



EXHIBIT "A"

Crescent Valley Ranch Farms Unit #1 - Eureka County, Nevada

Block 13, Lot 7

APN #002-033-30

COPY

BOOK 341 PAGE 269  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Cattlemen's Title Guarante*  
01 JUN -1 AM 11:53

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 8<sup>00</sup>-

**176499**

BOOK 341 PAGE 270

# State of Nevada Declaration of Value

1. Assessor Parcel Number(s)  
 a) (See Exhibit "A" attached)  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land                      b) Single Fam. Res.  
 c)  Condo/Twnhse                      d) 2-4 Plex  
 e)  Apt. Bldg.                              f) Comm'l/Ind'l  
 g)  Agricultural                          h) Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	<u>176499</u>
Book:	<u>341</u> Page: <u>269</u>
Date of Recording:	<u>6-1-01</u>
Notes:	_____

3. Total Value/Sales Price of Propy: \$ \_\_\_\_\_  
 Deduct Assumed Liens and/or encumbrances: ( \_\_\_\_\_ )  
 (Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_ )  
 Transfer Tax Value per NRS 3710, Section 2: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_
4. If Exemption Claimed:  
 a. Transfer Tax Exemption, NRS 375.090, Section: 8  
 b. Explain Reason for Exemption: \_\_\_\_\_  
 \_\_\_\_\_
5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

### SELLER (GRANTOR) INFORMATION

Seller Signature: Kathryn Carran  
 Print Name: Kathryn Carran, Trust Officer  
 Print Name: Cattlemen's Tit Guarantee Co., Trustee  
 Address: 1930 S. Dobson Rd., #2  
 City: Mesa  
 State: AZ Zip: 85202  
 Telephone: (480) 777-7691  
 Capacity: Trustee

### BUYER (GRANTEE) INFORMATION

Buyer Signature: \_\_\_\_\_  
 Print Name: Robert O. Heil and Beverly R. Heil  
 Print Name: as Co-Trustees of the Robert O. Heil  
 Family Revocable Living Trust dated 11/18/91  
 Address: 549 E. Charlwood Ct.  
 City: Spring Creek  
 State: Nevada Zip: 89815  
 Telephone: (775) 853-6371  
 Capacity: Co-Trustees

### COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: \_\_\_\_\_

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)