

175592

APN 5-020-45
5-020-46
5-020-47

DEED

THIS INSTRUMENT, made this 20th day of OCTOBER, 2000, by and between RONALD E. POLLY, an unmarried man, party of the first part, and BRIAN W. HUMASON, an unmarried man, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to him in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

That certain property situate in Section 23, Township 31 North, Range 48 East, MDB&M, and more particularly described in Exhibit "A" attached hereto and made a part hereof.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part and to his heirs, executors, administrators and assigns, forever.

-1-

ROSS P. EARDLEY
ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 • FAX (775) 738-6286

BOOK 338 PAGE 560

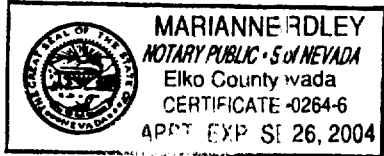
65811000

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above wen.

Ronald E. Jolly
RONALD E. JOLLY

STATE OF NEVADA)
 : SS.
COUNTY OF ELKO)

This instrumnt was acknowledged before me on October 30, 2000, by
RONALD E. JOLLY.



Marianne R. Dley
NOTARY PUBLIC

Grantee's Address:
524 15th Street
Elko, Nevada 89801

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka described as follows:

PARCEL 1:

Lot 1 as shown on that certain Division of Land Into Large Parcels Map for EFF and JUDITH LYNN filed in the office of the County Recorder Eureka County, State of Nevada, on February 20, 1996, as File No. 161559, being the W1/2W1/2NE1/4 of Section 23, TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

PARCEL 2:

Lot 2 as shown on that certain Division of Land Into Large Parcels Map for EFF and JUDITH LYNN filed in the office of the County Recorder Eureka County, State of Nevada, on February 20, 1996, as File No. 161559, being the E1/2W1/2NE1/4 of Section 23, TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

PARCEL 3:

Lot 3 as shown on that certain Division of Land Into Large Parcels Map for EFF and JUDITH LYNN filed in the office of the County Recorder Eureka County, State of Nevada, on February 20, 1996, as File No. 161559, being the W1/2E1/2NE1/4 of Section 23, TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

EXCEPTING FROM Parcels 1, 2 and 3 all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 19 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

BOOK *338* PAGE *560*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
00 NOV -8 PM 2:30

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *9.00*

175592

BOOK 338 PAGE 562

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>175592</u>
Book	<u>338</u> Page <u>560</u>
Date of Recording:	<u>11/8/00</u>
Notes:	_____

1. Assessor Parcel Num.(s)
 a) 5-02-45
 b) 5-02-46
 c) 5-02-47
 d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacand | b) <input type="checkbox"/> Single Fam.Res. |
| c) <input type="checkbox"/> Condwnhsc | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. L. | f) <input type="checkbox"/> Comm'/Ind'l |
| g) <input type="checkbox"/> Agrical | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: _____ | |

3. Total Value/Sales Price Property: \$ 78,000.00
 Deduct Assumed Lien(s) or Encumbrances: (54,000.00)

(Provide record information: Doc/Instrument #: 170142 Book: 319 Page: 209)

Transfer Tax Value per NRS 375.010, Section 2: \$ 24,000.00
 Real Property Transfer Tax Due: \$ 31.20

4. If Exemption Claimed
- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.10, that the information provided is correct to the best of their information and belief, and can be supported by documents if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Ronald P. Jolly
 Print Name: RONALD P. JOLLY
 Address: 1930 N. CARSON ST.
 City: CARSON CITY NV.
 State: NV.
 Telephone: (775) 88-1785
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Brian W. Humason
 Print Name: Brian W. Humason
 Address: 524-15th St
 City: Sacramento
 State: CA
 Telephone: (775) 934-4313
 Capacity: (916) 502-0396

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)