

175830

APN 05-020-06

DEED

THIS INDENTURE, made this 29th day of January, 2001, by and between CAROLYN S. HORAK, party of the first part, and TIMOTHY J. NORRIS, a single man, party of the second part

WITNESSETH:

That the party the first part, for good and valuable consideration, to her in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto the party of the second part, and to his heirs, executors, administrators and assigns, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 48 EAST, MDB&M.

Section 23: S $\frac{1}{4}$

EXCEPTING HEREFROM all petroleum, oil, natural gas and products derived therefrom lying in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded September 24, 1951, in Book 24, Page 16 Deed Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

9972200

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part and to his heirs, executors, administrators and assigns, forever.

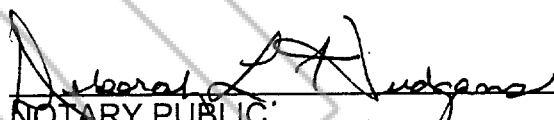
IN WITNESS WHEREOF, the party of the first part has hereunto set her hand the day and year first above written.


CAROLYN S. CHORAK

STATE OF Texas)
 : SS.
COUNTY OF Bexar)

This instrument was acknowledged before me on January 29, 2001, by

CAROLYN S. CHORAK


NOTARY PUBLIC

Grantee's Address:
P.O. Box 12441
Reno, Nevada 89512441

BOOK 339 PAGE 535
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
01 FEB 23 PM 3:41
CLARK COUNTY NEVADA
M.H. REBALEATI, RECORDER
FILE NO. FEES 8.00

175830

BOOK 339 PAGE 536

STATE OF NEVADA DECLARATION OF ALUE

1. Assessor Parcel Number(s):

- a) 05-020-06
b) _____
c) _____
d) _____

2. Type of Property:

- a) XX Vacant Land b) _____ Single Family Res.
c) _____ Condo/Townhouse d) _____ 2-4 Plex
e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
g) _____ Agricultural h) _____ Mobile Home
i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 175830

Book: 339 Page: 535

Date of Recording: 2-23-01

Notes: _____

3. Total Value/Sales Price of Property

\$ 12,000.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Instrument No.: _____ Book: _____ Page: _____

Transfer Tax Value per NRS 375.0, Section 2: \$ 12,000.00

Real Property Transfer Tax Due \$ 15.60

4. If Exemption Claimed:

a. Transfer Tax Exemption, per S 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if needed upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: Carolyn S. Crak
Address: 13415 Thessaly
City/State/Zip: Universal Cy, TX 78148
Telephone: _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Timothy J. Norris
Print Name: Timothy J. Norris
Address: P O Box 12441
City/State/Zip: Reno, NV 89510-2441
Telephone: _____
Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 00222166

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)