

175790

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT L. WILSON, in consideration of \$ -0-, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ROBERT L. WILSON and ANNA K. WILSON, Trustees, or their successors in trust, under the OLOF LIVIN TRUST, dated January 21, 2000, and any amendments thereto all that real property situate in the City of _____ County of Eureka State of Nevada, bounded and described as follows:

Parcel Number: 5-270-23

Property Location: T30N49E, Sec. 35 SE4

Together with the tenents, hereditaments and appurtenances thereto belonging, and the reversions, remainders, re, issues, and profits, if any, thereof.

Witness My hand this 15 day of January 2001
2000.

Robert L. Wilson
ROBERT L. WILSON

STATE OF NEVADA)

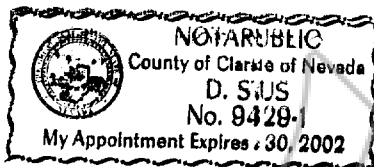
ss.

COUNTY OF CLARK)

On 1/15/01 before me, undersigned, a Notary Public in and for said County and State, personally appeared Robert L. Wilson known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and the uses and purposes therein mentioned.

WITNESS my hand and official seal

[Signature]
Notary Public in and for said County and State



ESCROW NO. _____ RECORDERS
ORDER NO. _____ INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: Robert and Anna Wilson, 5113 Mandrake Ln., Las Vegas, NV 89130

BOOK 339 PAGE 424
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
David A. Strauss
01 JAN 24 PM 2:19

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. _____ FEES 7.00

175790

BOOK 339 PAGE 424

STATE OF NEVADA
DECLARATION OF VALUATION

1. Assessor Parcel Number(s)

- a) 5-270-23
b) _____
c) _____
d) _____

FOR RECORDERS USE ONLY	
Documentation Reviewed by:	<u>175790</u>
Type of Documentation	<u>BK 339 09 424</u>
Assessor's Tag:	<u>1-24-01</u>
Recording Deputy:	_____

2. Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Imm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| Other _____ | |

3. Total Value/Sales Price of Property

\$ _____

Deduct Assumed Liens and Encumbrances

(_____)

(Recording information on assumed amounts: Book/Instrument # _____)

4. Taxable Value (per NRS 3710, Section 2):

\$ _____

Real Property Transfer Tax

\$ _____

If Exemption Claimed:

a. Transfer Tax Exemption: NRS 375.090, Section 8 / NAC 375, Section _____

b. Explain Reason for Exemption: _____

TRANSFERS WITHOUT CONSIDERATION TO OR FROM A TRUST

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) or (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: [Signature]

Print Name: DAVID A. STRS, ESQ.

Address: 900 RANCHO LE

City: LAS VEGAS

State: NV Zip: 89106

Telephone: (702) 474-4500

Capacity: ATTORNEY

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____

Print Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)