## **MECHANICS' LIEN**

175325

APN: 04-020-07, 04-020-13, -020-36, 04-030-17, 04-030-19, 04-030-22, -030-25, 04-070-14 NOTICE IS HEREBY GIVEN THAT: Isuant to the provisions of the Nevada Statutes, Stockmen's Rentals & Sales, Inc Fallon NV 897 PO Box 1590 hereafter referred to as "Claimant" lether singular or plural), claims a lien upon the real property and buildings, improvement or structures thereon, describ in Paragraph Six (6) below, and states the following: 13,589.85 (1) That demand of Claimant of deducting all just credits and offsets, is \$ together with interest thereon at thee of  $\frac{18}{}$ % per annum from  $\frac{}{}$ .xtx9x\_ (2) That the name of the owns) or reputed owner(s) of said property, is (are): \_\_Barrick\_Goldstrike\_Mine.\_Inc. Elko NV 89801 PO Box 29 (name or state "unknown") (3) That Claimant did from \_\_\_\_\_\_\_ 19/00 8/29/00 \_ , until\_ perform labor and/or supply materials follows: 4000 gallon water truck (general statement of kind of work done or materials furnished, or both) for construction, alteration or repair raid building, improvements or structures, which labor, or materials, or both of them were in fact used in the construction teration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) belo Environmental Reclamation (4) Claimant furnished work amaterials under contract with, or at the request of, Smelterville ID 83868 201 K Stat PO Box 39 Net 30 (5) The terms, time given and aditions of the contract are: (6) That the property upon whisaid lien is sought to be charged is situated in the City of \_ County of Eureka , State of Nevada, commonly known as Barrick Gold Mine 04-030-19, 04-030-22, 04-030-25, 04-070-14 APN: 04-020-07, 04-020-13,4-020-36, 04-030-17, <u>See above</u> and more particularly described as flegal description) 24th DATED: This \_ \_\_day of \_October\_\_\_\_\_, \*9 \_2000 .

By Stockmen's Rental's a Sales, Inc.

By Man Eckman, Authorized Agent

Stockmen's Rentals & Sales, Inc.

## VERIFICATION

APN: 04-020-07, 04-02(3, 04-020-36, 04-030-17 04-030-19, 04-0302, 04-030-25, 04-070-14

I, Nan Eckman , being first duly sworn on oath, according to law, deposes and says:

I am the Authorized ent of Stockmen's Rentals & Sales, Inc.

the Lien Claimant named in the agoing Notice and Claim of Lien. I read the above and foregoing Notice and Claim of Lien, know the contents reof and state that the same are true of my own personal knowledge, except those matters stated upon informan and belief; and, as to those matters, I believe them to be true.

I further state that the Notice and tim of Lien contains, among other things, a correct statement of demand of Lien Claimant, after deducting alst credits and offsets.

	alifornia		OPTIONAL	SECTION
On 10/24/00 before	an Diego eme, <u>Nancie Raddatz</u>	Z ZANE DOE, NOTARY REPUBLIC	CAPACITY CLAIM Through statute does not require to	he Notary to fill in the data below,
Personally Appeared	Nanckman		doing so may prove invaluable to	persons relying on the document.
Xpersonally known to me	e the person(s scribed to the s nowledged to r same in his/he ocity(les), and nature(s) on the	basis of satisfactory evidence  by whose name(s) is/are  within instrument and  me that he/she/they executed  cr/their authorized  that by his/her/their  instrument the person(s), or  half of which the person(s)  in instrument.	[] CORPORATE OFFICER(S)  Title [] PARTNER (S)  [] ATTORNEY-IN-FACT [] TRUSTEEES [] GUARDIAN/CONSERVATOR [] OTHER	[] LIMITED [] GENERAL
NANCH	WITNESS my  CONCIL  INATURE OF		SIGNER IS REPRESENTIN NAME OF PERSON(S) OR ENTITY	

## RECORDING REQUESD BY Stockmen's Rentals & Sale Inc. WHEN RECORDED MAX: Name Stockmen's Rentals & Sale Inc. Street Address PO Box 1590 City & State/Zip LEallon NV 89407

Commission # 1185126 Notary Public - California San Diego County My Comm. Expires May 29, 201

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
CONSTRUCTION Plotter Service
00 OCT 30 AM 9: 47
EUREKA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO. FEES 8-2