

175890

AFFIDAVIT

CONVERSION OF MANUFACTURED HOME/MOBILE HOME TO REAL PROPERTY

Eureka

PART 1. TO BE COMPLETED BY APPLICANT

COUNTY OF _____

MANUFACTURED HOME/MOBILE HOME INFORMATION

1. Owner/Buyer Name Associates Housing Finance, LLC
2. Physical location home Al Cheyenne Dr Eureka, Nv 89316 (SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A)
3. Description: Manufacturer Guerdon Year 1996 Model Americana
 Length 68' Width 26'8" Serial Number GDB01D16969297AB
4. New lienholder (any): Name: _____
 Address: _____
5. Unsecured personal property taxes are paid in full through fiscal year 20 01 3/4 Amount \$327.51

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 07-430-05
2. Legal Description of X3 Block Subdivision Ruby Hill Ranch Other Township 20 N. Section 21, Range 53E.
 Map File #169298

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER/TITIALIZED SIGNATURES

The undersigned, as owner(s) of the above described manufactured home/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

ASSOCIATES HOUSING FINANCE, LLC

BY: Rosalie Jones 3/5/01
 Owner/Buyer (Date)

Owner/Buyer

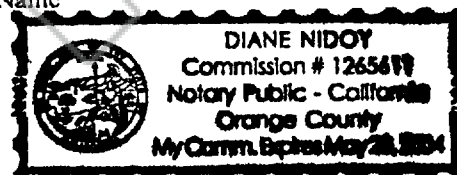
(Date)

ROSALIE JONES, AGENT

Print or Type Name

Print or Type Name

On March 5, 2001, before me the undersigned, a Notary Public, in and for the State of Nevada County of Orange personally appeared Rosalie Jones and _____ who acknowledged that she executed this affidavit.



[Signature] Notary Public

PART 3. The above described home will be placed on the next tax roll of _____ Eureka County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

[Signature] 03/07/01
 Signature of county assessor (Date)

J. P. Ithurralde, Eureka County Assessor

Print Name/Title

DISTRIBUTION

Send recorded affidavit, attached documents and a check for \$20 to: Manufactured Housing Division
 2501 E Sahara Ave #204 Las Vegas, NV 89104

(This document is for use Douglas, Esmeralda, and Eureka County. Also Carson City) 5.24.00

WHEN RECORDED MAIL TO:

Sharon Tate Co.
810 Idaho Street
Elko, NV 89801-1111
 FOR RECORDER'S USE ONLY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 012104

Lot 3, as shown on that certain Parcel Map for RUBY HILL RANCH, LLC. filed in the office of the County Recorder of Eureka County, State of Nevada, on December 19, 1997, as File No. 169298, being a portion of Lot 4, Section 21, TOWNSHIP 20 NORTH, RANGE 53 EA, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas lying in and under said land as reserved by the United States of America in Patent recorded September 21, 1964, in Book 5, Page 582, File No. 40307, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM 1/2 (one-half) mineral rights, oil or gas owned by EDWIN C. BISHOP and LETA B. BISHOP lying in and under said land as reserved by EDWIN C. BISHOP and LETA B. BISHOP in Deed recorded August 23, 1978, in Book 65, Page 317, Official Records of Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided twenty-five (25%) in and to all mineral of every kind, nature and description lying in and under said land as conveyed to IVAN L. SMART by deed recorded May 2, 1994 in Book 268, Page 463 and re-recorded May 5, 1994 in Book 29, Page 12, Official Records, Eureka County, Nevada.

BOOK 339 PAGE 593
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
J. J. Soccochia
01 MAR -7 AM 11:12

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 8⁰⁰

175890

BOOK 339 PAGE 594