

175729

GRANT, BARGAIN AND SALE DEED

FOR AND IN CONSIDERATION OF Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, AARON BUFFINGTON and ETHEL M. BUFFINGTON, trustees for the Buffington Family Trust, (herein referred to as "GRANTORS") do hereby grant, bargain and sell to Linis R. Bundy and Teresa O. Bundy joint tenants (herein referred to as "GRANTEES"), and their assigns and their heirs, forever, the property and premises located in the County of Eureka, State of Nevada, more practically described as follows:

1 of Parcel 2, Section 18, Township 21N, Range 53 E, RDB&M.

TOGETHER WITH any and all buildings and improvements thereon.

TOGETHER WITH tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

PARCEL MAP # 167542

DO HAVE AND TO HOLD the described premises to the GRANTEES, their assigns, their heirs, and forever.

WITNESS WHEREOF the GRANTORS have signed this deed

on the 8th day of January, 2001.

Aaron Buffington
AARON BUFFINGTON

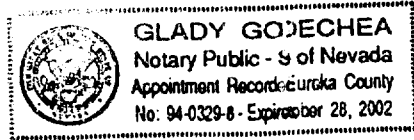
Ethel M. Buffington
ETHEL M. BUFFINGTON

STATE OF NEVADA)

: SS

COUNTY OF EUREKA)

On January 8, 2001, personally appeared before me, a Notary Public, AARON BUFFINGTON, who acknowledged to me that he executed the foregoing instrument.



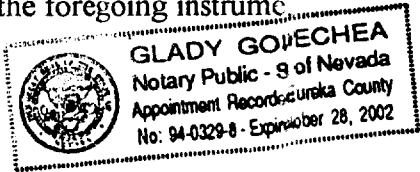
Gladys Gojcecha
NOTARY PUBLIC

STATE OF NEVADA)

: SS

COUNTY OF EUREKA)

On January 8, 2001, personally appeared before me, a Notary Public, ETHEL BUFFINGTON, who acknowledged to me that she executed the foregoing instrument.



Gladys Gojcecha
NOTARY PUBLIC

GRANTORS' ADDRESS: Box 243, Eureka, Nevada 89316

GRANTEES' ADDRESS: P.O. Box 813, Eureka, Nevada 89316

APN 07-47-22

BOOK 339 PAGE 286
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Aaron Buffington
01 JAN -9 PM 1:22

EUREKA COUNTY NEVADA
M.H. REGALEATI, RECORDER
FILE NO. FEES 8.00

175729

BOOK 339 PAGE 287

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 07-400-22
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sales Price of Propy:

Deduct Assumed Liens and/or encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 3910, Section 2: _____

Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Aaron B. Bingham
Print Name: Aaron Bingham
Address: Box 243
City: Eureka
State: NV Zip: 89316
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: Dennis Bundy
Address: Box 813
City: Eureka
State: NV Zip: 89316
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	_____

\$ 28,300

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

\$ 28,300

\$ 36.79