

DEED

THIS INDENTURE, made this 26<sup>th</sup> day of December, 2000, by and between JEFFREY A. LYNN, al known as JEFF LYNN, an unmarried man, party of the first part, and GERARD C. MANKA a MARY NANCY MANKA, husband and wife, parties of the second part;

WITNESSETH:

That the party the first part, for good and valuable consideration, to him in hand paid by the parties of the sond part, the receipt whereof is hereby acknowledged, does by these presents grant, bargaimd sell unto the parties of the second part, as joint tenants with right of survivorship, and not asnants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, ministrators and assigns of the survivor, forever, all that certain property situate in the County otureka, State of Nevada, more particularly described as follows:

TOWNSHIP 3NORTH, RANGE 48 EAST, MDB&M.

Section 13:  $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER in any and all improvements situate thereon.

TOGETHER in any mineral rights that may be owned by first party.

TOGETHER in the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rts, issues and profits thereof.

TO HAVE AN TO HOLD said premises, together with the appurtenances, unto the parties of the second rt, as joint tenants with right of survivorship, and not as tenants in

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**ROSS P. EARDLEY**

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

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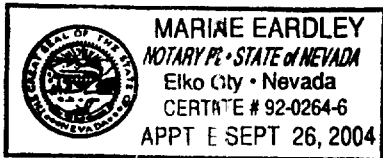
common, and to their signs, and to the heirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set his hand the day and year first above wen.

*Jeffrey A. Lynn*  
JEFFREY A. LYNN

STATE OF NEVADA  
SS.  
COUNTY OF ELKO

This instrumt was acknowledged before me on December 24, 2000, by  
JEFFREY A. LYNN.



*Marie Eardley*  
NOTARY PUBLIC

Grantees' Address:  
P.O. Box 1241  
International Falls, Mesota 56649

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OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Ross P Eardley, atty*  
01 FEB -1 PM 1:07

ELDERA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES \$ 8<sup>00</sup>

**175805**

BOOK 339 PAGE 460

# State of Nevada Declaration of Value

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	<u>175805</u>
Book	<u>339</u> Page <u>459</u>
Date of Recording:	<u>2-1-01</u>
Notes:	_____

1. Assessor Parcel Number  
 a) 05-010-4  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant La | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twe            | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt Bldg             | f) <input type="checkbox"/> Comm'/Ind'l      |
| g) <input type="checkbox"/> Agricultur           | h) <input type="checkbox"/> Mobile Home      |
| i) <input type="checkbox"/> Other _____          |  |

3. Total Value/Sales Price of Perty: \$ 10,857.25  
 Deduct Assumed Liens and Encumbrances: ( 0 )

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.010, Section 2: \$ 10,857.25  
 Real Property Transfer Tax: \$ 14.30

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percent being transferred: \_\_\_\_\_ %

The undersigned Seller (antor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.1 that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim of exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Jeffrey A. Linn  
 Print Name: Jeffrey A. Linn  
 Address: Box 86  
 City: Elko, NV 89103  
 State: Nevada  
 Telephone: ( ) 775-778-0525  
 Capacity: \_\_\_\_\_

Buyer Signature: Gerard C. Mank9  
 Print Name: Gerard C. Mank9  
 Address: P.O. Box 1241  
 City: Fat's Falls  
 State: Mn 56649  
 Telephone: (218) 283-8815  
 Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)