

GRANT DEED TO TENANT

FOR THE CONSIDERATION OF TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged JERRY LEE ANDERSON, a single man, herein referred to as Grantor, do hereby grant, bargain and sell to Cynthia Dene Culver, Box 306, Eureka, NV, party of the second part, herein referred to as Grantee, and their assigns, forever, and the property and premises located in the county of Eureka, State of Nevada, described as follows:

Parcel No. 1 of ap File No. 172295 as recorded in the office of Eureka County, Nevada Recorder's Office, Gov. Lot 16, sec. 29T 20 R5E M.D.B. & M

EXCEPTING AND RESERVING to the United States of America, all the oil and gas in said lands reserved in Patent recorded March 21, 1966, in Book 10, Page 205, Document No. 41830, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM all mineral rights, oil or gas laying on, in or over said lands reserved by JERRY LEE ANDERSON.

PAYOFF After the tenth (10th) monthly of any year during the duration of this contract will constitute a Five Hundred Dollar (\$500) penalty.

TOGETHER with all tenements, hereditaments and appurtenances, including easements, in, thereto, belonging or appertaining, and any reversions, reminders, rents, issues or profits thereof.

IN WITNESS WHEREOF; the Grantors have signed this deed the

8TH day of February, 2001

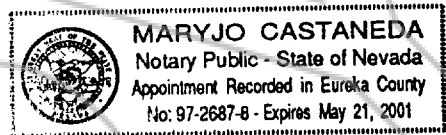
GRANTOR:

Jerry Lee Anderson
JERRY LEE ANDERSON

SUBSCRIBED AND SWORN to before me, a notary public in and for said
county and state this 8TH day of February, 2001

Maryjo Castaneda
NOTARY PUBLIC

NOTARY SEAL



BOOK 339 PAGE 502
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Jerry Lee Anderson
01 FEB -8 PM 2:16

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$8⁰⁰

175811

BOOK 339 PAGE 503

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) 07-380-76
b) _____
c) _____
d) _____
2. Type of Property:
a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg. f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175811</u>
Book:	<u>339</u> Page: <u>502</u>
Date of Recording:	<u>2-8-01</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 11,500
Deduct Assumed Liens and/or encumbrances: (_____)
(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 3010, Section 2: \$ _____
Real Property Transfer Tax Due: \$ 14.95
4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor) or Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Cynthia Denise Culver
Print Name: Cynthia Denise Culver
Address: P.O. Box 306
City: Eureka
State: NV. Zip: 89316
Telephone: (775) 237-7803
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)