

176370

#01600010300 (CVB-1030)

Documentary Transfer Tax \$ 5.85

- Computed on full value of property conveyed
 - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By

Johanna K. Kobli
 Signature of declarant or agent determining true name

THIS INDENTURE, made this 14th day of March ~~19~~ 2001 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

DAVIDA LOUISE WHITIA Single Woman, As Sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is 31 Selmi Drive
Mojo, NV 89512

WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to her heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 1, BLOCK 19 CRESENT VALLEY RANCH & FARMS UNIT NO. 1 APN #2-016-18

SUBJECT to taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining and the reversion and reversions, remainder and remain, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to her heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
 as Trustee

BY *Johanna K. Kobli*
 Title: Johanna K. Kobli, Vice President

STATE OF Arizona)
 COUNTY OF Maricopa) SS

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 2-016-18
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 176370

Book: 340 Page: 489

Date of Recording: 3/19/01

Notes: _____

3. Total Value/Sales Price of Property:

\$ 4,450.00

Deduct Assumed Liens and/or encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 370, Section 2:

\$ 4,450.00

Real Property Transfer Tax Due:

\$ 5.85

4. If Exemption Claimed:

- a. Transfer Tax Exemption, NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/er (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: Johanna Kahl

Print Name: Cattlemen's Tie Guarantee Co., Trustee

Address: 1930 S. Dobson Rd, #2

City: Mesa

State: AZ Zip: 85202

Telephone: (480) 777-7691

Capacity: Trustee

Buyer Signature: _____

Print Name: David Louise White

Address: 1481 Selmi Drive

City: RENO

State: NEVADA Zip: 89512

Telephone: () _____

Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tie Guarantee Co., Trustee Esc. #: 01600010300 (CVB-