

176484

APPLICATION FOR AGRICULTURAL USE ASSESSMENT

THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

RECEIVED
MAY 24 2001
EUREKA COUNTY
J. THURRALDE, ASSESSOR

e: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 361.A (I) (We),

NEWMONT MINING CORPORATION

(Please print or type the name of each owner of record or his representative)

hereby make application to be granted on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.
This agricultural land consists of 430.48+- acres, is located in Eureka County, Nevada and is described as Dunphy Ranch see attached

(Assessor's Parcel Number(s))

Legal description see attached

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes X No . Its, attach proof of income.

(I) (We) have owned the land since 1991

(I) (We) have used it for agricultural purposes since 1991. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.)
Grazing

Was the property previously assessed agricultural Yes. If so, when N/A

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I) (We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under signature.

X [Signature]
Signature of Applicant or Agent

Manager of Lands, U.S.

Date

5/22/01

P. O. Box 669, Carlin, Nevada 89822
Address

(775) 778-2890

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

Signature of Applicant or Agent

Date

Address

Phone Number

"EXHIBIT A"

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 33 NORTH RANGE 48 EAST, M.D.B.&M.

Section 13: AL 4-210-02 --- 1280.00 Ac
Section 14: AL 4-210-02 ---
Section 23: AL 4-220-11 ---
Section 24: AL 4-220-11 --- } 3050.48 Ac
Section 25: AL 4-220-11 ---
Section 26: AL 4-220-11 ---

TOTAL ACRES: 4,330.48+-

EXPT a portion lying and being in the NE1/4 of said Section 26, conveyed by Joe Filippini and wife, to the Western Pacific Railroad Company by Deed dated June 14, 19, recorded in Book 23, Page 176 of Deeds.

AL, excepting therefrom a portion of the NW1/4 SW1/4 of said Section 26, (said exception covers land in Section 27 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, as recorded in Book 23, Page 135 of Deeds.

FURTHER EXCEPTING FROM the SW1/4 of Section 23 and N1/2 of Section 26, TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M., that portion of land conveyed to NL Bariod Division of NL Industries, Inc., by Deed dated December 17, 1978, recorded December 28, 1978, in Book 68, Page 244, Official Records, Eureka County, Nevada.

FURTHER EXCEPTING FROM NE1/4 NE1/4 of Section 26, and the NW1/4 NW1/4 of Section 25, TOWNSHIP 33 NORTH, RANGE 48 EAST, M.D.B.&M., that portion of land conveyed to John Das and Joanna Davis, Husband and Wife, by Deed dated February 14, 1981, recorded March 4, 1981, in Book 92, Page 24, Official Records, Eureka County, Nevada, and by Quitclaim Deed dated April 24, 1986, recorded May 1, 1986, in Book 144, Page 142, Official Records, Eureka County, Nevada.

Section 27: A that portion thereof situate, lying and being on the Southerly side of the Western Pacific Railroad Company's right of way as the same now crosses said Section 27;

EXPT a portion of the SE1/4 SE1/4 of said section, (said exception covers land in Section 26 also), conveyed by Joe Filippini and wife, to National Lead Company, by Deed dated November 19, 1946, recorded in Book 23, Page 135 of Deeds.

Legal DescriptionContinued

Section 33: All that portion of the W1/2 situate, lying and being on the Southerly side of the Southern Pacific Railroad Company's right of way, as the same now crosses said Section 33.

Section 35: 1/2;

Section 36: 1/2 NE1/4 and that portion of the W1/4 NE1/4 of Section 36 lying Northerly of the proposed 200 foot left or Northerly right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), conveyed to Tony Miller, et ux, by Deed recorded in Book 27, Page 24 of Deeds.

There is specifically excepted from the foregoing, those portions of Section 25, 26, 27, 33 and 36, heretofore ceded to the State of Nevada on relation of its Department of Highways, in Deeds recorded in Book 26, Page 82, File Number 36887; Book 27, Page 27, File Number 38803; and in Book 27, Page 30, File Number 38804 of Deeds.

TOWNSHIP 33 RTH, RANGE 49 EAST, M.D.B.&M.

Section 31: Portions of Lots 1 and 2, E1/2 NW1/4, W1/4 NE1/4, NE1/4 SW1/4, N1/2 SE1/4 and SE1/4 SE1/4 lying Northerly of the proposed 200 foot left or Northerly highway right of way line of Nevada Interstate Route 80, Federal Aid Project I-080-4(6)254, and Southerly of the 180 foot right or Southerly highway right of way line of Nevada State Route 1 (U.S. 40), as conveyed to Tony Miller, et ux, by Deed recorded in Book 27, Page 24 of Deeds.

BOOK 341 PAGE 248
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Eureka Co. Assessor
01 MAY 24 PM 3:31

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO.

FEES *no fee*

176484