

176399

RPTT: _____

APN: 01-0740-09

GRAN, BARGAIN, and SALE DEED

THIS INDENTURE WITNE that: MARY M. BISONI

(hereinafter called GRANTOR(S)) consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT, RGAIN, SALE and CONVEY to: JESUS SOLIS, a single man
P.O. Box 492 Eureka NV 89316

(hereinafter called GRANTEE(S)) and real property situate in the City of Eureka,
County of Eureka, State of Nevada

bounded and described as follows: *(with legal description AND commonly known street address)*

See attached Exhibit "A"

Together with all singular hereditant and appurtenances hereunto belonging or in any way appertaining to.

IN WITNESS WHEREOF, I/we have eunto set my hand/our hand(s) this 2nd day of April, 2001.

Mary M. Bisoni
Signature of Grantor

Mary M. Bisoni
Print or type name here

Signature of Grantor

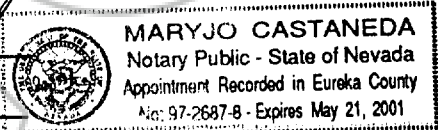
Print or type name here

STATE OF Nevada)
COUNTY OF Eureka)

This instrument was acknowledged before me on (date) April 2, 2001

By (person(s) appearing before notary public) Mary M. Bisoni

Maryjo Castaneda
Notary Public
My commission expires: 5-21-1



(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jesus Solis

Address: P.O. Box 492

City/State/Zip: Eureka, NV 816

THIS SPACE FOR RECORDERS USE ONLY

EXHIBIT "A"

PARCEL 1:

All of Lots 28 & 29 Block 4 and a portion of Lots 26 & 27 of Block 4 described as follows: Commencing at the northwest corner of Block 4, as depicted on the Official Plat of the Townsite of Eureka, Nevada, as filed in the Office of the Eureka County Recorder, Eureka, Nevada;

THENCE Sth 61° 53' East, a distance of 67.21 feet to the true point of beginning;

THENCE Sth 18° 06' East, a distance of 50 feet;

THENCE Nh 71° 45' East, a distance of 47.76 feet;

THENCE Nh 61° 53' West, a distance of 71.34 feet, to the true point of beginning.

PARCEL 2:

A land of parcel lying north of Block 4 described as follows;

Beginning at the Northwest corner of Block 4;

THENCE Nh 17° 50' West, 47.27 feet to a point;

THENCE Nh 71° 45' East, 75 feet to a point;

THENCE Sth 17° 50' East, to the north end line of Block 4;

THENCE Nh 61° 53' West, along the north end line of Block 4 to the place of beginning

BOOK *340* PAGE *583*
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Mary Beson & Jesus Salis
01 APR -2 PM 2:43

EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
176399 NO. FEES *8⁰⁰*

BOOK 340 PAGE 584

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 01-074-09
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>176,399</u>
Book:	<u>340</u> Page: <u>583</u>
Date of Recording:	<u>4-2-01</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 500⁰⁰

Deduct Assumed Liens and/encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 3010, Section 2:

\$ _____

Real Property Transfer Tax Due:

\$ 65

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section: _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage by transferred: _____ %

The undersigned Seller (Grantor) or Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: MARY M. BISKI
 Address: Box 153
 City: EVREKA
 State: NEVADA 89316
 Telephone: (775) 237-417
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____
 Telephone: () _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: _____ Esc. #: _____