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APPLICATION FOR AGRICULTURAL USE ASSESSMENT
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

EUREKA COUNTY
J.P. ITHURRALDE, ASSESSOR

Note: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes Chapter 361.A (I) (We),

3F LLC

(Please print or type the name of the owner of record or his representative)

hereby make application to be granted on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 801.04 acres, is located in Eureka County, Nevada and is described as 8-110-01

(Assessor's Parcel Number(s))

Legal description see attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes No yes, attach proof of income.

(I) (We) have owned the land since 2000

(I) (We) have used it for agricultural purposes since Will be leased out for grazing. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)

Was the property previously assessed agricultural yes. If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

3F LLC by: Thomas E. [Signature] 12/5/2000
Signature of Applicant or Agent managing member Date

41985 5500 W [Address] 821-392-9184
Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

Signature of Applicant or Agent Date

Address Phone Number

3F LLC
Willows Ranch Allotme
*Summary Parcel Number:

EUCO/gg
10/20/00

<u>PARCEL #</u>	<u>LEGAL DESCRIPTION</u>	<u>ACRES</u>
*8-110-01	T18N,FE Section 5 NW4SW4;SW4SW4 Section 6 NE4SE4;SE4SE4 Section 8 NW4NW4;S2NW4;NE4SW4	320.00
8-020-01	T19N,FE Section 5 W2E2;E2W2;W2SW4;SW4NW4 Section 6 SE4;SE4NE4 EXCEPTING FROM all the subject property in Sections 5 & 6, Township 19 North, Range 49 East, M.D.B.&M. all coal and other valuable minerals as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded July 6, 1950, in Book 24 of Deeds at Page 79, Eureka County, Nevada records.	641.04
8-020-03	T19N,FE Section 18 NW4NE4	40.00
8-020-04	T19N,FE Section 18 SE4NW4;NE4SW4	80.00
8-020-05	T19N,FE Section 18 SW4SE4 EXCEPTING FROM all of the subject property in Section 18 and the N2NE4, SW4NE4 and NW4SE4 of Section 19, all the oil and gas as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded October 5, 1966, in Book 12 of Official Records at Page 209, Eureka County, Nevada	40.00
8-030-06	T19N,FE Section 19 E2SE4;NW4SE4;NE4 Section 20 SW4NW4;W2SW4 Section 29 W2W2 Section 30 E2NE4;NE4SE4 LESS 24.88Ac HWRW EXCEPTING FROM the SE4SE4 of Section 19 and the SW4SW4 of Section 20, Township 19 North, Range 49 East, M.D.B.&M. all mineral deposits as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded January 2, 1969, in Book 26 of Official Records at Page 534, Eureka County, Nevada.	680.00

EXCEPTING FROM the SW4NW4 and the NW4SW4 of Section 20, Township 19 North, Range 49 East, M.D.B.&M., all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value as reserved in Patent executed by the State of Nevada, recorded October 18, 1949, in Book 24 of Deeds at Page 4, Eureka County, Nevada.

EXCEPTING FROM all of the subject property in Sections 29 and 30, Township 19 North, Range 49 East, M.D.B.&M. all the oil and gas as reserved in Patent executed by THE UNITED STATES OF AMERICA, recorded February 21, 1969, in Book 28 of Official Records at Page 12, Eureka County, Nevada.

EXCEPTING FROM all of the subject property in Township 18 North, Range 48 East, Township 18 North, Range 49 East and Township 19 North, Range 49 East, except all property in Section 8, SW4SW4 of Section 20, all property in Sections 29 and 30 of Township 19 North, Range 49 East, M.D.B.&M. an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONLAN LAND & LIVESTOCK, Inc., recorded November 7, 1962 in Book 26 of Deeds at Page 300, Eureka County, Nevada.

EXCEPTING THEREFROM all mineral deposits lying in and under said land as reserved by THE UNITED STATES OF AMERICA, in Patent recorded June 12, 1980, in Book 81, Page 575, Official Records, Eureka County, Nevada.

TOTAL ACRES 1,801.04

BOOK 339 PAGE 8
OFFICIAL RECORDS
RECORDED AT THE REQUEST
Eureka County
00 DEC 11 PM 3:09

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEE

125666