

1 Assessors Parcel . 01-037-91

2 QUITCLAIM DEED

3 TS INDENTURE, made and entered into this 4<sup>th</sup> day of April, 2001,  
4 between MICHEL J. FIPPS, the party of the first part, hereinafter referred to as  
5 "GRANTOR", d PAMELA D. FIPPS, the party of the second part, hereinafter referred  
6 to as "GRANT".

7 WITNESSETH:

8  
9 Tt the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00),  
10 lawful money of the United States of America, and other good and valuable consideration,  
11 in hand paid to the said GRANTEE, and other good and valuable considerations, the  
12 receipt whereof hereby acknowledged, does by these presents remise, release, and  
13 forever QUITCLAIM unto the GRANTEE, and to her heirs and assigns, forever, all his  
14 right, title and interest in and to those certain lots, pieces and parcels of land situate in the  
15 County of Eureka, State of Nevada, and bounded and particularly described as follows,  
16 to-wit:

17  
18 Lt 13, 14, 15, 16, 17 and 18, Block 18, as the same are described on the  
19 official records of Eureka County, Nevada; subject to all existing easements  
20 in Eureka County, Nevada.

21 TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and  
22 appurtenances thereto belonging or in anywise appertaining, and the reversion and  
23 reversions, remainder and remainders, rents, issues and profits thereof; also all  
24 possession, claim and demand whatsoever, as well in law as in equity of the said party of  
25 the first part, of, or to the said premises.

26 T-HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together  
27 with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.  
28

LAW OFFICE OF  
STEVE L. DOBRESCU  
A PROFESSIONAL CORPORATION  
P.O. BOX 599  
ELY, NEVADA 89301  
(702) 289-4554



# State of Nevada Declaration of Value

- Assessor Parcel Number(s)
  - 01-037-91
  - 
  - 
  -
- Type of Property:
 

a) <input type="checkbox"/> Vacant Land	<input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	<input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	<input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	<input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other	

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument #: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- Total Value/Sales Price of Property: \$ 0.00  
 Deduct Assumed Liens and Encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 5.010, Section 2: \$ 0.00  
 Real Property Transfer Tax: \$ Exempt

- If Exemption Claimed:**
  - Transfer Tax Exemption per NRS 375.090, Section: 7
  - Explain Reason for Exemption: Pursuant to parities decree of divorce.

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor) or Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation, called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: Michael D. Fipps

Print Name: Michael Fipps

Address: P.O. Box 165

City: Eureka

State: NV Zip: 89316

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: Pamela D. Fipps Lyninger

Print Name: Pamela D. Fipps Lyninger

Address: P.O. Box 232

City: Eureka

State: NV Zip: 89316

Telephone: ( ) \_\_\_\_\_

Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

( AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED )