

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO: **76554**

BLASER HOMES
3245 FOUNTAIN WAY
WINNEMUCCA, NV 8944

ESCROW NO. 01281044
R.P.T.T. \$ 6.50
A.P.N. # 02-017-19
Full Value

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That
GREENPOINT CREDIT, formerly known as BankAmerica Housing
Services, a division of Bank of America, FSB

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
CARE FREE HOMES dba BLASER HOMES, a Nevada corporation

and to the heirs and assigns of suchantee forever, all that real property situated in the **unincorporated area**
County of **EUREKA** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the interests, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **May 23, 2001** **GREENPOINT CREDIT**

BY: *[Signature]*
Joe Fowler
Region Manager

STATE OF **AZ**

COUNTY OF **Maricopa**

This instrument was acknowledged before me on **5/8/2001**
by **Joe Fowler**

Signature *[Signature]*
Notary Public



Book 341 Page 425

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 012814

Lot 12, Block 9, CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1,
as per map recorded in the office of the County Recorder of
Eureka County, Nevada as File #34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and
products derived therefrom, within or underlying said land or
that may be produced therefrom, and all rights thereto, as
reserved by SOUTHERN PACIFIC LAND COMPANY in Deed to H.J.
BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in
Book 24 of Deeds at Page 168, Eureka County, Nevada.

COPY

BOOK 341 PAGE 425
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
Stewart Little
01 JUN 15 PM 1:48
EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$ 8.00
176554

BOOK 34 | PAGE 426

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s):
 a) 02-017-19
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) _____ Vacant Land b) _____ Single Family Res.
 c) _____ Condo/Townhouse d) _____ 2-4 Plex
 e) _____ Apartment Bldg. f) _____ Comm'l/Ind'l
 g) _____ Agricultural h) XX Mobile Home
 i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>176554</u>
Book:	<u>341</u> Page: <u>425</u>
Date of Recording:	<u>6/15/01</u>
Notes:	_____

3. Total Value/Sales Price of Property: \$ 17,500.00
 Deduct Assumed Liens and/or Encumbrances: \$(_____)
 Provide recording information: Instrument No.: _____ Book: _____ Page: _____
 Transfer Tax Value per NRS 375.0, Section 2: \$ 5,000.00
 Real Property Transfer Tax Due: \$ 6.50
4. If Exemption Claimed:
 a. Transfer Tax Exemption, per NRS 375.090, Section: _____
 b. Explain Reason for Exemption: _____
5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Seller Signature: _____
 Print Name: GREENPOINT CPIT
 Address: 1900 WEST UNIVERSITY DR. #101
 City/State/Zip: TEMPE, AZ 851
 Telephone: _____
 Capacity: _____

BUYER (GRANTEE) INFORMATION

Buyer Signature: _____
 Print Name: CARE FREE HOMES dba BLASER H
 Address: 3245 Fountain Way
 City/State/Zip: Winnemucca, NV 89445
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern NV Escrow No.: 01281044

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s):

- a) 02-017-19
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other: _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument No.:	<u>176554</u>
Book:	<u>341</u> Page: <u>425</u>
Date of Recording:	<u>6/15/01</u>
Notes:	_____

3. Total Value/Sales Price of Property:

\$ 17,500.00

Deduct Assumed Liens and/or Encumbrances:

\$(_____)

Provide recording information: Instrument No.:

Book: _____ Page: _____

Transfer Tax Value per NRS 375.0, Section 2:

\$ 5,000.00

Real Property Transfer Tax Due:

\$ 6.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per § 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claim of exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 12% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Seller Signature: _____
 Print Name: GREENPOINT CDIT
 Address: 1900 WEST UNIVERSITY DR. #101
 City/State/Zip: TEMPE, AZ 881
 Telephone: _____
 Capacity: _____

Buyer Signature: [Signature]
 Print Name: CARE FREE HOMES dba BLASER H
 Address: 3245 Fountain Way
 City/State/Zip: Winnemucca, NV 89445
 Telephone: _____
 Capacity: _____

COMPANY REQUESTING RECORDING

Company Name: STEWART TITLE OF Northeastern NV Escrow No.: 01281044

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)