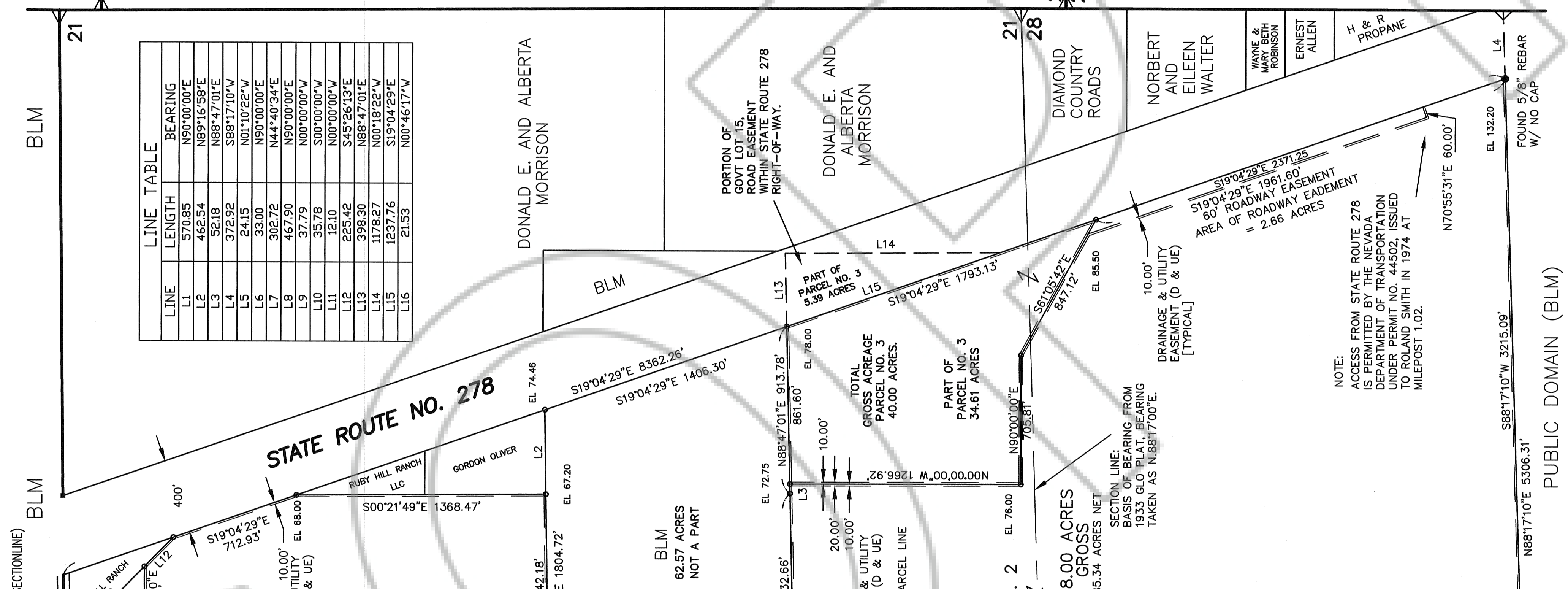
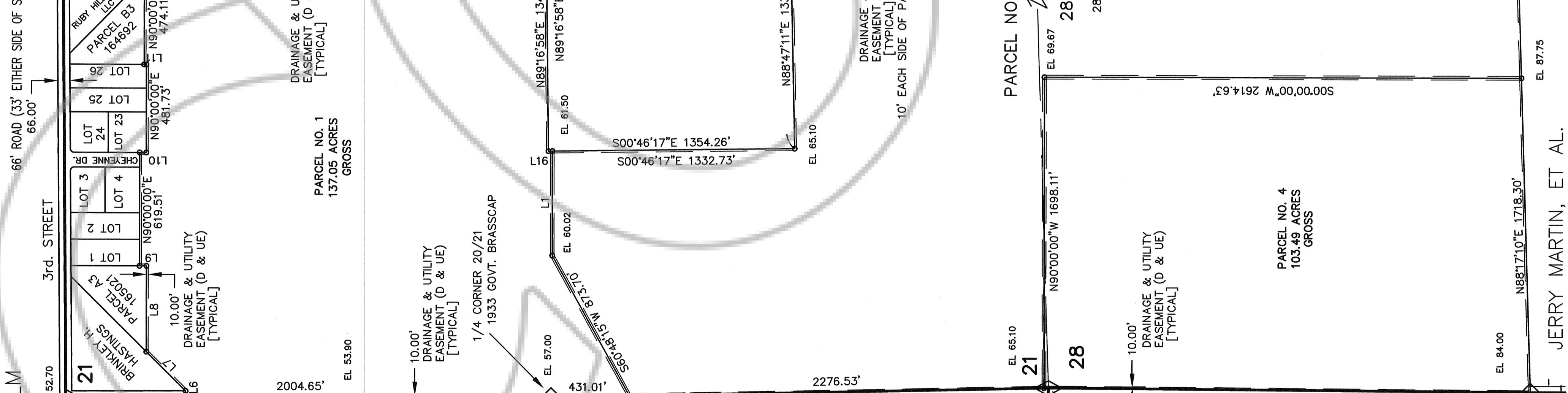
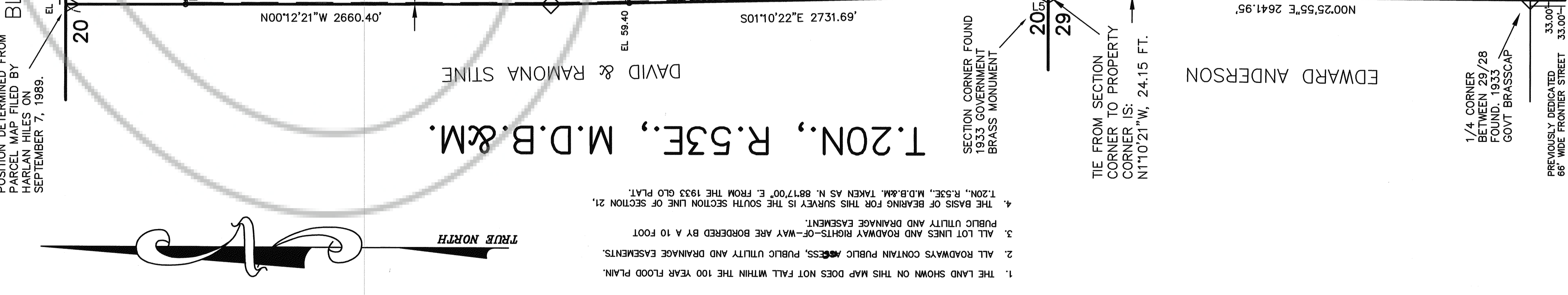


NOTES:

- THE LAND SHOWN ON THIS MAP DOES NOT FALL WITHIN THE 100 YEAR FLOOD PLAIN.
- ALL ROADWAYS CONTAIN PUBLIC ACCESS, PUBLIC UTILITY AND DRAINAGE EASEMENTS.
- ALL LOT LINES AND ROADWAY RIGHTS-OF-WAY ARE BORDERED BY A 10 FOOT PUBLIC UTILITY AND DRAINAGE EASEMENT.
- THE BASIS OF BEARING FOR THIS SURVEY IS THE SOUTH SECTION LINE OF SECTION 21, T.20N, R.53E., M.D.B.&M. TAKEN AS N. 88°17'00" E. FROM THE 1933 GLO PLAT.



OWNER'S CERTIFICATE
 KNOWN TO ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, RUBY HILL RANCH, LLC, BEING THE OWNER OF THAT PARCEL AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP AND OFFER FOR DEDICATION ALL OF THE STREETS AND EASEMENTS FOR PUBLIC ACCESS AND PUBLIC UTILITY PURPOSES AS DESIGNATED HEREON, IN WITNESS WHEREOF, THE OWNER, SET MY HAND ON THE DATE SHOWN.

BY: JOHN A. GOUBLET, MEMBER RUBY HILL RANCH, LLC.
 COUNTY OF ELKO } s.s.
 STATE OF NEVADA }
 ON THIS 18TH DAY OF NOVEMBER, 2000,
 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, JOHN A. GOUBLET, KNOWN TO ME TO BE A MEMBER OF RUBY HILL RANCH, LLC, EMPLOYER TO SIGN THIS MAP,
 IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA
 [Signature]

LAND SURVEYOR'S CERTIFICATE
 I, CHARLES C. ARMUTH, JR., A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION AND DIRECTION AT THE INSTANCE OF RUBY HILL RANCH, LLC.
 2. THE LANDS SURVEYED LIE WITHIN SECTION 21 & 28, T. 20 N., R. 53 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON NOVEMBER 1, 2000.
 3. THIS PLAT COMPLES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 4. THE MONUMENTS DEPicted ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT CHARACTER AND DURABILITY.

CHARLES C. ARMUTH, JR., P.E., P.L.S.
 NEVADA REGISTRATION NO. 2161
 421 PAULROAD STREET
 ELKO, NEVADA 89801

COUNTY COMMISSIONERS APPROVAL
 AT A REGULAR MEETING OF THE ELKO COUNTY COMMISSIONERS, HELD ON THE DAY OF NOVEMBER, 2000, THIS MAP CONSISTS OF ONE SHEET WAS PRESENTED AS A PROPOSED DIVISION OF LAND INTO LARGE PARCELS OF PORTIONS OF SECTIONS 21 AND 28, T. 20 N., R. 53 E., ELKO COUNTY, NEVADA.
 ELKO COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, AND ROAD RIGHTS OF WAY AND PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP, AND HEREBY AUTHORIZES THE ELKO COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSEDLY APPROVED BY RESOLUTION OF THE BOARD OF ELKO COUNTY COMMISSIONERS.
 CHARPERRSON - ELKO COUNTY COMMISSIONERS
 [Signature] DATE 11/20/00
 ATTEST: Charles Armuth, Jr. DATE 11/20/00
 ELKO COUNTY CLERK

PLANNING COMMISSION APPROVAL
 AT A REGULAR MEETING OF THE ELKO COUNTY REGIONAL PLANNING COMMISSION, STATE OF NEVADA HELD ON THE DAY OF DECEMBER, 2000, THIS MAP WAS DULY APPROVED.
 [Signature] DATE 11/20/00
 CHAIRPERSON

COUNTY TREASURER'S CERTIFICATE
 THIS IS TO CERTIFY THAT PARCEL 07-800-57 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH November 21, 2000.
 [Signature] DATE 11/20/00
 ELKO COUNTY TREASURER

COUNTY RECORDER'S CERTIFICATE
 FILE NO. 175607 FILED AT THE REQUEST OF Ruby Hill Ranch ON THE 21 DAY OF November, 2000,
 AT 37 MINUTES PAST 11 O'CLOCK, A.M.
 [Signature] DATE 11/20/00
 ELKO COUNTY RECORDER

FINAL MAP
 DIVISION OF LAND INTO LARGE PARCELS
 BY
 RUBY HILL RANCH, LLC.
 OF PORTIONS OF SECTION 21 AND THE N/2 OF SECTION 28, T. 20 N., R. 53 E., M.D.B. & M., ELKO COUNTY, NEVADA

ACAD DRAWING: FARM-FARM-SALE-PARCELAP-REVB.DWG
 NOVEMBER, 2000 CA REV 11-07-00 CA
 REV 11-15-00 CA REV 11-18-00 CA