

**17636****AMENDED****NO. 65769**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 29 1999  
Returned to applicant for correction JAN 21 2000  
Corrected application filed FEB 22 2000  
Map filed MAR 09 2000 under 65768

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The applicant **District General Improvement District** hereby makes application for permission to change the **Point of Diversion, Place of Use, and Manner of Use** of water heretofore appropriated under **Permit #59811**

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1. The source of water is **underground**
2. The amount of water to be changed **0.14 cfs not to exceed 34.32 AFA**
3. The water to be used **Quasi-Municipal and domestic purposes**
4. The water heretofore permitted for **Commercial and Domestic**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 21, T.20N., R.53E. M.D.B.&M., or a point from which the W $\frac{1}{4}$  corner of said Section 21 bears S. 34° 21' 24" W., a distance of 3,190.26 f. (Gourley Well)**
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  NE $\frac{1}{4}$  Sec. 6, T.21N., R.53E. M.D.B.&M., or at a point from which the NW corner of said Section 6 bears N. 75° 17' W., a distance of 4,077.08 feet**
7. Proposed place of use  **$\frac{1}{4}$  Section 17, T.20N., R.53E., M.D.B.&M. (District #2)**
8. Existing place of use  **$\frac{1}{4}$  Sec. 6, T.21N., R.53E., M.D.B.&M. (8.58 acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump, motor, and pipelines to the place of use.**
12. Estimated cost of works **\$150,000**
13. Estimated time required to construct works **Well Completed**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 59811, is issued subject to the terms and conditions imposed in said Permit 59811, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 49925, Certificate 146; 49926, Certificate 14649; 65768, 65769, and 65770 shall not exceed 41.94 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

(CONTINUED ON PAGE 3)

The amount of water be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.14 cubic feet per second, but not to exceed 11.183 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

November 12 2001

Proof of completion of work shall be filed before:

December 12 2001

Water must be placed beneficial use on or before:

November 12 2005

Proof of the application of water to beneficial use shall be filed on or before:

December 12 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 2nd day of, March A.D. 2001

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_