

176373

APN 007-340-01

DEED

THIS INDENTURE, made this 12 day of March, 2001, by and between STEPHEN A. AUCH and SHARON F. AUCH, husband and wife, and GARY G. LEONARD, an unmarried man, part of the first part, and CHAD BLISS, a single man, party of the second part;

WITNESSETH:

That the party of the first part, for good and valuable consideration, to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the party of the second part, and to his heirs, executors, administrators and assigns, forever, a certain property situate in the County of Eureka, State of Nevada, more particularly described follows:

003/2204

PARCEL 1

TOWNSHIP NORTH, RANGE 53 EAST, MDB&M.

Section 24: 1/4 4, 5, W 1/2 NE 1/4

EXCEPTING HEREFROM all the oil and gas in and under said land, reserved by the United States of America, in Patent recorded May 21, 1973, in Book 45, Page 386, Official Records, Eureka County, Nevada.

PARCEL 2

TOWNSHIP NORTH, RANGE 53 EAST, MDB&M.

Section 24: N 1/4 SE 1/4; SE 1/4 SW 1/4

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record, in connection with either or both the above parcels.

TOGETHER with any and all buildings and improvements situate on either or both of the above parcels.

TOGETHER with all BLM and National Forest range and grazing right permits and privileges and range water and range watering rights of every name, nature, kind and description appurtenant to and used in connection with the above described property.

TOGETHER with Water Permits Nos. 22449, 22450, 28284, 17226 and all other water, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, pumps, pumping stations, and all other means for the diversion or use of water appurtenant to the said land or any part thereof, for irrigation, stock watering domestic or any other use.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, in connection with either or both of the above parcels.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the party of the second part, and his heirs, executors, administrators and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

Stephen A. Auch
STEPHEN A. AUCH

Mary G. Leonard
MARY G. LEONARD

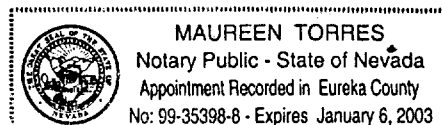
Sharon F. Auch
SHARON F. AUCH

STATE OF Nevada)
) SS.
COUNTY OF Eureka)

This instrument was acknowledged before me on March 7, 2001, by
STEPHEN A. AUCH and SHARON F. AUCH.

Maureen Torres
NOTARY PUBLIC

BOOK 340 P: 494

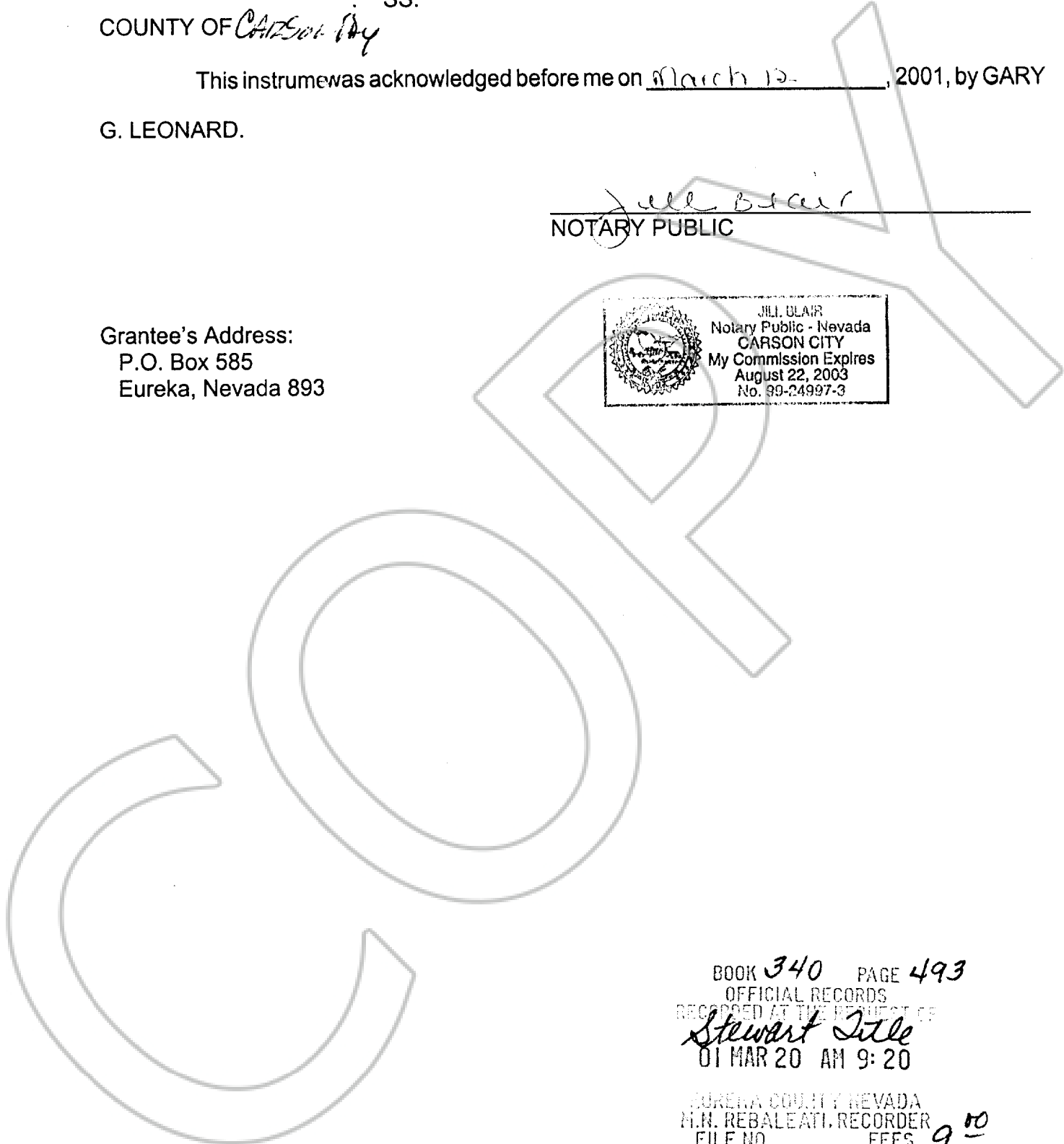
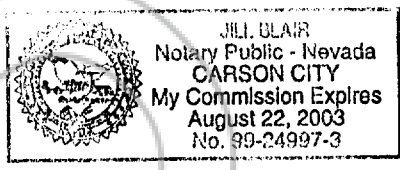


STATE OF NEVADA)
) SS.
COUNTY OF CARSON City

This instrument was acknowledged before me on March 12, 2001, by GARY
G. LEONARD.

Jill Blair
NOTARY PUBLIC

Grantee's Address:
P.O. Box 585
Eureka, Nevada 893



BOOK 340 PAGE 493
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Title
01 MAR 20 AM 9:20

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 9.00

176373

**STATE OF NEVADA
DECLARATION OF ALUE**

1. Assessor Parcel Number(s):

- a) 007-340-01
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) _____ Vacant Land
- b) _____ Single Family Res.
- c) _____ Condo/Townhouse
- d) _____ 2-4 Plex
- e) _____ Apartment Bldg.
- f) _____ Comm'l/Ind'l
- g) XX Agricultural
- h) _____ Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument No.: 176373
 Book: 340 Page: 493
 Date of Recording: 3-20-01
 Notes: _____

3. Total Value/Sales Price of Proper

\$ 135,000.00

Deduct Assumed Liens and/or Enbrances:

\$(_____)

Provide recording information: I Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.J, Section 2:

\$ 135,000.00

Real Property Transfer Tax Due:

\$ 175.50

4. If Exemption Claimed:

a. Transfer Tax Exemption, per § 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage beingnsferred: _____ %

The undersigned Seller (Grantor)/Bu (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if ed upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claime exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additio amount owed.

SELLER (GRANTOR) FORMATION

Seller Signature: _____
 Print Name: Stephen A. An
 Address: P O Box 303
 City/State/Zip: Eureka, NV 316
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Chad Bliss
 Print Name: Chad Bliss
 Address: P O Box 585
 City/State/Zip: Eureka, NV 89316
 Telephone: _____
 Capacity: _____

OMPANY REQUESTING RECORDING

Company Name: STEWART TLE OF NORTHEASTERN NEVADA Escrow No.: 00212204