

Documentary Transfer Tax \$ _____

- ☐ Computed on full value of property conveyed
☐ Computed on full value less liens and encumbrances remaining thereon at time of transfer
Under penalty of perjury

176499

Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

By _____

Signature of declarant or agent determining true name

THIS INDENTURE, made this 29th day of May ~~19~~ 2001 by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

ROBERT O. HEIL and BERLY R. HEIL, as Co-Trustees of the ROBERT O. HEIL FAMILY REVOCABLE LIVING TRUST dated November 18, 1991

hereinafter referred to as Grantee(s)

whose address is

549 E. Charlwood Ct.
Spring Creek, NV 89803

WITNESSETH

For valuable consideration given, Grantor does by these presents grant, bargain and sell unto said Grantee(s) and to their heirs and assigns forever, all that certain real property situate in the County of Eureka, State of Nada that is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT taxes for the present fiscal year and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging appertaining and the reversion and reversions, remainder and remain, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s), and to their heirs and assigns ever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

STATE OF Arizona)
COUNTY OF Maricopa) SS

BY: Kathryn Carnahan
Kathryn Carnahan
Title: Trust Officer

On May 29, 2001,
personally appeared before me Notary Public,

Kathryn Carnahan

who acknowledged that S executed the above instrument.

NOTARY PUBLIC



EXHIBIT "A"

Crescent Valley Ranch Farms Unit #1 - Eureka County, Nevada

Block 13, Lot 7

APN #002-033-30

COPY

BOOK 341 PAGE 269
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Cattlemen's Title Guarantees
01 JUN -1 AM 11:53

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$ 8⁰⁰

176499

BOOK 341 PAGE 270

State of Nevada
Declaration of Value

1. Assessor Parcel Number(s)
a) (See Exhibit "A" attached)
b)
c)
d)
2. Type of Property:
a) ☒ Vacant Land b) Single Fam. Res.
c) ☐ Condo/Townhouse d) 2-4 Plex
e) ☐ Apt. Bldg. f) Comm'l/Ind'l
g) ☐ Agricultural h) Mobile Home
i) ☐ Other

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	176499
Book:	341 Page: 269
Date of Recording:	6-1-01
Notes:	

3. Total Value/Sales Price of Property: \$
Deduct Assumed Liens and/or encumbrances: (\$)
(Provide recording information: Doc/Instrument #: Book: Page:)
Transfer Tax Value per NRS 3740, Section 2: \$
Real Property Transfer Tax Due: \$
4. If Exemption Claimed:
a. Transfer Tax Exemption, NRS 375.090, Section: 8
b. Explain Reason for Exemption:
5. Partial Interest: Percentage being transferred: %

The undersigned Seller (Grantor)/or (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional taxes, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: <u>Kathryn Carran</u>	Buyer Signature: <u>Robert O. Heil and Beverly R. Heil</u>
Print Name: <u>Kathryn Carran, Trust Officer</u>	Print Name: <u>as Co-Trustees of the Robert O. Heil</u>
Address: <u>1930 S. Dobson Rd., #2</u>	Address: <u>549 E. Charwood Ct.</u>
City: <u>Mesa</u>	City: <u>Spring Creek</u>
State: <u>AZ</u> Zip: <u>85202</u>	State: <u>Nevada</u> Zip: <u>89815</u>
Telephone: (480) <u>777-7691</u>	Telephone: (775) <u>853-6371</u>
Capacity: <u>Trustee</u>	Capacity: <u>Co-Trustees</u>

COMPANY REQUESTING RECORDING

Co. Name: Cattlemen's Tit Guarantee Co., Trustee Esc. #: _____

(A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)