

176526

2001-41758-PAD

GRAN, BARGAIN, SALE DEED

R P T T

\$ 1.30

APN: 02-036-04

THIS INDENTURE WITNESSETH: That ASSOCIATES HOUSING FINANCE, LLC

A NEVADA LIMITED LIABILITY COMPANY

in consideration of \$ 1.00 & OTHER VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

MOBILE REPO, INC., A CALIFORNIA CORPORATION

all that real property situate in the _____ County of EUREKA

State of Nevada, bounded and described follows:

LOT 6, BLOCK 14, OF CRESNT VALLEY RANCH AND FARMS, INC., UNIT NO. 1, ACCORDING TO THE OFFICIAL MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, ON APRIL 6, 1954S FILE NO. 34081.

EXCEPTING THEREFROM ALL PROLEUM, OIL, NATURAL GAS AND PRODUCTS DERIVED THEREFROM LYING IN AND UNDER SAID ND AS RESERVED BY SOUTERN PACIFIC LAND COMPANY, IN DEED RECORDED SEPTEMBER 24, 11, IN BOOK 24, PAGE 168, DEED RECORDS, EUREKA COUNTY NEVADA

APN 02-036-04

SUBJECT TO: 1. Taxes for the fiscal year 00 - 2001

2. Reservations, restrictiond conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenens, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness _____ hand _____ this _____ day of _____

ASSOCIATES HOUSING FINCE, LLC

BY [Signature]

California or 4/00
STATE OF ~~NEVADA~~ } ss.
County of Orange

On April 23, 2001 personally appeared before me, a Notary Public, John Waters

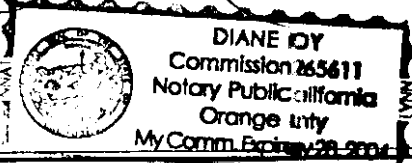
ESCROW NO.) 01-02-0061-WJC/LT
ORDER NO.)
WHEN RECORDED MAIL TO: MOBILE REPO, INC.
300 PLUM ST. #70, CAPITOLA CA 95010

SPACE BELOW FOR RECORDER'S USE ONLY

known (or ~~proved~~) to me to be the pers: _____ who executed the foregoing instrument and who acknlged that (he) executed the above instrument.

WITNESS my hand and official seat.

[Signature]
Notary Public in and for said City and State



BOOK 341 PAGE 334
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Just American Title
01 JUN 11 AM 9:03

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. _____
FEES 7.00

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 02-036-04
 b) _____
 c) _____
 d) _____

FOR RECORDERS USE ONLY
 Documentation Reviewed by: 176526
 Type of Documentation DEED
 Assessor's Tag: Book 341 Page 334
 Recording Deputy: 6/11/10

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Townhse d) Plex
 e) Apt. Bldg f) Multi' Wind'l
 g) Agricultural h) Mobile Home
 Other: _____

3. Total Value/Sales Price of Property \$ 1,000.00

Deduct: Assumed Liens and/encumbrances (0)
 (Recording information on assumed liens: Book/Instrument # _____)

4. Taxable Value (per NRS 375.0, Section 2): \$ 1,000.00

Real Property Transfer Tax \$ 1.30

If Exemption Claimed:

a. Transfer Tax Exemption (NRS 375.090, Section _____ /NAC 375, Section _____)

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage by transferred: 100.00 %

The undersigned Seller (Grantor) or (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

ASSOCIATES HOUSING FINANCE, LLC
 Seller Signature: [Signature]
 Print Name: William F. Fize
 Address: 19732 MacLean Blvd #140
 City: Fairview
 State: CA Zip: 93022
 Telephone: (805) 555-590
 Capacity: Authorized Officer

BUYER (GRANTEE) INFORMATION

MOBILE REPO, INC.
 Seller Signature: [Signature]
 Print Name: LARRY KROEKER
 Address: 300 Plum St #70
 City: CAPITOLA
 State: CA Zip: 95010
 Telephone: () _____
 Capacity: PRES.

COUNTY REQUESTING RECORDING

Co. Name: _____ Escrow #: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)