

1263 S. Stewart St.
Carson City, NV 89712
Ptn. of APN 005-390-04

176381

TEMPORARY EASEMENT DEED

THIS DEED made this 31 day of JANUARY, 2001 between TOSCA SULLIVAN and DOMINK PIERETTI, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement and right-of-way for the location and construction of improvements to existing RCB structure over and across certain real property of the undesignated situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as being a portion of the SW 1/4 of Section 28, T. 30 N., R. 52 E., M.D.M., and more fully described by metes and bounds as follows, to wit:

BEGINNING a point on the left or westerly right-of-way line of SR-278 (Carlin/Eureka Road) 15.240 meters (50.00 feet) left of and at right angles to Highway Engineer's station "Bm" 48+83.000 P.O.T.; said point of beginning further described as bearing 5°26'06" E. an approximate distance of 2024 meters (6,642 feet) from the southeast corner of Section 33, T. 30 N., R. 52 E., M.D.M.; thence the following three (3) courses and distances:

- 1) S. 84°07" W. - 21.812 meters (71.56 feet);
- 2) N. 5°53" W. - 41.825 meters (137.22 feet);
- 3) N. 84°07" E. - 21.812 meters (71.56 feet) to a point on said left or westerly right-of-way line;

thence S. 5°56'53" along said westerly right-of-way line, a distance of 41.825 meters (137.22 feet) to the point of beginning; said parcel contains an area of 912.287 square meters (9,819 square feet).

The temporary easements granted by this instrument shall terminate effective December 31st 2002 or upon completion of construction, whichever shall first occur.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns for the term of this temporary easement deed.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

~~PRINTED~~

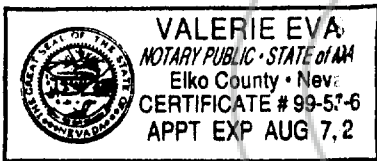
Tosca Sullivan
TOSCA SULLIVAN

Dominick Pieretti
DOMINICK PIERETTI
EK

STATE OF Nevada
City of Elko

On this 24 day of January, 2001, personally appeared before me, the undersigned, a Notary Public in and for the County of Elko, State of Nevada, DOMINEK PIERETTI personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Valerie Evans

STATE OF Wyoming
County of Natrona

On this 29th day of January, 2001, personally appeared before me, the undersigned, a Notary Public in and for the County of Natrona, State of Wyoming, Tosca Sullivan personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Billye Carlene Slocum

BOOK 340 PAGE 518
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
State of Nevada
01 MAR 23 PM 12:56

ERIEKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES *No Fee*

176381

COPY



State of Nevada
 Declaration of Value

Assessor Parcel Number(s)

- a) 005-390-04(part)
- b) _____
- c) _____
- d) _____

Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Townhouse
- d) Duplex
- e) Apt. Bldg.
- f) Commercial/Industrial
- g) Agricultural
- h) Mobile Home
- i) Other _____

Total Value/Sales Price of Property: _____

Deduct Assumed Liens and/or Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010 Section 2: _____

Real Property Transfer Tax Due: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>176381</u>
Book:	<u>340</u> Page: <u>518</u>
Date of Recording:	<u>3/23/01</u>
Notes:	_____

\$ 500.00

(_____)

\$ _____

\$ -0-

If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 2

b. Explain Reason for Exemption: A transfer of title to or from the U.S.A., any territory or state or any agency, department, instrumentality or political subdivision thereof.

c. Partial Interest: Percentage being transferred: ease. (temp.)

The undersigned Seller (Grantor)/Buyer (grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____

Buyer Signature: Richard E. Davis (for NDOT)

Print Name: TOSCA SULLIVAN; MINICK PIERETTI

Print Name: RICHARD E. DAVIS

Address: PO BOX 667

Address: 1263 So. Stewart Street

City: CARLIN

City: Carson City

State: NV Zip: 89222

State: Nevada Zip: 89712

Telephone: (775) 754-685

Telephone: (775) 888-7288

Capacity: _____

Capacity: Department of Transportation

COMPANY REQUESTING RECORDING

Co. Name: State of Nevada, Department of Transportation Esc. #: N/A