

CASE NUMBER: 3306-529209105

Recording Requester
The United States of America
United States Department of Agriculture

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE

FULL RECONVEYANCE

WHEREAS, the undersigned, Farm Loan Manager of the Farm Service Agency for the State of Nevada (7 USC 1984 2 USC 1980, 42 USC 2942: 7 CFR 1900.2) and its successor agencies is now Trustee under 1)Deed(s) of Trust executed by Harold R. Miles and Muriel M. Miles, his wife, for the State of Nevada, and his or her successor in office, Trustee, dated and recorded in the Official Records of Eureka County, Nevada, as follows:

Date of Instrument	Date Recorded	Volume or Book	Page of File Number and/or Document Number
2/3/1977	3/1977	58	# 62689 pgs 237 thru 241

WHEREAS, the undersigned has been duly and legally request to reconvey the estate now held by Trustee under said 1d(s) of Trust in and to the real property hereinafter described:

See attachment "A"

NOW THEREFORE undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of Trustee in all of the lands described in said Deed(s) of Trust, reference being made to said Deed(s) of Trust and the record thereof for a particular description of said property.

DATED: Apr 11, 2001.

Gus M. Wegren

Gus M. Wegren
Farm Service Agency for the State of
Nevada, successor in interest to the
Farmers Home Administration, Trustee.

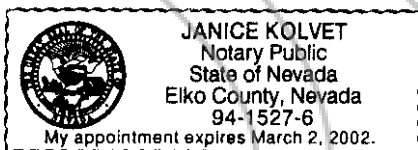
State of Nevada)
))SS
County Of Elko)

On this the 11th day of April, 2001, before me, Janice Kolvet a
Notary Public, personally appeared Gus M. Wegren
personally known (proved) to me to be the person whose name is subscribed to the above
instrument who acknowledged that he executed the instrument for the purposes therein
contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Janice Kolvet

Notary Public



WHEN RECORDED MAIL TO:

Farm Service Agency
2002 Idaho Street
Elko, NV 89801

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Attachment "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Eureka,
described as follows:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 27: W ½ ½

Together with all right to the use of water, ditches and other accessories for irrigation
and drainage of said premises including water rights now appurtenant under the following
certificates of appropriation and/or applications for a permit to appropriate public waters
of the State of Nevada now on file and of record in the office of State Engineer, Carson
City, Nevada.

CERTIFICATE NUMBER	PERMIT APPLICATION NUMBER	C.F.S	ACERAGE
7695	8893	1.6	76.5
6964	9111	2.7	155.5

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
USA Farm Service Agency
01 MAY -7 PM 1:18

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 176450
FEES 9.00

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