175640

DEED OF CORRECTION

THIS INDENTU, made and entered into this 30th day of November, by and between JOAN SHANGI TRUSTEE, in and for Eureka County, State of Nevada, Party of the First Part; and Estate of an Wade Taylor, whose address is Estate of Glenn Wade Taylor % Glen E. Taylor HC33, Bo3875 Currie, NV 89301, Party of the Second Part.

WITNESSETH:

That the First Parifor and in consideration of the sum of TEN DOLLARS (\$10.00), current, lawful money fore United States of America, to her in hand paid, and other good and valuable considerion, the receipt whereof is hereby acknowledged, does by these presents grant, barg, sell, convey and confirm unto the Second Party, all that certain real property situallying and being in the County of Eureka, State of Nevada, and more particularly describes follows, to-wit:

Assessor's PardNumber 03-523-07 Portion of Loto, 16, & 17 in Block 20 - Town of Beowawe - Consisting of approximate21,000 sq. ft., and

Assessor's Par Number 03-523-04 Lots 3,4,5,6,7 & in Block 20 - Less Highway Right-of-Way - Town of Beowawe - Costing of approximately .10 Acres

TOGETHER w the tenements, hereditaments and appurtenances thereunto belonging, or inywise appertaining, the reversion and reversions, remainder and remaindersents, issues and profits thereof.

TO HAVE AND 'HOLD the said premises, with appurtenances, hereditaments, tenements, and improvems thereunto belonging or in anywise appertaining; unto said Party of the Second Part, I in the survivors forever.

IN WITNESS WIREOF, the First Party has hereunto set her hand the day and year first hereinabove write.

IOAN SHANGLE, Trustee

300K339 PAGEO88

STATE OF NEVADA)

::
County of Eureka)

On this 30th day of ovember, 2000, personally appeared before me, Michael N. Rebaleati, County Record in and for said County of Eureka, State of Nevada, JOAN SHANGLE, the Eureka (Inty Treasurer and ex-Officio Tax Receiver, known to me to be the person and official descrit therein, and who executed the foregoing instrument, and who acknowledged to me that executed the same freely and voluntarily, and as such County Treasurer and ex-Officio (Receiver, and for the uses and purposes therein mentioned.)

IN WITNESS WIREOF, I have hereunto set my hand and affixed my official seal at my office in the said Coul and State, the day and year hereinabove written.

Michael N. Rebaleati

County Recorder in and for the County

Eureka, State of Nevada

BOOK 339 PAGE 88
OFFICIAL RECORDS
RESORDED AT THE BEOVEST OF
EULICIA COUNTY
00 DEC -4 PM 4: 32

EUNEKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEE\$

175640

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State of Nevada Declaration of Valu

Assessor Parcel Number(s)			
n) 03-523-07 h) 03-523-04			
c)		·	
d)		FOR RECORDERS OPTIONAL USE	ONLY
2. Type of Property:	Single Fam. Res.	Document/Instrument #: 175640	
-7 /-	2-4 Plex	Book: 339 Page: 018	
	Comml/Indl	Date of Recording: 12-4-00	
6/	Mobile Home	Notes:	
i) Other		S	
3. Total Value/Sales Price of Projty:		3	
Deduct Assumed Liens and/or		(
•	rmation: Doc/Instrume	ent#: Book: Page:)
Transfer Tax Value per NRS 3010, Section 2:		S	
Real Property Transfer Tax De		5	
4. If Exemption Claimed:	/		/ /
a. Transfer Tax Exemption,	r NRS 375.090, Section	n:	\ /
b. Explain Reason for Exem	on: County	Dud	
•			
5. Partial Interest: Percentage be	transferred:	0.0	
NRS 375.110, that the information p called upon to substantiate the infor-	ided is correct to the best o tion provided herein. Furthe tize, may result in a penalt	d acknowledges, under penalty of perjury, pursuant to hear information and belief, and can be supported by ermore, the parties agree that disallowance of any claim by of 10% of the tax due plus interest at 1 1/2% per moseverally liable for any additional amount owed.	documentation ned exemption,
SELLER (GRANTO	INFORMATION	BUYER (GRANTEE) INFORMA	ATION
Seller Signature:		Buyer Signature:	
Print Name:	<u> </u>	Print Name:	· · · · · · · · · · · · · · · · · · ·
Address:		Address:	
City:		City:	
State: 7		State: Zip:	
Telephone: ()		Telephone:()	
Capacity:		Capacity:	
\ \	COMPANY REQU	UESTING RECORDING	
Co. Name:	/ / /	Esc. #:	
	A PUBLIC RECORD THIS	FORM MAY BE RECORDED/MICROFILMED)	