

175803

#01600410823 (THI-1082)

Documentary Transfer Tax \$ 9.

- Computed on full value of property deed
  - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli  
 Signature of declarant or agent determining firm name

# Joint Tenancy Deed

THIS INDENTURE, made: 30th DAY OF January ~~xx~~ 2001, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

JOHN C. SARTOR and BILLIE J. SARTOR, Husband and Wife

hereinafter referred to as Grantees, whose address is

4036 Eureka Avenue  
 Crescent Valley, NV 89821

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of survivor forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

LOT 15, BLOCK 20, CRESCENT VALLEY RANCH & FARMS UNIT NO. 1 APN #2-018-12

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

BY: Johanna K. Kobli  
 TITLE: Johanna K. Kobli, Vice President

STATE OF Arizona )  
 ) SS  
 COUNTY OF Maricopa )

On January 30, 2001,  
 personally appeared before me Notary Public,  
Johanna K. Kobli, Vice President  
 who acknowledged that she executed the  
 above instrument.

Kathryn Caahan  
 NOTARY PUBLIC



BOOK 339 PAGE 456  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
Cattlemen's Title Guarantee  
 01 FEB -1 PM 1:02

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 7.00

175803

BOOK 339 PAGE 456

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 2-018-12  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b) Single Fam. Res.  
 c)  Condo/Twnhse                      d) 2-4 Plex  
 e)  Apt. Bldg.                              f) Comm'l/Ind'l  
 g)  Agricultural                        h) Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: 175803  
 Book: 339 Page: 456  
 Date of Recording: 2-1-01  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Propy: \$ 6,950.00  
 Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 3710, Section 2: \$ 6,950.00  
 Real Property Transfer Tax Due: \$ 9.10

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, [NRS 375.090, Section: \_\_\_\_\_]  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: *John C. Sartor*  
 Print Name: Cattlemen's Tit Guarantee Co., Trustee  
 Address: 1930 S. Dobson Rd, #2  
 City: Mesa  
 State: AZ Zip: 85202  
 Telephone: (480) 777-7691  
 Capacity: Trustee

Buyer Signature: \_\_\_\_\_  
 Print Name: John C. & Billie J. Sartor  
 Address: 4036 Eureka Avenue  
 City: Crescent Valley  
 State: Nevada Zip: 89821  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: #01600410823 (THI-1082)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)