

RPTT: \_\_\_\_\_  
APN: 05-030-15

175892

# QUIT CLAIM DEED

THIS INDENTURE WITNESSETH that the GRANTOR(S): Arthur O. Rollins

\_\_\_\_\_ for and in consideration of One Dollars (\$1.00) do hereby QUIT CLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the

GRANTEE(S): Arthur O. Rollins Living Trust (Arthur O. Rollins, Trustee) and \_\_\_\_\_  
\_\_\_\_\_ any and all encumbrances thereto. \_\_\_\_\_ whose street address

is (if applicable): 5910 Oakmont Drive Banning, CA 92210, situate in the City of Banning, County of Riverside, State of California

bounded and described as follows: *(forth legal description)*

Assessor Parcel Number: -030-15 (T31N, R48E Sec. 9 Lot 7 Book 26 Deeds Pg. 354

The Northeast 1/4 of the southwest 1/4 of Section 9, Township 31 North, Range 48 East,

M.D.B.M., as per Government Survey.

Together with all and singular heretofore and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 3/01/01.

Arthur O. Rollins  
Signature of Grantor

\_\_\_\_\_  
Signature of Grantor

Arthur O. Rollins  
Print or type name here

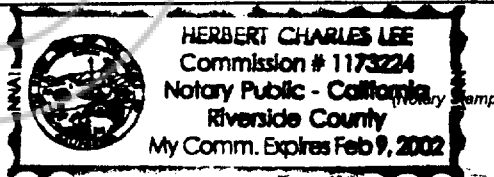
\_\_\_\_\_  
Print or type name here

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

This instrument was acknowledged before me on (date) MARCH 1, 2001

By (person(s) appearing before notary public) Arthur O. Rollins

Herbert Charles Lee  
Notary Public  
My commission expires: 2/9/02



RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

THIS SPACE FOR RECORDERS USE ONLY

Name: Arthur O. Rollins  
Address: 5910 Oakmont Drive  
City/State/Zip: Banning, CA 92210

BOOK 339 PAGE 598  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Arthur O. Rollins  
01 MAR -7 PM 1:24

EUREKA COUNTY NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. \_\_\_\_\_ FEES 7.00

DED104  
Nevada Legal Forms and Books, Inc. (702) 870-8877  
3020 W. Charleston Blvd.  
Las Vegas, NV 89102  
www.legalforms.com  
© 1998 Consult an attorney if you doubt this forms fit your purpose

BOOK 339 PAGE 598

175892

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) S-030-15 [T3IN R4: SEC 9 LOT 7 Book 26 Deeds Pg. 354]  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  C-4 Plex  
 e)  Apt. Bldg.                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>175892</u>
Book:	<u>339</u> Page: <u>598</u>
Date of Recording:	_____
Notes:	_____

3. Total Value/Sales Price of Property

Deduct Assumed Liens and/or Encumbrances:

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 375.0, Section 2:

Real Property Transfer Tax Due

S N/A  
 ( \_\_\_\_\_ )  
 S N/A  
 S N/A

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: Transfer title from Arthur O. Rollins to  
The Arthur O. Rollins 191 Living Trust

5. Partial Interest: Percentage being transferred: N/A %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: Arthur O. Rollins  
 Print Name: Arthur O. Rollins  
 Address: 5910 Oakmont Drive  
 City: Bannock  
 State: CA Zip: 92220  
 Telephone: (909) 845-7229  
 Capacity: Owner / Trustee

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

### COMPANY REQUESTING RECORDING

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_