UU1.24.2688 11.32HN MASC.11.26 CERC

175562 ESCROW NO. 00291240 A.P.N. # 002 - 014 - 10

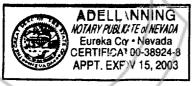
Mr. Scilard 139 South Curry Carson City NV 8970

DTICE OF COMPLETION
(ust be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE IS HEREBY GIVEN:

	ite sd in paragraph 3 below in the real proj	perty hereinafter describ	ed is owned by the	
following:	ETPET AND NO	(TITAL)	cm a mm/	
NAME	STREET AND NO.	CITY	STATE	
	217 Second St.	Crescent	Valley, NV	89821,
(If n	nore one owner of the unerest stated, the name and	address of each must be inse	erted,)	
	add of the owner of said interest or estate			
	nerno own said interest or estate as joint t	enants, as tenants in co	mmon or otherwise, i	ď
	are forth in the preceding paragraph.			
	ille aid owner, or if more than one, then o			\
	se, s out "In Fee" and insert for example "purchase			T
4. That on the/Offn	dr October 2000	a work of improved	nent on the real prope	erty
hereinafter described was com	iple		The state of the s	The same of the sa
5. That the name of the or	iginontractor, if any, for such work of im	provement was NØ	Esphiratorio ?	`\
Sweeney Co	onte for work of improvement as a whole, insert 'N	- Comment N		<i>^</i>
·	· · · · · · · /	o Contractor.)		1
County of Euraka	in reed to is situated in the City of	described as CO		`_
County of	, State of Nevada and is a	aescrided as ioliows:		7
See Exhibit "A" attached her	rated by reference made a part hereof fo	r complete legal descr	iption,	
			_	
Commonly known as: 217	Sond Street, Cresent Va	lley, NV 8982	1	
Read this note before signing.		<u> </u>		
If more than one owner, only one need	ed spersonally	11.011		
or by an agent. The owner or agent who signs the no also sign the verification below.	dice f must BY! (A) of men	3/	
auso sign tile vernication below.				
	7	-//		
/	VERIFICATION			
The undersigned being duly swor	n, a That he/she/they read the foregoing notic	e and knows the contents	thereof and the same	
is true of his/her/their own knowl		\)	
		$K \setminus K$	da 1	
STATE OF NEVADA		(X) hrole	llen	
_ /	38.	C.		
COUNTY OF Eureka				
	The second of			
This instrument was acknowledge	ad be me on 10/3/160			
by, Robert Sella	<u> </u>	/		
XXX	X	/		
X X	-×_	/		
Signature	di Aprolo			
Notary Public	4 / 60 90/			
ricini's rapide	ď			
	~			



BOOK 3 3 8 PAGE 4 9 9

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 002910

Parcel 2 as sho on that certain Parcel Map for CATTLEMENS TITLE GUARANTEE COMPANY led in the office of the County Recorder of Eureka County, Ste of Nevada, on May 5, 1995, as File No. 157903, being a portion of t 2, Block 8 Crescent Valley Ranch and Farms Unit #1.

EXCEPTING THEREFRO all petroleum, oil, natural gas and products derived therefrom within or underlying said land or that may be produced therefrom and all rights thereto, as reserved by SOUTHERN PACIFIC LAND COMNY, in Deed to H.J. BUCHENAU and ELSIE BUCHENAU, recorded September 4, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

