
Quitclaim Deed

Dated this 6th day of March, 200

For valuable consideration, the receipt of which is hereby acknowledged, EUREKA COUNTY, by and through the BOARD OF EUREKA COUNTY COMMISSIONERS, the undersigned Grantor, does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to NEWMONT MINING CORPORATION, a Delaware Corporation, Grantee, a portion of the real property granted by NEWMONT MINING CORPORATION to EUREKA COUNTY (for placement of a fire station) in order to permit access, to-wit: the following described real property in the State of Nevada, County of Eureka (forth legal description of real property AND commonly known address, if known):

A parcel of land located Section 25, T.33 N., R. 48 E., M.D.B.&M., Eureka County, Nevada, being a portion of Parcel No. 2, as shown on a parcel map for Newmont Gold Company, on file in the Office of the Eureka County Recorder, Eureka Nevada, as File No. 142001, more particularly described as follows:

Commencing at the southwest corner of said Section 25, as shown on said Newmont Gold Company Parcel Map, a point from which the southeast corner of said Section 25, bears N 88° 39' 04" E, 5313.58 feet, thence N 027° 44" E, 4122.55 feet, to Corner No. 1, a point being the southeast corner of said Parcel No. as shown on said Newmont Gold Company Parcel Map, a point also being on the northerly right of way of U.S. Highway 40, the True Point of Beginning;

Thence N 20° 03' 56" W, 10.23 feet, to Corner No. 2, a point being on the northerly line of said Parcel No. 2;

Thence N 85° 55' 54" E, 50 feet along the said northerly line of Parcel No. 2, to Corner No. 3, a point being the northeast corner of said Parcel No. 2;

Thence S 02° 13' 38" E, 281 feet along the easterly line of said Parcel No. 2, to Corner No. 1, the Point of Beginning, containing 0.164 acres, more or less.

ASSESSORS PARCEL NO. (AP) 604-400-04

Pete Goicoechea

Signature

Pete Goicoechea, Chairman
Board of Eureka County Commioners

Date: March 6, 2001

This instrument was acknowledged before me
this 6th day of March, 2001, by
Pete Goicoechea.

Joan Shangle
Notary Public



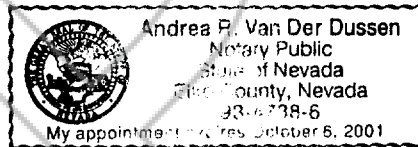
Leland W. Krugerud
Signature

Leland W. Krugerud, Vice President
Newmont Mining Corporation

Date: MARCH 7, 2001

This instrument was acknowledged before me
this 7 day of MARCH, 2001, by
LELAND W. KRUGERUD.

Andrea R. Van Der Dussen
Notary Public



State of Nevada }
 : ss
County of Eureka }

This instrument was acknowledged before me on _____ (Date)

By: Joan Shangle, Eureka County Clerk

Notary Public

Recording Requested By And Mail To

Name Newmont Mining Corporation
Address P.O. Box 669
City/St/Zip Carlin, NV 89822

If applicable mail tax statements to

Name Newmont Mining Corporation
Address P.O. Box 669
City/St/Zip Carlin, NV 89822

SPACE BELOW THIS LINE IS FOR RECORDERS USE ONLY

BOOK 340 PAGE 532
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Newmont Mining Corp
01 MAR 23 PM 3:07

EUREKA COUNTY NEVADA
M.L. REBELETTI, RECORDER
FILE NO. FEES 9⁰⁰

176385

**State of Nevada
Declaration of Value**

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #	176385
Book	340 Page 532
Date of Recording:	3/23/01
Notes:	

1. Assessor Parcel Number
 a) 004-40:04
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | |
|---|--|
| a) <input checked="" type="checkbox"/> Vacant L | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Tue | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg | f) <input type="checkbox"/> Comm' Wind'l |
| g) <input type="checkbox"/> Agricultu | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other _____ | |

3. Total Value/Sales Price of Property: \$ _____
 Deduct Assumed Liens and Encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2: \$ _____
 Real Property Transfer Tax: \$ _____

4. If Exemption Claimed:
- a. Transfer Tax Exemption, per NRS 375.090, Section: 2
- b. Explain Reason Exemption: TRANSFER FROM EUREKA CO.

5. Partial Interest: Percent being transferred: 100 %

The undersigned Seller (antor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.1, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____
 Telephone: () _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: Leland W. Kasper
 Print Name: Leland W. Kasper
 Address: PO Box 669
 City: CARLIN
 State: NV 89822
 Telephone: () 775 778-2864
 Capacity: VP of Business Affairs

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____