

Form FSA-NV 1951-4 / 11-27-95

CASE NUMBER: 06-253526229

Recording Requestor
The United States of America
United States Department of Agriculture
WHL 7739-2000

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1984 2 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under (Deed(s) of Trust executed by William H. Norton and Shirley A. Norton, husband and wife as joint tenants, for the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or document Number
July 15, 1982	July 15, 1982	Book 103	Doc # 84506, pgs 142 thru 146-

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said Deed(s) of Trust in and to the real property hereinafter described:

SEE EXHIBIT "A"

NOW THEREFOR he undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being hereby made to said Deed(s) of Trust and the record thereof for a particular description of said real property.

DATED: March 15, 2000.

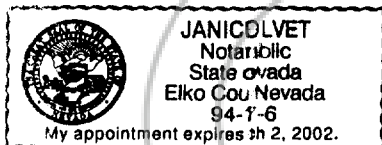
Gus Wegren
Gus Wegren, Farm Loan Manager
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

State of Nevada)
County Of Elko))SS

On this the 15th day of March, 2000, before me, JANICE Kolvet a
Notary Public, personally appeared Gus Wegren
personally known (proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

JANICE Kolvet
Notary Public



(Seal)

WHEN RECORDED MAIL TO:

Farm Service Agency
2002 Idaho Street
Elko, NV 89801

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PARCEL 1:TOWNSHIP 4 NORTH, RANGE 54 EAST, MDB&M:

Section 33 Southerly 1,915'

EXCEPTING HEREFROM, all oil, gas, potash and sodium
as reserved in Patents executed by UNITED STATES OF
AMERICA recorded January 31, 1964, in Book 2, Page 400,
Official Records, and on March 1, 1965 in Book 6, Page
526, Official Records, Eureka County, Nevada.

PARCEL 2:TOWNSHIP 2 NORTH, RANGE 54 EAST, MDB&M:

Section 33 All

RESERVING HEREFROM, all oil and gas as reserved in
Patents executed by UNITED STATES OF AMERICA recorded
December 9, 1963, in Book 2, Pages 87 and 88 of Official
Records, Eureka County, Nevada.

Mortgagor (antor) covenants and agrees that he will perform
and complete all of the action and fulfill all of the conditions
necessary to perfect his rights to appropriate water under such
permit.

TOGETHER WITH all rights to the use of water, ditches and other
accessories for irrigation and drainage of said premises in-
cluding water rights now appurtenant under the following certifi-
cate(s) of appropriation and/or application(s) for a permit to
appropriate public waters of the State of Nevada, now on file and
of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit for Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8564	22165	.51	89.7
8648	23918	1.15	87.3
	36060	2.065	124.7
	36061	2.67	193.7
	36062		34.0

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Western Nevada Title
00 OCT 30 AM 9:32

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 9.00

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