

Return to: Grace
P.O. Box 416
Carlin, NV 89822

176443

APN 004-370-023

DEED

THIS INSTRUMENT, made this 24th day of April, 2001, by and between JOHN C. HULLINGER and MAUREEN C. HULLINGER, husband and wife, and RAYMOND L. BAKER and RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAMAKER, JON BAKER and JIM BAKER, parties of the first part, and STEVE D. MATHEWS AND BONNIE JO MATHEWS, husband and wife, parties of the second part;

WITNESSETH:

That the parties of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 51 EAST, MDB&M.

Section 28: $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$

EXCEPTING THEREFROM one-half interest to all mineral, gas and oil, lying in and under said land, as reserved by Zarilla B. Cottom, in Deed recorded September 2, 1973, in Book 46, Page 326, Official Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

-1-

ROSS P. EARDLEY

ATTORNEY AT LAW
469 IDAHO STREET
ELKO, NEVADA 89801

TELEPHONE (775) 738-4046 - FAX (775) 738-6286

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hcsocel10

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

JOHN C. HULLINGER

Raymond L. Baker

RAYMOND L. BAKER

MAUREEN C. HULLINGER

Raymond L. Baker

RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER

STATE OF)
) : SS.
COUNTY OF)

This instrument was acknowledged before me on _____, 2001, by JOHN C. HULLINGER and MAUREEN C. HULLINGER.

NOTARY PUBLIC

This Deed is executed in counterparts, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument

DEED

THIS INDENTURE, made this _____ day of _____, 2001, by and between JOHN C. HLINGER and MAUREEN C. HULLINGER, husband and wife, and RAYMOND L. BAKER, d RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER, parties of the first part, and STEVE D. MATHEWS AND BONNIE JO MATHEWS, husband and wife, parties of the second part;

WITNESSETH:

That the parties of the first part, for good and valuable consideration, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell to the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to the survivor of them, and to their assigns, and to the heirs, executors, administrators and assigns of the survivor, forever, all that certain property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP NORTH, RANGE 51 EAST, MDB&M.

Section 28: E1/4NW1/4; N1/2NE1/4SW1/4

EXCEPTING HEREFROM one-half interest to all mineral, gas and oil, lying in and under said land, as reserved by Zarilla B. Cottom, in Deed recorded September 24, 1973, in Book 46, Page 326, Official Records, Eureka County, Nevada.

SUBJECT to exceptions, reservations, restrictions, restrictive covenants, assessments, rights and rights of way of record.

TOGETHER with any and all buildings and improvements situate thereon.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or pertaining, and the reversion and reversions, remainder and remainders, its, issues and profits thereof.

TO HAVE AND HOLD said premises, together with the appurtenances, unto the parties of the second part, as joint tenants with right of survivorship, and not as tenants in common, and to their assigns, and to theirs, executors, administrators and assigns of the survivor, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands the day and year first above written.

John C. Hullinger

JOHN C. HULLINGER

RAYMOND L. BAKER

Maureen C. Hullinger

MAUREEN C. HULLINGER

RAYMOND L. BAKER, as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKER, KARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DAN BAKER, JON BAKER and JIM BAKER

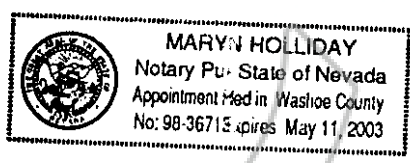
This Deed is executed in counterparts, each of which is deemed to be an original, but such counterparts together constitute but one and the same instrument

STATE OF *Nevada*)
) : SS.
COUNTY OF *Washoe*)

This instrument was acknowledged before me on *April 25*, 2001, by JOHN C. HULLINGER and MAUREEN C. HULLINGER.

Mary Ann Holliday

NOTARY PUBLIC



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STATE OF)
 : SS.
COUNTY OF)

This instrumnt was acknowledged before me on _____, 2001, by RAYMOND L. BAKERndividually, and as Trustee for DAVID BAKER, JODI KRAFT, TERRY BAKER, TOM BAKEIKARL BAKER, CURTIS BAKER, KELLI SWANGER, MIKKI INGLE, CAROLYN AVEY, DA3AKER, JON BAKER and JIM BAKER.

NOTARY PUBLIC

Grantees' Address:
P.O. Box 416
Carlin, Nevada 8982

COPY

BOOK 341 PAGE 133
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
01 MAY -4 PM 2:19

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 12.00
176443

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 004-370-23
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>176443</u>
Book:	<u>341</u> Page: <u>133</u>
Date of Recording:	<u>5-4-01</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 49,000.00
 Deduct Assumed Liens and/or Encumbrances: \$(_____)
 Provide recording information: Instrument No.: _____ Book: _____ Page: _____
 Transfer Tax Value per NRS 375.0, Section 2: \$ 49,000.00
 Real Property Transfer Tax Due: \$ 63.70

4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim of exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: *John C. Hulliger*
 Print Name: John C. Hulliger
 Address: 938 Benedict Dve
 City/State/Zip: Sparks, NV 89436
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: Steve Mathews
 Address: PO Box 416
 City/State/Zip: Carlin, NV 89822
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 004-370-23
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 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: *Raymond L. Baker*
 Print Name: Raymond L. Baker
 Address: 9415 S. Grass Vley
 City/State/Zip: Winnemucca, NV 89445
 Telephone: _____
 Capacity: _____

Buyer Signature: _____
 Print Name: Steve Mathews
 Address: PO Box 416
 City/State/Zip: Carlin, NV 89822
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 004-370-23
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) _____ Mobile Home
 i) Other: _____

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 Document/Instrument No.: 176443
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SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: John C. Hullger
 Address: 938 Benedict Ave
 City/State/Zip: Sparks, NV 89436
 Telephone: _____
 Capacity: _____

Buyer Signature: Steve Mathews
 Print Name: Steve Mathews
 Address: PO Box 416
 City/State/Zip: Carlin, NV 89822
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern Nevada Escrow No.: 01220524

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)