

AND WHEN RECORDED MAY

Name Daniel P. Trump
 Street Trump, Alioto, et al.
 Address 2280 Union Street
 City & San Francisco, CA 941
 State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

The undersigned grantor(s) declare:

Documentary transfer tax is \$0. **NOT PURSUANT TO A SALE**
TRANSFER IS TO REVOCABLE TRUST FOR BENEFIT OF GRANTOR.

- () computed on full value of prty conveyed, or
 () computed on full value less value of liens and encumbrances remaining at time of sale.
 () Unincorporated area: (X) in of Eureka, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JACQUALEENE CAMPBELL AS SOLE OWNER

hereby REMISE(S), RELEASE (and) FOREVER QUITCLAIM(S) to:

KENNETH R. CAMPBELL and JACQUALEENE CAMPBELL, trustees or their successors in trust, under the
CAMPBELL LIVING TRUST dated March 16, 2001, and any amendments thereto as the sole and separate property of
 Jacqualeene Campbell

the following describes real property in the Town of Eureka, County of Eureka, State of Nevada:

Please see attached EXHIBIT "A"

Commonly Known as: 160 Main St.; 220 N. Spring St.; and 281 Spring St.

APN: 1-065-09; 1-072-06; and 74-10

Mail tax statements to:
 Kenneth Campbell and Jacqualeene Campbell
 40725 Blacow Rd.
 Fremont, CA 94538

Dated: 3-21, 20

Jacqualeene Campbell
 JACQUALEENE CAMPBELL

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EXHIBIT A

1. 160 Main St. Lots 8, 9 and in Block 37, APN 1-065-09, as the same more fully appear from the Official Map now on file in the Office of the County Recorder, Eureka County, Nevada, and
2. 220 N. Spring St. Lots 19 & 20 in Block 16B, APN 1-072-06, as the same more fully appear from the Official Map now on file in the Office of the County Recorder, Eureka County, Nevada and
3. 281 Spring St. A portion of lots 26 and 27 in Block 4, APN 1-074-10, described as follows:

Commencing at a point at thorthwest corner, Lot 29, Block 4 of the Plat of the Townsite of Eureka, Nevada, approved the Supervisor of Surveys, United States Department of the Interior, General Land Office November 19, 1937, thence South $18^{\circ} 06' E.$, a distance of 48.6 feet to the true point beginning, thence North $71^{\circ} 45' \#.$, a distance of 46.42 feet, thence South $18^{\circ} 06' E.$, a dince of 50 feet, thence South $71^{\circ} 45' W.$, a distance of 46.42 feet thence North $18^{\circ} 06' W.$ distance of 50 feet to the true point of beginning, all within the Townsite of Eureka, Eura County, Nevada. As the same more fully appear from the Official Map now on file in Office of the County Recorder, Eureka County, Nevada.

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OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Trump, Alioto, Trump, Prescott
01 JUN -8 PM 1:09

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 176520
FEES \$ 8.00

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)
a) 1-065-09
b) 1-072-06
c) 1-074-10
d) _____

2. Type of Property:
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other | |

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument#:	<u>176520</u>
Book:	<u>341</u> Page: <u>321</u>
Date of Recording:	<u>6-8-01</u>
Notes:	

3. Total Value/Sales Price of Property: \$ _____
Deduct Assumed Liens and/or Encumbrances: (_____)
(Provide recording information: Instrument # _____ Book: _____ Page: _____)
Transfer Tax Value per NRS 375.01 Section 2: \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: Section 8
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
Seller Signature:	<u>Jacqualeene Campbell</u>	Buyer Signature:	<u>Kenneth R. Campbell and Jacqualeene Campbell</u>
Print Name:	<u>Jacqualeene Campbell</u>	Print Name:	<u>Kenneth R. Campbell and Jacqualeene Campbell</u>
Address:	<u>40725 Blacow Rd.</u>	Address:	<u>40725 Blacow Rd.</u>
City:	<u>Fremont, CA</u>	City:	<u>Fremont</u>
State:	<u>CA</u> Zip <u>94538</u>	State:	<u>CA</u> Zip <u>94538</u>
Telephone:	<u>() (510) 656-2914</u>	Telephone:	<u>() (510) 656-2914</u>
Capacity:	<u>Sole Owner</u>	Capacity:	<u>Trustees</u>

COMPANY REQUESTING RECORDING
Company Name: _____ Escrow # _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)