Comments have been a supported by the second of the comments o

<u>X;*(*;*;*;*;*;*;*;*;*;*;*;*;*;*;*;*;*;</u>

State of Nevada Declaration of Valu

1. Assessor Parcel Number(s a) 3-044-03	s)	
b)		
c)		
d)		FOR RECORDERS OPTIONAL USE ONLY Document/Instrument #:
c) Condo/Twnhse	_	Bnok: 341 Page: 66
e) 🗆 Apt. Bldg.	f) Comm1/Ind1	Date of Recording: 4-16-01
g) Agricultural Agricultural		Notes:
i) □ Other 3. Total Value/Sales Price of Propy:		s _ 2,950.00
Deduct Assumed Liens and/or cumbrances:		
	ding irmation: Doc/Instrume	ent #: Book:)
` J		S2.950.00
Real Property Transfer Tax Du		53.90
4. If Exemption Claimed		
	rion, +NRS 375.090, Secrio	n:
·	Exempn:	
5. Partial Interest: Percentag	ge heirmusferred:	0/6
NRS 375.110, that the informa called upon to substantiate the other determination of addition NRS 375.030, the Buyer are	tion proded is correct to the best of informan provided herein. Furthernal take, may result in a penalty of Set shall be jointly and set	d acknowledges, under penalty of perjury, pursuant to NRS 375.060 and their information and belief, and can be supported by documentation are the parties agree that disallowance of any claimed exemption yof 10% of the tax due plus interest at 1 1/2% per month. Pursuan averally liable for any additional amount owed.
SELLER (GRANTOIN FORMATION Seller Signature: 4/1/1/1/1/2017)		BUYER (GRANTEE) INFORMATION
		Buyer Signature:
	The state of the s	custerint Name: Christopher Horsley and
Address: 1930 S. Dobson Rd, #2		Address: Claudette Bahn HC 31-458-6
City: Mesa		City: Elko
	Zir85202	Slate: Zip:
Telephone: (480)		Telephone: ()
Capacity: Trustee		Capacity:
\ \		IESTING RECORDING
Co. Name: <u>Cattlemen's</u>	<u> Tit Guarantee Co., Tr</u>	Tustee Esc. #: 01560001588 (AC-158)
	(A PUBLIC RECORD THIS P	FORM MAY BE RECORDED/MICROFILMED)