

176363

When recorded mail to:
MONUMENT MORTGAGE, INC.
ATTN: SHIPPING DEPARTMENT
2527 CAMINO RAMON, #200
SAN RAMON, CA 94583-5149

ASSIGNMENT OF DEED OF TRUST

LOAN #: 00-01-240711

For Value Received, the undersd holder of a Dced of Trust (herein "Assignor") whose address is
2527 CAMINO RAMON, #200, IN RAMON, CA 94583-5149

does hereby grant, sell, assign, trans and convey, unto **GMAC MORTGAGE CORPORATION**, a corporation organized and
(herein "Assignee"),
existing under the laws of **IOWA**
whose address is **PO BOX 780.ATERLOO, IA 50702**

all beneficial interest under a certained of Trust, dated **JULY 24, 2000**, made and executed by
MARK MARTINSEN AND JEAN RTINSEN, HUSBAND AND WIFE

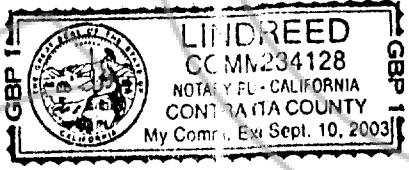
to **STEWART TITLE**

and given to secure payment of **NITY NINE THOUSAND SEVEN HUNDRED FIFTY AND NO/100*******
******* (\$99,750.00)**
(Include the Original Principal Amount)

which Deed of Trust is of record in bk, Volume, or Liber No. _____, at page _____
(or as No. **174986-07/3/00** of the _____ Records of _____
EUREKA County, State of Nevada, together with the note(s) and obligations therein

described, the money due and to be due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.
IN WITNESS WHEREOF, the lersigned Assignor has executed this Assignment of Deed of Trust on **AUGUST 25, 2000**

MONUMENT MORTGAGE, INC., A CALIFORNIA CORPORATION



By: Elizabeth V. CID
(Signature)
ELIZABETH V. CID ASSISTANT SECRETARY

State of **CALIFORNIA**
County of **CONTRA COSTA**
This instrument was acknowledged before me on 25TH DAY OF AUGUST 2000 by _____
as ELIZABETH V. CID of _____
ASSISTANT SECRETY of MONUMENT MORTGAGE, INC.
A CALIFORNIA CORBATION

Linda Reed
LINDA REED NOTARY PUBLIC

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of EUREKA described as follows:

Parcel 19 as shown on that certain Parcel Map for DAVID A. PASTORINO filed in the office of the County Recorder of Eureka County, State of Nevada, on April 24, 1989, as File No. 127110, being a portion of Lot 13, Block A of RUBY HILL ESTATES SUBDIVISION, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada, on October 5, 1984, as File Number 96135 and amended May 15, 1985, as File Number 98941.

EXCEPTING THEREFROM all uranium, thorium or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value and under said land reserved by THE UNITED STATES OF AMERICA, in patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

BOOK *340* PAGE *472*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Monument Mortgage Co.
01 MAR 13 PM 1:04

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *8.00*

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