

Documentary Transfer Tax \$ 3.9

#01560001588 (AC-158)

- Computed on full value of property ceded
  - Computed on full value less liens and encumbrances remaining thereon at time of transfer
- Under penalty of perjury

176420

CATTLEMEN'S TITLE GUARANTEE COMPANY

By *Shanna K. Kohli*  
 Signature of declarant or agent determining true name

# Joint Tenancy Deed

THIS INDENTURE, made: 12th DAY OF April ~~XX~~ 2001, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

CHRISTOPHER RAY HORSY, A Single Man and CLAUDETTE D. BAHN, A Single Woman

HC 31-458-6  
 Elko, NV 89801

hereinafter referred to as Grantees, whose address is

### WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of a survivor forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

LOT 2, BLOCK 16, CRESCENT VALLEY RANCH & FARMS UNIT NO. 3, as recorded

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF Grantor has caused this conveyance to be executed the day and year first above written.

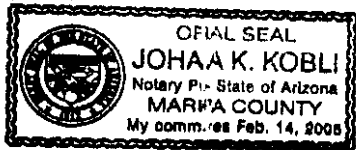
CATTLEMEN'S TITLE GUARANTEE COMPANY,  
 as Trustee

BY: *Chera L. Focazio*  
 TITLE: Chera L. Focazio, Vice President

STATE OF Arizona )  
 ) SS  
 COUNTY OF Maricopa )

On April 12, 2001,  
 personally appeared before me Notary Public,  
Chera L. Focazio, Vice President  
 who acknowledged that she executed the  
 above instrument.

*Shanna K. Kohli*  
 NOTARY PUBLIC



BOOK 341 PAGE 66  
 OFFICIAL RECORDS  
 RECORDED AT THE REQUEST OF  
*Cattlemen's Title*  
 01 APR 16 AM 9:35

EUREKA COUNTY NEVADA  
 M.N. REBALEATI, RECORDER  
 FILE NO. FEES 7.00

176420

BOOK 341 PAGE 066

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) 3-044-03  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b) Single Fam. Res.  
 c)  Condo/Twnhse                      d) 2-4 Plex  
 e)  Apt. Bldg.                              f) Comm 1/Ind 1  
 g)  Agricultural                              h) Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>176420</u>
Book:	<u>341</u> Page: <u>66</u>
Date of Recording:	<u>4-16-01</u>
Notes:	_____

3. Total Value/Sales Price of Propy: \$ 2,950.00  
 Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )

Transfer Tax Value per NRS 3710, Section 2: \$ 2,950.00  
 Real Property Transfer Tax Due \$ 3.90

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemptn: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: [Signature]  
 Print Name: Cattlemen's Tit Guarantee Co., Trustee  
 Address: 1930 S. Dobson Rd, #2  
 City: Mesa  
 State: AZ Zip: 85202  
 Telephone: (480) 777-7691  
 Capacity: Trustee

Buyer Signature: \_\_\_\_\_  
 Print Name: Christopher Horsley and  
 Address: Claudette Bahn  
 City: HC 31-458-6  
 State: Nevada Zip: 89801  
 Telephone: ( ) \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: 01560001588 (AC-158)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)