made; 12th DAY OF October, XX 2000, by and between  
CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as  
Grantor, and

LARRY J. BLACKBU. SR. and MYRNA K. BLACKBURN, Husband and Wife

P.O. Box 211425  
Crescent Valley, 89821

hereinafter referred to as Grantees, whose address is

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said  
Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and  
the heirs and assigns of the survivor forever, all that certain real property situate in the County of  
Eureka, State of Nevada that is described as follows:

LOT 3, BLOCK 34, CRESENT VALLEY RANCH & FARMS UNIT NO. 1, as recorded

SUBJECT TO <sup>APN #2-045-02</sup> es for the present fiscal year, and subsequently, covenants,  
conditions, rections, exceptions and reservations, easements, encum-  
brances, leasor licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-  
unto belonging appertaining, and the reversion and reversions, remainder  
and remainderments, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants  
with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the  
survivor forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first  
above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: Johanna K. Kobli  
TITLE: Johanna K. Kobli, Vice President

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

On October 12, 2000  
personally appeared before me, Notary Public,  
Johanna K. Kobli, Vice President  
who acknowledged that she executed the  
above instrument.

Kathryn Carnahan  
NOTARY PUBLIC



FORM JT-L

BOOK 337 PAGE 182  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
00 OCT 16 AM 8:28

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 7.00

175222

BOOK 337 PAGE 182

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 2-045-02  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land                      b) Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) 2-4 Plex  
e) ☐ Apt. Bldg.                              f) Comm'l/Ind'l  
g) ☐ Agricultural                              h) Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 175222

Book: 337 Page: 182

Date of Recording: 10-16-00

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 8,950.00  
Deduct Assumed Liens and/or Encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 373.0, Section 2: \$ 8,950.00  
Real Property Transfer Tax Due \$ 11.70
4. If Exemption Claimed:  
a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]

Print Name: Cattlemen's Title Guarantee Co., Trustee

Address: 1930 S. Dobson Rd, #2

City: Mesa

State: AZ Zip: 85202

Telephone: (480) 777-7691

Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_

Print Name: Larry J. and Myrna K. Blackburn

Address: P.O. Box 211425

City: Crescent Valley

State: Nevada Zip: 89821

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: 01600710081 (STT-1008)