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Form 2800-14 (August 1985)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Issuing Office
Elko Field Office
Serial Number
N-66747

(5		BUREAU OF LAND MANAGEMENT RIGHT-WAY GRANT/TEMPORARY USE PERMIT	Serial Number <u>N-66747</u>
1.	A (ri	ght-of-wa (permit) is hereby granted pursuant to	: \
	a.⊠	Title V othe Federal Land Policy and Management October 2 1976(90 Stat. 2776; 43 U.S.C. 1761);	Act of
	ъ. 🗆	Section 3of the Mineral Leasing Act of 1920, as (30 U.S.Cl85);	amended
	c. 🗆	Other (dcribe)	
2.	Natur	Nature of Intest:	
	a.	By this strument, the holder Edward R. Smith, Smith, Ecrd S. Smith, Phuong B. Smith receive construct operate, maintain, and terminate an a on publicands (or Federal land for MLA Rights-describecs follows:	s a right to ccess road
		<u> Mount Diablo Meridian, Nevada</u>	
		T. 30 N., R. 48 E., Section 28, SE¼SE¼.	
	b.	The right: way or permit area granted herein is 931 feelong and contains 0.06 acres, more o type facity, the facility contains acres.	r less. If a site
	C.	This instment shall terminate on February 28 , from its fective date unless, prior thereto, it abandonecterminated, or modified pursuant to the condition of this instrument or of any applicable regulation.	is relinquished, e terms and
	d.	This instment may may not be renewed. If right-of-y or permit shall be subject to the reat the trof renewal and any other terms and conauthorize officer deems necessary to protect the	gulations existing nditions that the
	e.	Notwithstding the expiration of this instrument thereof, rly relinquishment, abandonment, or temprovision of this instrument, to the extent applicantinue effect and shall be binding on the hosuccessor or assigns, until they have fully satiobligatic and/or liabilities accruing herein be of the extention, or prior termination, of the grant of the extention of the grant of the state of the extention of the grant of the state of the extention of the grant of t	rmination, the icable, shall lder, its isfied the fore or on account

3. Rental:

For and in conseration of the rights granted, the holder agrees to pay the Bureau of 1d Management fair market value rental as determined by the authorized ficer unless specifically exempted from such payment by regulation. Prided, however, that the rental may be adjusted by the authorized offer, whenever necessary, to reflect changes in the fair market rental the as determined by the application of sound business management princles, and so far as practicable and feasible, in accordance withomparable commercial practices.

4. Terms and Condians:

- a. This grant permit is issued subject to the holder's compliancwith all applicable regulations contained in Title 43 Code ofederal Regulations parts 2800 and 2880.
- b. Upon grantermination by the authorized officer, all improvements shall be roved from the public lands within <u>182</u> days, or otherwise sposed of as provided in paragraph (4)(d) or as directed the authorized officer.
- c. Each grantssued pursuant to the authority of paragraph (1)(a) for a term of years or more shall, at a minimum, be reviewed by the authorize officer at the end of the 20th year and at regular intervals ereafter not to exceed 10 years. Provided, however, that a ric-of-way or permit granted herein may be reviewed at any time deem necessary by the authorized officer.
- d. The stiputions, plans, maps, or designs set forth in Exhibit(s) A, dated ______, attached hereto, are incorporated into and made a part of is grant instrument as fully and effectively as if they were set ith herein in their entirety.
- e. Failure othe holder to comply with applicable law or any provision this right-of-way grant or permit shall constitute grounds f suspension or termination thereof.
- f. The holdeshall perform all operations in a good and workmanlike manner so: to ensure protection of the environment and the health and safetof the public.

IN WITNESS WHEREOF, 2 undersigned agrees to the terms and conditions of this right of-way grant coefficient. Cliffy (Signature of Ider) Ourse (Signature of Ider) Manager, Nonrenewable Resources (Title) 31/0/ (Date) BOOK 340 PAGE 5/3 OFFICIAL RECORDS OFFICIAL RECORDS RECORDED AT THE REQUEST OF LAWRENCE OF MAN AND AMERICAN SMITH OF MAR 22 PM 1:45 LUKEKA COUNTY NEVADA M.H. REBALEATI, RECORDER FILE NO. FEES		
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