LAW OFFICE OF STEVE L. DOBRESCU A PROFESSIONAL CORPORATION P.O. BOX 599 ELY. NEVADA 89301 (702) 289-4554

Assessors Parcel . 01-037-91

QUITCLAIM DEED

TS INDENTURE, made and entered into this HM day of April, 2001, between MICHEL J. FIPPS, the party of the first part, hereinafter referred to as "GRANTOR", d PAMELA D. FIPPS, the party of the second part, hereinafter referred to as "GRANTI".

WITNESSETH;

It the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00), lawful money one United States of America, and other good and valuable consideration, in hand paid bite said GRANTEE, and other good and valuable considerations, the receipt whereos hereby acknowledged, does by these presents remise, release, and forever QUITCIM unto the GRANTEE, and to her heirs and assigns, forever, all his right, title and irrest in and to those certain lots, pieces and parcels of land situate in the County of Eure, State of Nevada, and bounded and particularly described as follows, to-wit:

Li 13, 14, 15, 16, 17 and 18, Block 18, as the same are described on the orial records of Eureka County, Nevada; subject to all existing easements trureka County, Nevada.

appurtenancesereunto belonging or in anywise appertaining, and the reversion and reversions, refinder and remainders, rents, issues and profits thereof; also all possession, cla and demand whatsoever, as well in law as in equity of the said party of the first part, on, or to the said premises.

T-IAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtances, unto the said GRANTEE, and to his heirs and assigns, forever.

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INITNESS WHEREOF, the GRANTOR has hereunto set his hand the day

and year first ave written.

GRANTEE'S MLING ADDRESS:

P.O. Box 232

Eureka, NV 896

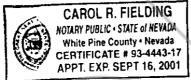
STATE OF NE DA

County of WhiPine

Cthis $\frac{4^{1}}{1}$ day of April, 2001, personally appeared before me, a Notary Public in and foaid County and State, MICHAEL J. FIPPS, known to me to be the person described in a who executed the foregoing Quitclaim Deed, who acknowledged to me that he execute the same freely and voluntarily and for the uses and purposes therein mentioned.

SS.

IMITNESS WHEREOF, I have hereunto set my hand and affixed my official seal theny and year last above written.



NOTARY PUBLIC

BOOK 341 PAGE 038 OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Samela D. Lyninger.
OI APR 13 AH 10: 34

EUREKA COUNTY NEVADA M.N. REBALEATI, RECORDER FILE NO. FEES

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State of Nevada Declaration of Vale

1.	Assessor Parcel Number(s)	, k. santa ang ang ang ang ang ang ang ang ang an
	a) 01-037-91 b)	•
	c)	
	d)	FOR RECORDERS OPTIONAL USE ONLY
2.	Type of Property:	Document/Instrument #:
	a) U Vacant Land Single Fam. Res.	Book:Page:
	c) 🗆 Condo/Twnhse 🗀 2-4 Plex e) 🗇 Apt. Bldg. 🗀 Comm ³ /Indl	Date of Recording:
	g)	1
	n	Notes:
3.	Total Value/Sales Price of Pretty:	\$ 0.00
	Deduct Assumed Liens and/ Encumbrances:	()
	(Provide recordinsformation: Doc/Instru	ment #: Book: Page:)
	Transfer Tax Value per NRS 5.010, Section 2:	s <u>0.00</u>
	Real Property Transfer Tax les	§ Exempt
4.	If Exemption Claimed:	
	a. Transfer Tax Exemptioper NRS 375.090, Section: 7	
	b. Explain Reason for Excition:Pursuant	
5.	Partial Interest: Percentage ing transferred:	
C	IRS 375.110, that the information vided is correct to the be	and acknowledges, under penalty of perjury, pursuant to NRS 375.060 est of their information and belief, and can be supported by documentation the parties agree that disallowance of any claimed exemption halty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant severally liable for any additional amount owed.
		BUYER (GRANTEE) INFORMATION
	SELLER (GRANTI) INFORMATION	Buyer Signature: Tom A Ymungel
	Seller Signature: Weiks & Lipi	Print Name: Pamela D. Fipps/younger
	Print Name: Michael Fipps	
1	Address: P.O. Bo 165	Address: P.O. Box 232
	City:Eureka	City: Eureka
	State: NV 89316	State: <u>NV</u> Zip: <u>89316</u>
- /	Telephone: ()	Telephone: ()
	Capacity:	Capacity:
	COMPANY RE	QUESTING RECORDING
	Co. Name:	Esc. #: