

Documentary Transfer Tax \$ 3.

- ☒ Computed on full value of property cycled
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer.
Under penalty of perjury

176475

CATTLEMEN'S TITLE GUARANTEE COMPANY

By Johanna K. Kobl
Signature of declarant or agent determining name

Joint Tenancy Deed

THIS INDENTURE, made 17th DAY OF May, 2001, by and between CATTLEMEN'S TITLE GRANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

O. W. GANNON a HALLIE L. GANNON, Husband and Wife

hereinafter referred to as Grantees, whose address is

P.O. Box 211158
Crescent Valley, NV 89821

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns one survivor forever, all that certain real property situate in the County of Eureka, State Nevada that is described as follows:

LOT 4, BLOCK 8, CRESCENT VALLEY RANCH & FARMS UNIT 4, as recorded

SUBJECT Taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any. APN #3-092-06

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belong or appertaining, and the reversion and reversions, remainder and remains, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF Arizona)
COUNTY OF Maricopa) SS

BY: Kathryn Carnahan
TITLE: Kathryn Carnahan, Assistant Sec.

On May 17, 2001,
personally appeared before me, a Notary Public,
Kathryn Carnahan, Assistant Sec.

who acknowledged that he executed the above instrument.

Johanna K. Kobl
NOTARY PUBLIC



BOOK 341 PAGE 224
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title
01 MAY 21 PM 1:12

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES 7.00

176475

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State of Nevada

Declaration of Valu

1. Assessor Parcel Number(s)

- a) 3-092-06
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) Single Fam. Res.
c) ☐ Condo/Twnhse d) 2-4 Plex
e) ☐ Apt. Bldg. f) Comm'l/Ind'l
g) ☐ Agricultural h) Mobile Home
i) ☐ Other _____

3. Total Value/Sales Price of Propy:

Deduct Assumed Liens and/or encumbrances: _____

(Provide recording information: Doc/Instrument #: _____ Book: _____ Page: _____)

Transfer Tax Value per NRS 3710, Section 2: _____

Real Property Transfer Tax Due _____

4. If Exemption Claimed:

a. Transfer Tax Exemption, (NRS 375.090, Section: _____)

b. Explain Reason for Exempt: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: Kathryn Carnahan
Print Name: Cattlemen's Title Guarantee Co., Trustee
Address: 1930 S. Dobson Rd. #2
City: Mesa
State: AZ Zip: 85202
Telephone: (480) 777-7691
Capacity: Trustee

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
Print Name: O.W. and Hallie L. Gannon
Address: P.O. Box 211158
City: Crescent Valley
State: Nevada Zip: 89821
Telephone: () _____
Capacity: _____

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Title Guarantee Co., Trustee Esc. #: 01560101693 (AC-169)

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: 176475
Book: 341 Page: 224
Date of Recording: 5/21/01
Notes: _____