

Documentary Transfer Tax \$ \_\_\_\_\_

- ☐ Computed on full value of property ceded
- ☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

175727

**Deed**

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Johanna K. Kobli  
Signature of declarant or agent determining firm name

THIS INDENTURE, made this 4th day of January ~~XX~~ 2001 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

TOMLAN Properties, L.L.C.

hereinafter referred to as Grantee(s)

whose address is PO B 50459

Spar, NV 89435-0459

**WITNESSETH**

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to its heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Legal Descriptions described on the attached EXHIBIT "A"

SUBJECT taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, lease or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-unto belonging appertaining and the reversion and reversions, remainder and remain, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to its heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

CATTLEMEN'S TITLE GUARANTEE COMPANY,

as Trustee

BY: Johanna K. KobliTitle: Johanna K. Kobli, Vice President

On January 4, 2001,  
personally appeared before me Notary Public,

Johanna K. Kobli, Vice President  
who acknowledged that she executed the  
above instrument.

Kathryn Carnan  
NOTARY PUBLIC



EXHIBIT "A"

Parcel A

Section 9 Township 3, Range 48E

APN #05-710-32

Crescent Valley Ranch Farms Unit No. 1

Block 9, Lot 15

APN #2-017-11

Block 9, Lot 16

APN #2-017-11

Block 9, Lot 17

APN #2-017-28

Block 9, Lot 18

APN #2-017-29

Block 9, Lot 19

APN #2-017-30

BOOK 339 PAGE 282  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen's Title Co.*  
01 JAN -8 AM 11:48  
EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8.00

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BOOK 339 PAGE 283

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) see attached  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☐ Vacant Land                      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.                      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural                      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175727</u>
Book:	<u>339</u> Page: <u>282</u>
Date of Recording:	<u>1-8-00</u>
Notes:	_____

3. Total Value/Sales Price of Propy: \$ \_\_\_\_\_  
Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 3710, Section 2: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_
4. If Exemption Claimed:  
a. Transfer Tax Exemption, NRS 375.090, Section: #8  
b. Explain Reason for Exemption: properties being conveyed out of Trust  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/or (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]  
Print Name: Cattlemen's Tit Guarantee Co., Trustee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa  
State: AZ Zip: 85202  
Telephone: (480) 777-7691  
Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
Print Name: Tomlan Properties, L.L.C.  
Address: P.O. Box 50459  
City: Sparks  
State: NV Zip: 89435-0459  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: \_\_\_\_\_

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)