

COPY

175800

NO. _____

FILED

JAN 29 2001

JOAN SHANGLE, CLERK

BY _____ DEPUTY

Case No. 127

Dept. No. _____

IN THE TENTH JUDICIAL DISTRICT COURT OF THE STATE OF
CALIFORNIA, IN AND FOR THE COUNTY OF EUREKA

* * * * *

IN THE MATTER OF THE ESTATE

OF

GILDA A. OLS,

Deceased.

ORDER SETTING ASIDE ESTATE
WITHOUT ADMINISTRATION

The verified Petition of KENNETH A. MILNER coming on
regularly for hearing pursuant to Notice given as by statute
required; proof of the giving of Notice of said Petition having
been made, and it appearing to the satisfaction of the Court that
said Notice has been regularly given, and the Court so finding;
the Court has considered said Petition and taken evidence in
support thereof, and the Court having found the value of the
hereinafter described property does not exceed the gross sum of
Fifty Thousand Dollars (\$50,000.00); and that KENNETH ALLEN
MILNER, AXEL O. OLSEN, III, KEVIN SCOTT OLSEN, JAMES CORNWELL,
DAVID CORNWELL, CRYSTAL FRYE AND KENNETH CORNWELL are the
surviving heirs of the above-named Decedent, and upon good cause
appearing therefor;

1 ITB HEREBY ORDERED that notice of hearing hereof has
2 been regular given as by statute required.

3 ITB HEREBY FURTHER ORDERED that after the payment of
4 all costs of administration herein, the rest, residue and
5 remainder of the estate be, and the same is hereby, distributed
6 to KENNETH AEN MILNER (undivided 25%), AXEL A. OLSEN, III
7 (undivided 2), AND KEVIN SCOTT OLSEN (undivided 25%), surviving
8 children of id Decedent and JAMES CORNWELL (undivided 6.25%),
9 DAVID CORNWE (undivided 6.25%), CRYSTAL FRYE (undivided 6.25%),
10 AND KENNETH RNWELL (undivided 6.25%), surviving grandchildren
11 of said Decent. Said estate is more particularly described as
12 follows:

13 E1/2 of E1/2 of SE1/4 SW1/4, Section 9,
14 T30N, R48E, M.D.B.&M, 10 acres more or
less.

15 Subject to all matters of record.

16 Together with all mineral rights that
17 may be held by Seller.

18 DAD this 2nd day of January, 2008.

19 [Signature]
DISTRICT JUDGE

20
21
22
23
24
25
26
SEAL
Affixed

SEVENTH JUDICIAL DISTRICT COURT, IN AND FOR COUNTY OF EUREKA, STATE OF NEVADA		} SS
I, the Undersigned COUNTY CLERK, and Ex-Officio CLERK of the SEVENTH JUDICIAL DISTRICT COURT do hereby CERTIFY that the foregoing is a full, true and correct copy of the original on file in my office and that I have carefully compared the same with the original.		
WITNESS, My Hand and Seal of said DISTRICT COURT, this <u>29th</u> day of <u>April</u> , <u>2008</u>		
<u>[Signature]</u> County Clerk or Ex-Officio Court Clerk		<u>[Signature]</u> Deputy Clerk

BOOK 33 PAGE 435

BOOK 339 PAGE 434
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Gary D. Fauman, atty
01 JAN 29 PM 3:11

EUREKA COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. **175800**
FEES 9.00

COPY