

176526

2001-41758-PAD

R P T T

GRAN, BARGAIN, SALE DEED

1.30

APN: 02-036-04

THIS INDENTURE WITNESSETH: That ASSOCIATES HOUSING FINANCE, LLCA NEVADA LIMITED LIABILITY COMPANYin consideration of \$ 1.00 & OTHER VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey toMOBILE REPO, INC., A CALIFORNIA CORPORATIONall that real property situate in the _____ County of EUREKA

State of Nevada, bounded and described follows:

LOT 6, BLOCK 14, OF CRESNT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, ON APRIL 6, 1954S FILE NO. 34081.

EXCEPTING THEREFROM ALL TROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM LYING IN AND UNDER SAID ND AS RESERVED BY SOUTERN PACIFIC LAND COMPANY, IN DEED RECORDED SEPTEMBER 24, 51, IN BOOK 24, PAGE 168, DEED RECORDS, EUREKA COUNTY, NEVADA

APN 02-036-04

SUBJECT TO: 1. Taxes for the fiscal year 00 - 2001

2. Reservations, restrictiond conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenens, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____

ASSOCIATES HOUSING FINCE, LLCBY * [Signature]

California or 4/00,
STATE OF NEVADA } ss.

County of Orange

On April 23, 2001 finally appeared before
me, a Notary Public, John Waters

ESCROW NO.) 01-02-0061-WJC/LT
ORDER NO.)

WHEN RECORDED MAIL TO: MOBILE REPO, INC.300 PLUM ST. #70, CAPITOLA CA 95010

SPACE BELOW FOR RECORDER'S USE ONLY

known (or proved) to me to be the pers. who executedthe foregoing instrument and who acknowledged that (he)

executed the above instrument.

WITNESS my hand and official seal.

Diane Joy
Notary Public in and for said City and State

DIANE JOY
Commission 265611
Notary Public California
Orange County
My Comm. Expires 28-2004

BOOK 341 PAGE 334
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
01 JUN 11 AM 9:03

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. _____
FEES 7.00

176526

STATE OF NEVADA
DECLARATION OF VALU

1. Assessor Parcel Number(s)

a) 02-036-04
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Townhse d) ☐ Plex
e) ☐ Apt. Bldg f) ☐ Multi' Wind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDERS USE ONLY

Documentation Reviewed by: 176526

Type of Documentation DEED

Assessor's Tag: BOOK 341 PAGE 334

Recording Deputy: 6/11/01

3. Total Value/Sales Price of Property

\$ 1,000.00

Deduct Assumed Liens and/encumbrances

(0)

(Recording information on assumed liens: Book/Instrument # _____)

4. Taxable Value (per NRS 375.0, Section 2):

\$ 1,000.00

Real Property Transfer Tax

\$ 1.30

If Exemption Claimed:

a. Transfer Tax Exemption (NRS 375.090, Section _____ /NAC 375, Section _____)

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage by transferred: 100.00 %

The undersigned Seller (Grantor) or (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

ASSOCIATES HOUSING FINANCE, LLC
Seller Signature: _____

Print Name: William F. Frazee

Address: 19732 MacLean Blvd #140

City: Las Vegas

State: CA Zip: 93021

Telephone: (805) 555-590

Capacity: Owner

BUYER (GRANTEE) INFORMATION

MOBILE REPO, INC.
Seller Signature: _____

Print Name: LARRY KROEKER

Address: 300 Plum St #70

City: CAPITOLA

State: CA Zip: 95010

Telephone: () _____

Capacity: PRES.

CANY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)