

Documentary Transfer Tax \$ 4.5

**176419**

#01600000533 (RCV-53)

- ☐ Computed on full value of property eyed  
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer  
Under penalty of perjury

# Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna Kobl  
Signature of declarant or agent determines firm name

THIS INDENTURE, made this 12th day of April 19 2001 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

JAMES L. CHARTEA Married Man, As Sole and Separate Property

hereinafter referred to as Grantee(s)

whose address is P. Box 726  
Overdale, CA 95425

## WITNESSETH

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to his heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

LOT 1, BLOCK 3, CRESCENT VALLEY RANCH & FARMS UNIT NO. 3, as recorded

SUBJECT to taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging, appertaining and the reversion and reversions, remainder and remainder, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to his heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

STATE OF Arizona )  
COUNTY OF Maricopa ) SS

BY: Chera L. Focazio  
Title: Chera L. Focazio, Vice President

On April 12, 2001,  
personally appeared before me Notary Public,  
Chera L. Focazio, Vice President  
who acknowledged that \_\_\_\_\_ executed the  
above instrument.

NOTARY PUBLIC



FORM NJT-L

BOOK 341 PAGE 65  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
Cattlemen's Title  
01 APR 16 AM 9:34

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 7.00

**176419**

BOOK 341 PAGE 065

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)  
a) 3-012-04  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_
2. Type of Property:  
a) ☒ Vacant Land                      b) Single Fam. Res.  
c) ☐ Condo/Twnhse                      d) 2-4 Plex  
e) ☐ Apt. Bldg.                      f) Comm'l/Ind'l  
g) ☐ Agricultural                      h) Mobile Home  
i) ☐ Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 176419  
Book: 341 Page: 65  
Date of Recording: 4-16-01  
Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property: \$ 3,450.00  
Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
Transfer Tax Value per NRS 375.090, Section 2: \$ 3,450.00  
Real Property Transfer Tax Due: \$ 4.55
4. If Exemption Claimed:  
a. Transfer Tax Exemption, NRS 375.090, Section: \_\_\_\_\_  
b. Explain Reason for Exemption: \_\_\_\_\_  
\_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: [Signature]  
Print Name: Cattlemen's Tit Guarantee Co., Trustee  
Address: 1930 S. Dobson Rd., #2  
City: Mesa  
State: AZ Zip: 85202  
Telephone: (480) 777-7691  
Capacity: Trustee

Buyer Signature: \_\_\_\_\_  
Print Name: James L. Charter  
Address: P.O. Box 726  
City: Cloverdale  
State: California Zip: 95425  
Telephone: ( ) \_\_\_\_\_  
Capacity: \_\_\_\_\_

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: 01600000533 (RCV-53)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)