175722

	Decaratio	n of	Home	estead	d	
(CHECK ONE)			(Т	YPE OR PRIN	IT CLEARLY WITH I	BLÄCK PEN)
MARRIED (filing join	☐ Single	Single, Widow or Unmarried Person				
MARRIED (as sole a		☐ Multip	le Single Pe	rsons		
☐ By Husband (filing fo	or joint benefit coth)	☐ Singl	Head of Fa	mily		
☐ By Wife (filing for join	nt benefit of bo	☐ Othe	: (Describe) .			
☐ By Trustee of Trust (•		_		/\	,
(CHECK ONE) HOU			CONDOM	TINU MUINII	☐ TOWNHO	DUSE
Name on title of property		athy 1	MAS			
Do individually and sever	rally certify and lare that the t	following nan	led persons is	s/are residing	on the land premise	es (or mobile
nome, condominium uni	it, townhouse) follows: Ac	184	schin	A MINOR	4, 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	LICE TAXA
City of SUNKA	, County of weeks	State	of Nevada, ar	nd more parti	cularly described a	s follows:
•		. /			,	\
SUBDIVISION: See	Exhibit atto	ached.				
•			101	The same of the sa	1/AG	\
LOT:	BLOCK:	PLAT BO	JK: 137	PA	GE NO.: 409	
ASSESSORS PARCEL	NO. (101.3-1)					
•	. •	/		- 1		
I/We claim the land and pre	emises hereinabedescribed, toge	ether with the	twelling house	thereon, and i	ts appurtenances, or	the described
The Undersigned person(s	m unit, or townhe as a Homest s) do hereby cerand declare the	ead. at there is no	current Declar	ation of Home	stead on file.	
- , ,	•	N	1		1	
in Witness Whereof, I/We	have hereunto sny hand/our ha	ands on	/	-1/	1	
1-1.09	D 1	,) de		11/1	
Signature of Declarant	Men		2	ure of Declarat	Mus	
Signature of Decrarant	n./		Signait	ure di Preciaran	n. a · 1	
Irthur 1	11/05	The same of the sa	KA	Thy NO	1/25	
(Print or type name here)			(Pfint c	or type name h	ere)	
STATE OF NEVADA				//	L.	·
	, / ss.	1	1		O.	9 9 4 5 1
COUNTY OF FURE	This instrume	nt was ackno	vledged before	e me on	January	3,3001
Bus Arthu	r J. Tathy 1)	res	/ /			
By		<u></u>	1 1	**************	*********************************	
	caechica		\ \	GI GI	LADY GOICOECI	HEA
(Signature of Notary Public				Acc	tary Public - State of Ne pintment Recorded in Eureka	vada
My commission expires: _	10/28/22	(Notary St	ımp)	No:	94-0329-8 - Expires October 28	County
my commission expires.		(110,01) 01	/		190(10)-01303-01010-01010-01010-01010-01010-01010-01010-01	11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
RECORDING REQUEST	FED BY AND MATO	THI	SPACE FOR	RECORDER	S OFFICE ONLY	
/ / / / / / / / / / / / / / / / / / / /	W M					
NAME: ATTHUR &	KathrinimiLes				•	
N I	The state of the s					
ADDRESS: #15 Ra	AIROMDS					
CITY, STATE, ZIP:	3 / Com	İ				
I CITY, STATE, ZIP:	1MVa 11X45/6	ı				

NEVADA LEGAL FORMS, INC. (702) 870-8977 • DEC Consult an attorney if you doubt this forms fitness for yourpose Material may not be reproduced in whole or in part in anymer whatsoever C 1990 • rv 971211 • Original printed in BROWN INK. BOOK 339 PAGE 265

EXHIBITE ATTACHED TO GRANT, BARGAIN AND SALE DEED, EU-9650-RKT

EXHIBIT "A"

that certain real property situate in the County of Eureka, State of Nevada, cribed as follows:

CEL I

13, BLOCK 72 in the Town of Eureka, Nevada and as shown on the official records the office of the County Recorder of Eureka County, Nevada.

EEL, 2

t portion of the "Old Zailroad Grade" of the Townsite of Eureka; Nevada sencing at the Northwest corner of Lot 13, Block 72, the point of beginning:

uce N. 50 50' E. a distance of 25.00 feet to a point, this being point #1; uce N. 790 53' E. a distance of 89.00 feet to a point, point #2; uce N. 650 09' E. a distance of 36.30 feet to a point, point #3; uce S. 00 27' E. a distance of 27.59 feet to point #4, being the northeast corner to 13, Block 72; uce S. 650 33' W. a distance of 24.14 feet along the north sideline of Lot 13, 2k 77 for a point, point #5: Et 72 to a point, point #5; ace 3. 79° 50' W. a distance of 102.95 feet along said north sideline of Lot 11, at 72 to the point of beginning.

PA 265 BOOK 339
OFFICIAL RECORDS
SECONDED AT THE RECORDS
OFFICIAL RECORDS
OFFICIA

EUREKA COUNTY NEVA M.N. REBALEATI: RECCER FILE NO. FR

175722

B0339 PAGE 266

RECORDED AT FEQUEST OF Worthern Newsdatiste Co. 800K 134 FAZE 409

85 MAR 25 AD: 55

EIRERA CANTE NEVACA
HA REBRIERI, ECCANT
FILE NO _ 28597
FILE NO _ 000 _____

BOOK 134 Page 410