

Return to: Grace  
P.O. Box 416  
Carlin, NV 89822

176443

APN 004-370-023

DEED

THIS INSTRUMENT, made this 24th day of April, 2001, by and between JOHN C. HLINGER and MAUREEN C. HULLINGER, husband and wife, and RAYMOND L. BAKER and RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAMAKER, JON BAKER and JIM BAKER, parties of the first part, and STEVE D. MATHEWS AND BONNIE JO MATHEWS, husband and wife, parties of the second part;

WITNESSETH:

That the part of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 51 EAST, MDB&M.

Section 28:  $\frac{1}{2}$ NW $\frac{1}{4}$ ; N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM one-half interest to all mineral, gas and oil, lying in and under said land, as reserved by Zarilla B. Cottom, in Deed recorded September 2, 1973, in Book 46, Page 326, Official Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

-1-

ROSS P. EARDLEY

ATTORNEY AT LAW  
469 IDAHO STREET  
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

BOOK 34 | PAGE | 33

hcsocel10

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

\_\_\_\_\_  
JOHN C. HULLINGER

*Raymond L. Baker*  
\_\_\_\_\_  
RAYMOND L. BAKER

\_\_\_\_\_  
MAUREEN C. HULLINGER

*Raymond L. Baker*  
\_\_\_\_\_  
RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER

STATE OF )  
                  ) : SS.  
COUNTY OF )

This instrument was acknowledged before me on \_\_\_\_\_, 2001, by JOHN C. HULLINGER and MAUREEN C. HULLINGER.

\_\_\_\_\_  
NOTARY PUBLIC

BOOK 34 | PAGE | 34

This Deed is executed in counterparts, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument

STATE OF Nevada )  
 : SS.  
COUNTY OF Humboldt )

This instrument was acknowledged before me on April 24, 2001, 2001, by RAYMOND L. BAKER individually, and as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAMAKER, JON BAKER and JIM BAKER.



*Laura D. Lymberry*  
NOTARY PUBLIC

Grantees' Address:  
P.O. Box 416  
Carlin, Nevada 89821

COPY

DEED

THIS INSTRUMENT, made this \_\_\_\_\_ day of \_\_\_\_\_, 2001, by and between JOHN C. HULLINGER and MAUREEN C. HULLINGER, husband and wife, and RAYMOND L. BAKER, d RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER, parties of the first part, and STEVE D. MATHEWS AND BONNIE JO MATHEWS, husband and wife, parties of the second part;

WITNESSETH:

That the parties of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 51 EAST, MDB&M.

Section 28: E1/4NW1/4; N1/2NE1/4SW1/4

EXCEPTING HEREFROM one-half interest to all mineral, gas and oil, lying in and under said land, as reserved by Zarilla B. Cottom, in Deed recorded September 24, 1973, in Book 46, Page 326, Official Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

*John C. Hullinger*  
\_\_\_\_\_  
JOHN C. HULLINGER

\_\_\_\_\_  
RAYMOND L. BAKER

*Maureen C. Hullinger*  
\_\_\_\_\_  
MAUREEN C. HULLINGER

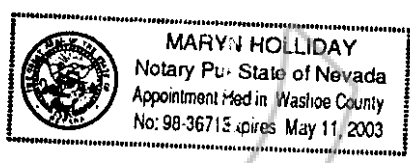
\_\_\_\_\_  
RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER

This Deed is executed in counterparts, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument

STATE OF *Nevada* )  
                                  ) : SS.  
COUNTY OF *Washoe* )

This instrument was acknowledged before me on *April 25*, 2001, by JOHN C. HULLINGER and MAUREEN C. HULLINGER.

*Mary Ann Holliday*  
\_\_\_\_\_  
NOTARY PUBLIC



BOOK 34 | PAGE 137

STATE OF )  
 : SS.  
COUNTY OF )

This instrumnt was acknowledged before me on \_\_\_\_\_, 2001, by RAYMOND L. BAKERndividually, and as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKEIKARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DA3AKER, JON BAKER and JIM BAKER.

\_\_\_\_\_  
NOTARY PUBLIC

Grantees' Address:  
P.O. Box 416  
Carlin, Nevada 8982

COOPY

BOOK 341 PAGE 133  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Stewart Little*  
01 MAY -4 PM 2:19

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 12.00  
**176443**

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 004-370-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b>	
Document/Instrument No.:	<u>176443</u>
Book:	<u>341</u> Page: <u>133</u>
Date of Recording:	<u>5-4-01</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 49,000.00  
 Deduct Assumed Liens and/or Encumbrances: \$( \_\_\_\_\_ )  
 Provide recording information: Instrument No.: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Transfer Tax Value per NRS 375.0, Section 2: \$ 49,000.00  
 Real Property Transfer Tax Due: \$ 63.70

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim of exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLER (GRANTOR) INFORMATION**

Seller Signature: *John C. Hulliger*  
 Print Name: John C. Hulliger  
 Address: 938 Benedict Dve  
 City/State/Zip: Sparks, NV 89436  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: \_\_\_\_\_  
 Print Name: Steve Mathews  
 Address: PO Box 416  
 City/State/Zip: Carlin, NV 89822  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):  
 a) 004-370-23  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_\_\_ Vacant Land                      b) \_\_\_\_\_ Single Family Res.  
 c) \_\_\_\_\_ Condo/Townhouse              d) \_\_\_\_\_ 2-4 Plex  
 e) \_\_\_\_\_ Apartment Bldg.              f) \_\_\_\_\_ Comm'l/Ind'l  
 g) \_\_\_\_\_ Agricultural                    h) \_\_\_\_\_ Mobile Home  
 i) Other: \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>176443</u>
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**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: *Raymond L. Baker*  
 Print Name: Raymond L. Baker  
 Address: 9415 S. Grass Vley  
 City/State/Zip: Winnemucca, NV 89445  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Buyer Signature: \_\_\_\_\_  
 Print Name: Steve Mathews  
 Address: PO Box 416  
 City/State/Zip: Carlin, NV 89822  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)



**STATE OF NEVADA  
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**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

Seller Signature: \_\_\_\_\_  
 Print Name: John C. Hullger  
 Address: 938 Benedict Ave  
 City/State/Zip: Sparks, NV 89436  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

Buyer Signature: Steve Mathews  
 Print Name: Steve Mathews  
 Address: PO Box 416  
 City/State/Zip: Carlin, NV 89822  
 Telephone: \_\_\_\_\_  
 Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)