

CASE NUMBER: 36-253526229

Recording Requester
The United States of America
United States Department of Agriculture

WN - 17739-2006

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1984; 42 USC 2942; 7 CFR 1900.2) and its successor agencies is now Trustee under the Deed(s) of Trust executed by William H. Norton and Shirley Ann Norton aka Shirley A. Norton, of the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Office Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
Feb.13, 1980	Feb.13, 1980	Book 79	Doc # 72503 pgs 57 thru 61

WHEREAS, the undigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFORE undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled hereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: Mar 15, 2000.

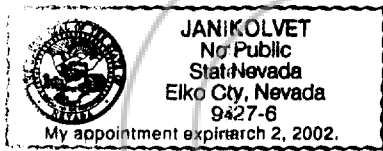
Gus Wegren
Gus Wegren, Farm Loan Manager
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada)
))SS
County Of Elko)

On this the 15th day of March, 2000, before me, JANICE Kolvet a
Notary Public, personally appeared Gus Wegren
personally known (proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JANICE Kolvet
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

Farm Service Agency
2002 Idaho Street
Elko, NV 89801

PARCEL 1:

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 32: S $\frac{1}{2}$

EXCEPTING THEREFROM, all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA recded January 31, 1964, in Book 2, Page 400, Official Rerds, and on March 1, 1965 in Book 6, Page 526, Office Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 2 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 33 Lots 1, 2, 3 and 4; S $\frac{1}{2}$ N $\frac{1}{2}$; S $\frac{1}{2}$

RESERVING THEREFROM, all oil and gas as reserved in Patents exuted by UNITED STATES OF AMERICA recorded December 9 1963 in Book 2, Pages 87 and 88 of Official Records, Feka County, Nevada.

Mortgagor rantor) covenants and agrees that he will perform and comple all of the action and fulfill all of the conditions necessary perfect his rights to appropriate water under such permit.

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including war rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit for Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8564	22165	.51	89.7
8648	23918	1.15	87.3
	36060	2.065	124.7
	36061	2.67	193.7
	36062		34.0

BOOK 338 PAGE 203
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada State
00 OCT 30 AM 9:29

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 10⁰⁰

175319

COPY

BOOK 338 PAGE 206