

Rease of Mechanic's Lien 175591

APN: 04-020-07, 04-020-, 04-020-36, 04-030-17,
04-030-19, 04-030-, 04-030-25, 04-070-14

Know All Men by These Presents:

THAT the Mechanic's Lien claimed by Stockmen's Rentals & Sales, Inc.
4490 Reno Highway Fallon, NV 89406 or PO Box 1590 Fallon NV 89407

against Barrick Goldstrike Mine Inc.
PO Box 29 Elko NV 89801

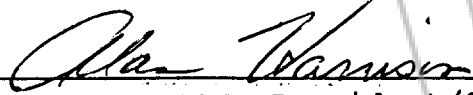
upon the following described real property: Barrick Gold Mine, North of Dunphy in Eureka County

APN: 04-020-17, 04-020-, 04-020-36, 04-030-17, 04-030-19, 04-030-22, 04-070-14
04-030-25

County of Eureka, State of Nevada:

is hereby released, the claim thereunder has been fully paid and satisfied, and that certain Notice of Mechanic's Lien recorded as Instrument
No. 175325 on OCTOBER 30, 2000, in book 338
page 219, Official Rec of EUREKA County, Nevada, is hereby satisfied and discharged.


Dated NOVEMBER 6, 2000

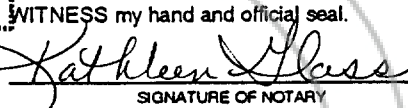

ALAN HARRISON, President/CEO
STOCKMEN'S RENTALS & SALES, INC.

State of NEVADA
County of CHURCHILL

On 11/6/00 before KATHLEEN GLASS
DATE NAME, TITLE OR OFFICER - E.G. "JANE DOE, NOTARY PUBLIC"
personally appeared ALAMARRISON
NAME(S) OF SIGNER(S)

personally known to me - OR - I proved to me the basis of satisfactory evidence to be the person(s) whose name(s) is / are subscribed to the within instrument and acknowledged to me that he / she / they executed the same in his / her / their authorized capacity(ies), and that by his / her / their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

 **KATHLEEN GLASS**
Notary Public - State of Nevada
Appointment Recorded in Churchill County
No: 97-2675-4 - Expires July 21, 2001

WITNESS my hand and official seal.

SIGNATURE OF NOTARY

OPTIONAL SECTION

CAPACITY CLAIMED BY SIGNER
Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

INDIVIDUAL
 CORPORATE OFFICER(S)
PRESIDENT
TITLE(S)

PARTNER(S): LIMITED
 GENERAL
 ATTORNEY-IN-FACT
 TRUSTEE(S)
 GUARDIAN / CONSERVATOR
 OTHER: _____

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RECORDING REQUESTED BY

Stockmen's Rentals & Sale Inc.

AND WHEN RECORDED MAIL TO

Name Stockmen's Rentals & Sas, Inc.
Street Address PO Box 1590
City & State Fallon, NV 89407

BOOK 338 PAGE 559
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stockmen's Rentals
00 NOV -8 PM 1:02

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 7.00

175591
BOOK 338 PAGE 559 SPACE ABOVE THIS LINE FOR RECORDER'S USE