

Rease of Mechanic's Lien 175591

APN: 04-020-07, 04-020-, 04-020-36, 04-030-17,  
04-030-19, 04-030-, 04-030-25, 04-070-14

Know All Men by These Presents:

THAT the Mechanic's Lien claimed by Stockmen's Rentals & Sales, Inc.  
4490 Reno Highway Fallon, NV 89406 or PO Box 1590 Fallon NV 89407

against Barrick Goldstrike Mining Inc.  
PO Box 29 Elko NV 89801

upon the following described real property: Barrick Gold Mine, North of Dunphy in Eureka County

APN: 04-020-17, 04-020-, 04-020-36, 04-030-17, 04-030-19, 04-030-22, 04-070-14

County of Eureka, State of Nevada:

04-030-25

is hereby released, the claim thereunder has been fully paid and satisfied, and that certain Notice of Mechanic's Lien recorded as Instrument

No. 175325 on OCTOBER 30, 2000, in book 338

page 219, Official Recd of EUREKA County, Nevada, is hereby satisfied and discharged.

Dated NOVEMBER 6, 2000

Alan Harrison  
ALAN HARRISON, President/CEO  
STOCKMEN'S RENTALS & SALES, INC.

State of NEVADA

County of CHURCHILL

On 11/6/00 before KATHLEEN GLASS

DATE

NAME, TITLE OR OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"

personally appeared ALAN HARRISON

NAME(S) OF SIGNER(S)

☒ personally known to me - OR -

proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



KATHLEEN GLASS  
Notary Public - State of Nevada  
Appointment Recorded in Churchill County  
No: 97-2675-4 - Expires July 21, 2001

Kathleen Glass  
SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☒ CORPORATE OFFICER(S)

PRESIDENT

TITLE(S)

☐ PARTNER(S): ☐ LIMITED

☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN / CONSERVATOR

☐ OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:

NAME OF PERSON(S) OR ENTITY(IES)

RECORDING REQUESTED BY

Stockmen's Rentals & Sale Inc.

AND WHEN RECORDED MAIL TO

Name Stockmen's Rentals & Sales, Inc.

Street Address PO Box 1590

City & State Fallon, NV 89407

BOOK 338 PAGE 559  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Stockmen's Rentals  
00 NOV -8 PM 1:02

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. FEES 7.00

175591

BOOK 338 PAGE 559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CONSTRUCTION NOTICE SERVICES, INC. (800) 366-5660