

Documentary Transfer Tax \$ 30

#01600000483 (RCV-48)

175819

- Computed on full value of property owned
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobli
 Signature of declarant or agent determine firm name

THIS INDENTURE, made this 12th day of February ~~19~~ 2001 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, a

BILL E. JACKSON, Jr. A Married Man, As Sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is 00 15th Street, Apt. #81A
arks, NV 89431

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 3, BLOCK 13, CENT VALLEY RANCH & FARMS UNIT NO. 4

SUBJECT TO taxes for the present fiscal year and subsequently, ^{APN #3-101-02} covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

BY Johanna K. Kobli
 Title: Johanna K. Kobli, Vice President

STATE OF Arizona)
) SS
 COUNTY OF Maricopa)

On February 12, 20,
 personally appeared before, a Notary Public,
Johanna K. Kobli, Vice President
 who acknowledged that he executed the
 above instrument.

Kathryn Cahahan
 NOTARY PUBLIC



BOOK 339 PAGE 519
 OFFICIAL RECORDS
 RECORDED AT THE REQUEST OF
Cattlemen's Title Guarantee
 01 FEB 16 PM 1:25

EUREKA COUNTY NEVADA
 M.N. REBALEATI, RECORDER
 FILE NO. FEES 7.00

175819

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State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
 a) 3-101-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land Single Fam. Res.
 c) Condo/Twnhse 2-4 Plex
 e) Apt. Bldg. Comm'l/Ind'l
 g) Agricultural Mobile Home
 i) Other _____

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and/encumbrances: (_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 3.010, Section 2: \$ 2,950.00

Real Property Transfer Tax: \$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption or NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage by transferred: _____ %

The undersigned Seller (Grantor/ayer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information vided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: *John K. Koller*
 Print Name: Cattlemen's Tie Guarantee Co., Trustee
 Address: 1930 S. Dobson ad, #2
 City: Mesa
 State: AZ 7 85202
 Telephone: (480) 777-7691
 Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Bill E. Jackson, Jr.
 Address: 1100 15th Street, Apt. #81A
 City: Sparks,
 State: Nevada Zip: 89431
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tie Guarantee Co., Trustee Esc. #: 01600000483 (RCV-48)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY
 Document/Instrument #: 175819
 Book: 339 Page: 519
 Date of Recording: 2-16-01
 Notes: _____