

176410

RECORDING REQUIRED BY:

Wilson and Barrows, L.
442 Court Street
Elko, Nevada 89801

Eureka APN: 008-020-02
Lander APN's: 005-390-04
&
005-480-03

**GRAN BARGAIN AND SALE DEED
AND BILL OF SALE**

FOR VAIE RECEIVED the undersigned Grantor hereby grants,
bargains, sells, assigns transfers, sets over and delivers the following real and
personal property in Eeka and Lander Counties, State of Nevada, to the
following Grantee:

Grantor: Tom G. Damele, a single man, and Peter Joe Damele, a
single man

Address: P. O. Box 104
Eureka, Nevada 89316

Grantee: Tom G. Damele, a single man, and Peter Joe Damele, a
single man

Address: P. O. Box 104
Eureka, Nevada 89316

Taking title as: Joint tenants, with the right of survivorship.

Estate conveyed: Fee simple.

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WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

Page 1 of 4

Legal description of real property conveyed:

TOWNSHIP 19 NORTH, RANGE 46 EAST, MDB&M

Section : E $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$;
E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section : NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 47 EAST, MDB&M

Section NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$

Section : SW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

Section : SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 20 NORTH, RANGE 47 EAST, MDB&M

Section : SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section : SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section : SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section : W $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 19 NORTH, RANGE 49 EAST, MDB&M

Section SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$;
SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOGETHER WITH any other real property, and any right, title and interest therein, now or hereafter comprising what is commonly referred to, and/or operated as, the Damele Ranch.

TOGETHER WITH all buildings and improvements
situate thereon.

TOGETHER WITH all water, water rights, rights to the
use of water, dams, ditches, canals, pipe lines,
reservoir and all other means for the diversion or use
of water appurtenant to said property or any part
thereof, used or enjoyed in connection therewith, and
together with all stockwatering rights used or enjoyed in
connection with the use of any of said lands.

TOGETHER WITH all range and range right permits,
including all so-called Taylor Grazing Privileges, now
used, heretofore enjoyed, or in any manner appurtenant to
the above-described real property, or to any part thereof.

TOGETHER WITH all coal, gas, geothermal and
minerals of every kind and nature associated with the
above-described property.

TOGETHER WITH the tenements, hereditaments and
appurtenances thereunto belonging or in anywise
appertaining, and the reversion and reversions,
remainders and remainders, rents, issues, and profits
thereof.

Legal Description of personal property transferred:

All livestock, equipment, vehicles, hay, supplies and
personal property, and any right, title and interest
therein, now or hereafter comprising what is commonly
referred to and/or operated as, the Damele Ranch.

GRANTOR:

DATED: April 2001

Tom G. Damele
TOM G. DAMELE

DATED: April 2001

Peter Joe Damele
PETER JOE DAMELE

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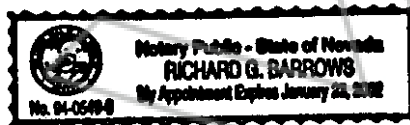
WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

STATE OF NEVADA)
) ss.
COUNTY OF ELKO.)

On April 2001, personally appeared before me, a Notary Public,
TOM G. DAMELE, personally known (or proved) to me to be the person whose
name is subscribed the above instrument who acknowledged that he executed
the above instrument

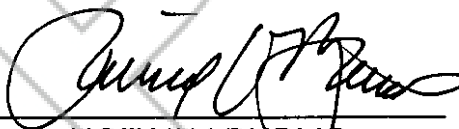


NOTARY PUBLIC

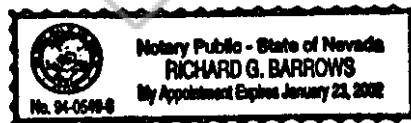


STATE OF NEVADA)
) ss.
COUNTY OF ELKO.)

On April 2001, personally appeared before me, a Notary Public,
PETER JOE DAMEL personally known (or proved) to me to be the person
whose name is subscribed to the above instrument who acknowledged that she
executed the above instrument.



NOTARY PUBLIC



01030141.RGB
April 2, 2001

BOOK 3 PAGE 026
OFFICIAL RECORDS
RECORDED AT REQUEST OF
Wilson Barrows Ltd
01 APR 1 PM 3:52
EUREKA CO. NV NEVADA
M.N. REBALFI, RECORDER
FILE NO. FEES 10.00
17640

BOOK 341 PAGE 29

WILSON AND BARROWS, LTD.
ATTORNEYS AT LAW
442 Court St.
ELKO, NEVADA 89801

State of Nevada:
Declaration of Value

1. Assessor Parcel Number

- a) 008-0202
b) _____
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument # 176410
Book 341 Page 26-29
Date of Recording: 4/11/01
Notes: _____

2. Type of Property:

- a) ☐ Vacant L. b) ☐ Single Fam. Res.
c) ☐ Condo/Twe d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm' Ind'l
g) ☒ Agriculture h) ☐ Mobile Home
i) ☐ Other _____

(775) 738-6526
JERRY D. REYNOLDS
Elko County Recorder
571 Idaho St., Rm. 103
Elko, NV 89801-3770

3. Total Value/Sales Price of Property:

\$ _____

Deduct Assumed Liens and Encumbrances:

(_____)

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 375.010, Section 2:

\$ _____

Real Property Transfer Tax:

\$ 0 -

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: 4

b. Explain Reason Exemption: Transfer of title without consideration
from one joint tenant to another.

5. Partial Interest: Percent being transferred: _____ %

The undersigned Seller (antor)/Buyer(Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.1 that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____
Telephone: () _____
Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: _____
Address: _____
City: _____
State: _____
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Wilson & Harrows, Ltd. Esc. #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)