175580

WHEN RECORDED MAIL TO Nevada State Bank Consumer Loan Center P. O. Box 30160 Salt Lake City, Utah 130-0160 18040510004000287

SUBSTITUTION OF TRUSTEE

Zions First Natual Bank is hereby appointed Successor Trustee under that wife, AS JOINT TENANT () as Trustor, in which Nevada State Bank is named Beneficiary and FIRST ERICAN, as Trustee, and recorded APRIL 15, 1998, with Entry No. 170015 in Ek 318 on the records of EUREKA County, Nevada. appointment is heby made by Nevada State Bank, the present Beneficiary underaid Trust Deed.

The real property which thaust Deed describes is as follows, and is located in EUREKA County, State of Nevada:

PARCEL 1: THAT PORTION LOT 1, IN BLOCK 97, AS SHOWN ON THE PLAT FILES IN OFFICE OF THE COUNTY RECORDER OF EUKA COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEST CORNER OF LOT 1, BLOCK 97, EUREKA TOWNSITE; THENCE NORTH 24*53'00" WEST, A DISTAN OF 45.75 FEET TO CORNER NO. 2; THENCE NORTH 79*30'27" EAST, A DISTANCE OF 86.00 FEET TIORNER NO. 3; THENCE SOUTH 14*44'30" EAST, DISTANCE OF 66.50 FEET TO CORNER NO. 4; THENCE NCH 85*02'00" WEST, A DISTANCE OF 82.54 FEET TO CORNER NO. 1, THE POINT OF BEGINNING, BEING A POON OF LOT 1, BLOCK 97, EUREKA TOWNSITE.

PARCEL II: LOT 2, IN BLOCV. AS SHOWN ON THE MAP OF THE TOWN OF EUREKA, FILED IN THE OFFICE OF THE COUNTY RECORDER EUREKA COUNTY, NEVADA.

Property address knowas:

IN WITNESS WHEREOF TEBENEFICIARY HAS EXECUTED THIS INSTRUMENT THIS___

NEVADA STATE BANK

CORDON D. HUNT ♥ice President SECOND

STATE OF UTAH COUNTY OF SALT LAKE

The foregoing instrumt was acknowledged before me this ${\mathscr G}$ th day of 2000 by CORDON D. HUI SECOND Vice President, of Nevada State Bank.

NOTARUBLIC Shelley Lansing 876 East South Salt Lake Ciliah 84102 My Commin Expires

My commission expires: Residing at Salt Lake City, Utah

Novemb5. 2000 PERD OF RECONVEYANCE

ZIONS FIRST NAINAL BANK, as Trustee under a Trust Deed dated APRIL 8, 1998 executed by JOHN F SCHWEBLE AND DERAH G SCHWEBLE, HUSBAND AND WIFE, AS JOINT TENANTS, as trustor, and recorded APRIL 15, 1998, in 3k 318, Page 548, as Instrument No 170015 of the records of the County Recorder of EUREKA County, State Nevada pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, he person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which rust Deed covers real property situated in EUREKA County, State of Nevada, described as follows:

PARCEL 1: THAT PORTION LOT 1, IN BLOCK 97, AS SHOWN ON THE PLAT FILES IN OFFICE OF THE COUNTY RECORDER OF FEKA COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUT'EST CORNER OF LOT 1, BLOCK 97, EUREKA TOWNSITE; THENCE NORTH 24*53'00" WEST, A DISTAL OF 45.75 FEET TO CORNER NO. 2; THENCE NORTH 79*30'27" EAST, A DISTANCE OF 86.00 FEET THE CORNER NO. 3; THENCE SOUTH 14*44'30" EAST, A DISTANCE OF 66.50 FEET TO CORNER NO. 4; TNCE NORTH 85*02'00" WEST, A DISTANCE OF 82.54 FEET TO CORNER NO. 1, THE POINT OF BEGINNING. NG A PORTION OF LOT 1, BLOCK 97, EUREKA TOWNSITE.

PARCEL II: LOT 2, IN BLOC7, AS SHOWN ON THE MAP OF THE TOWN OF EUREKA, FILED IN THE OFFICE OF THE COUNTY RECORDDF EUREKA COUNTY, NEVADA.

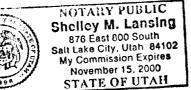
SEPTEMBER 1, 2000

ZIONS FIRST NATIONAL BANK

CORDON D. HUNT SECOND Vice President

STATE OF UTAH) COUNTY OF

De _, 2000, personally appeared before me CORDON D. HUNT, who being by me On this _____st day of _ duly sworn, did say that he he SECOND Vice President of ZIONS FIRST NATIONAL BANK, a National Association, Salt Lake City, h, and that said instrument was signed in behalf of said National Association by authority of a resolution of Board of Directors; and said CORDON D. HUNT acknowledged to me that said ZIONS FIRST NATIONAL NK, a National Association, Salt Lake City, Utah executed the same Mans Mullish



My commission expires: Residing at Salt Lake City, Ut

Notary Publi

BOOK 338 PAGE 533
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
LIONS SANGE
OO NOV -6 AM II: 51

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES //. 04

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