175585

NO.57857

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, ANNER OF USE AND PLACE OF USE OF THE PUBL: WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in Sta Engineer's Office	JUL 15 1992	
Returned to applicant r correction		
Corrected application led		
Map filed	AUG 21 1992	

The applicant **wn of Eureka**, hereby makes application for permission to change the **Point** of iversion, **Manner and place of use of a portion**. of water heretofore aropriated under **Certificate No. 6259**, **PERMIT 20479**

- 1. The source of waters Underground
- 2. The amount of wat to be changed 1.81 cfs, not to exceed 200-ac.-ft annually.
- 3. The water to be usefor Municipal
- 4. The water heretofo permitted for Irrigation and domestic.
- 5. The water is to be verted at the following point NE4 SW4, Section 10, T. 20 N., R. 53 E., D.M. or at a point from which the W4 corner of said Section 10 brs N. 46° 34' W., a distance of 1,868.0 feet.
- 6. The existing permind point of diversion is located within NE4 NW4 Sec. 10, T. 20 N., R. 53 M.D.B. & M., or at a point from which the NW corner of said S. 10, bears N. 46° 32' W., a distance of 1869.0 Feet.
- 7. Proposed place of : SE'4, SE'4 NE'4, E'4 NE'4 NE'4; and portion's of NW'4 SW'4, NE'4 SW'4 and E'4 SW'4, Sec. 9; W'2 Sec. 10; E'2 E'2, NW'4 NE'4, and portions of NE'4 M, SW'4 NE'4, NW'4 SE'4, and SW'4 SE'4 Sec. 16, T. 20 N., R. 53 E., M.I B. & M., as shown on map.
- 8. Existing place of 9 50.0 acres in the SE4 NW4 and the E4 SW4 NW4 Sec. 10, T. 20N.R. 53 E., M.D.B. & M. The entire 50 acres will be removed from rigation.
- 9. Use will be from Juary 1 to December 31 of each year.
- 10. Use was permitted om January 1 to December 31 of each year.
- 11. Description of presed works Existing turbine pump and drilled well.
- 12. Estimated cost of tks \$30,000.00
- 13. Estimated time recred to construct works 1 year. Well is complete.
- 14. Estimated time raired to complete the application of water to beneficial use ${f 10}$ Years.
- 15. Remarks: Intend use is water supply for airport buildings and grounds.

 Estimated consumpve use= 2480 acres X 72 gal/ac.-day X 365 days =65.174 million gallons per annum

=200 AFA

By s/Robert F. Lauder Lumos & Associates. Inc. 800 E. GRAVES LANE CARSON CITY, NV. 89706
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APPROVAL OF STATE ENGINEER

This is to calfy that I have examined the foregoing application, and do hereby grant the same subject to the following limitations and conditions:

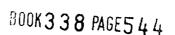
This permitto change the point of diversion, place of use, and manner of u of a portion of the waters of an underground source as heretore granted under Permit 20479, Certificate 6259 is issued subje to the terms and conditions imposed in said Permit 20479, Ceificate 6259 and with the understanding that no other rights on a source will be affected by the change proposed herein. The we shall be equipped with a 2-inch opening and a totalizing meterust be installed and maintained in the discharge pipeline near t point of diversion and accurate measurements must be kept of a terplaced to beneficial use. The totalizing meter must be stalled before any use of the water begins or before the proof completion of work is filed. If the well is flowing, a valuant be installed and maintained to prevent waste. This soce is located within an area designated by the State Engineer resuant to NRS 534.030. The State retains the right to regulat the use of the water herein granted at any and all times.

This permi does not extend the permittee the right of ingress and egre on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit older obtain other permits from State, Federal and local agenci.

The issuance of Permits 57856, 57857, 66207, and 66208 will totally abrogate the Town of Eureka's portion of Permit 18989, Certificate 6164nd Permit 20479, Certificate 6259.

(CONTINUED ON PA 3)



The amount of water be appropriated shall be limited to the amount which can be applied to beneficiouse, and not to exceed <u>0.9048</u> cubic feet per second, <u>but</u> not to exceed 65703 million gallons annually.

Work must be prosecut with reasonable diligence and be completed on or before:

October 26,001

Proof of completion work shall be filed before:

November 262001

Water must be placed beneficial use on or before: October 26,002

Proof of the applicate of water to beneficial use shall be filed on or before:

November 262002

Map in support of pro of beneficial use shall be filed on or before: $\mathbf{N/A}$

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this <u>26th</u> day of, <u>October</u> A.D. <u>2000</u>

State Engineer

Completion of work fil

Proof of beneficial v filed

Cultural map filed N/A

Certificate No. Issued

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
ELEVEKA COUNTY LUBER WORKS
00 NOV -7 AMII: 03

EUREKA COUNTÝ NEVADA M.N. REBALEATI. RECORDER FILE NO. FEE\$ 70

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