175584

NO.57856

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, ANNER OF USE AND PLACE OF USE OF THE PUBLI WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in Sta Engineer's Office	JUL 15 1992
Returned to applicantor correction	
Corrected application led	
Map filed	AUG 21 1992

The applicant wn of Eureka, hereby make application for permission to change the Point oDiversion, Place of Use and Manner of Use of a Portion of water pretofore appropriated under Certificate No. 6259, Permit 20479

- 1. The source of waters Underground
- 2. The amount of wat to be changed 1.81 cfs, not to exceed 2000-ac.-ft annually.
- 3. The water to be us for Municipal

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- 4. The water heretofc permitted for Irrigation and domestic.
- 5. The water is to biverted at the following point Lot 14, Section 28, T. 20 N., R. 53 E.M.D.M. or at a point from which the southeast corner of said stion 28 bears S 48° 12' 13" E., a distance of 1870.25 Feet (Diond Valley Well No. 2)
- 6. The existing perited point of diversion is located within NE' NW' Sec. 10., T. 20 N., I 53., M.D.B. & M., or at a point from which the NW Corner of sa Sec. 10, bears N. 46° 32' W., a distance of 1869.0 Feet.
- 7. Proposed place of e E 12 NE4, SE4 Sec. 14; SE4 NE4. N 2 NE4 Sec. 23, SW4 NW4, W 2 SW Sec. 13; W 2 NW4 Sec. 24, T. 19 N., R. 53 E., M.D.B. & M.; E 2 C. 11, T. 19 N., R 53 E., M.D.B. & M.
- 8. Existing place of a 50.0 acres in the NE4 NW4 and the E4 NW4 NW4 Sec. 10, T. 20N.R. 53 E., M.D.B. & M. The entire 50 acres will be removed from rigation.
- 9. Use will be from awary 1 to December 31 of each year.
- 10. Use was permitted om January 1 to December 31 of each year.
- 11. Description of roposed works Turbine pump, pump station, and pipeline to exist transmission line.
- 12. Estimated cost oforks 180,000.00
- 13. Estimated time raired to construct works 2 years
- 14. Estimated time raired to complete the application of water to beneficial use 10 years.
- 15. Remarks: The ter will be used in adition to other existing sources to suppl the Town of Eureka which serves a population of approximately 50 persons.

s/Robert F. Lauder
By Lumos & Associates, Inc.
800 E. Graves Lane
Carson City, NV. 89706

Compared hf/dl hfmf	
Protested	
	and a pare E I. O

APPROVAL OF STATE ENGINEER

This is to cerfy that I have examined the foregoing application, and do

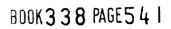
hereby grant the same; ubject to the following limitations and conditions:

This permit o change the point of diversion, place of use, and manner of us of a portion of the waters of an underground source as heretore granted under Permit 20479, Certificate 6259 is issued subjecto the terms and conditions imposed in said Permit 20479, Ceificate 6259 and with the understanding that no other rights on c source will be affected by the change proposed The we shall be equipped with a 2-inch opening and a totalizing meter ast be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of ater placed to beneficial use. The totalizing meter must be italled before any use of the water begins or before the proof f completion of work is filed. If the well is flowing, a valv must be installed and maintained to prevent waste. This some is located within an area designated by the State Engineer psuant to NRS 534.030. The State retains the right to regulat the use of the water herein granted at any and all times.

This permitdoes not extend the permittee the right ingress and egre on public, private or corporate lands.

The issuanc of this permit does not waive the requirements that the permit older obtain other permits from State, Federal and local agencia

The issuanc of Permits 57856, 57857, 66207, and 66208 will totally abrogate he Town of Eureka's portion of Permit 18989, Certificate 6164 d Permit 20479, Certificate 6259. (CONTINUED ON PAC3)



Page 3 of 3 (PERMIT TERMS CONNUED)

The amount of water be appropriated shall be limited to the amount which can be applied to beneficialse, and not to exceed <u>0.9048</u> cubic feet per second, <u>but</u> not to exceed <u>65703 million gallons annually</u>.

Work must be prosecut with reasonable diligence and be completed on or before:

October 26,001

Proof of completion work shall be filed before: November 262001

Water must be placed beneficial use on or before: October 26,002

Proof of the applicate of water to beneficial use shall be filed on or before:

November 262002

Map in support of prc of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

this 26th day of, October A.D. 2000

my hand and the seal of my office,

	2.	'Sta te	Engineer
Completion of work fid			/ /
Proof of beneficial (filed			
Cultural map filed	N/A	/ /	
Certificate No.	Issued	/ /	

BOOK 338 PAGE 540
OFFICIAL RECORDS
ECORDED AT THE REQUEST OF
EUNIKA COUNTY NEVADA
M.N. REBALEATI. RECORDER
FILE NO
FEES

Jee