



1 repayment agist the joint judgment debtor, Emma Wagner.

2 Up proof made to the satisfaction of the Court, that the Motion ought  
3 to be granted,

4 IT ORDERED, ADJUDGED AND DECREED that the motion be, and  
5 is hereby grant and judgment is hereby entered in favor of Highlands insurance  
6 company and ainst the former administrator, Emma Wagner. The Surety,  
7 Highlands Insunce Company, is entitled to every benefit held by the original  
8 judgment credr against Emma Wagner, pursuant to the Order entered on or  
9 about June 5, 13.

10  
11 DATED:

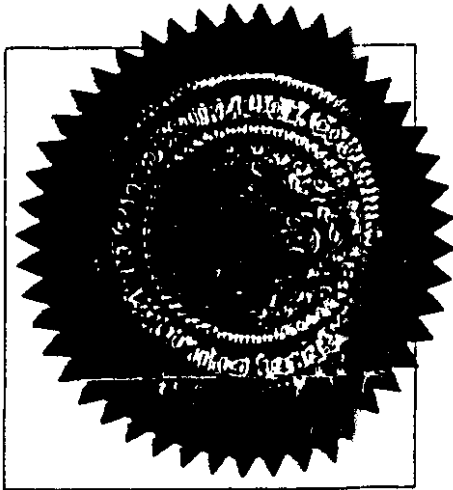
12 FEB 5 2010

13 *Gary Klausner*

14 THE HONORABLE GARY KLAUSNER  
15 JUDGE OF THE SUPERIOR COURT *R*

IN THE MATTER OF THE ESTATE  
OF  
WARREN E. WAGNER

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES



I, JOHN A. CLARKE, Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles do hereby certify and attest that I am the custodian of records of the said Court, and that the foregoing is a full, true and correct copy of the original

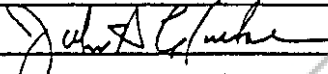
Order Re; Judgment for Repayment filed

February 25, 2000.//  
//  
//  
//  
//  
//

on file or of record in my office, and that I have carefully compared the same with the original.

Executed and Seal of Said Court Affixed at Los Angeles, California.  
February 22,

01

  
\_\_\_\_\_  
EXECUTIVE OFFICER/CLERK OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

I, JAMES A. BASCUE, Presiding Judge of the Superior Court of the State of California for the County of Los Angeles do hereby certify that JOHN A. CLARKE is Executive Officer/Clerk of the Superior Court of the State of California for the County of Los Angeles (which is a court of record having by law a seal); that the signature to the foregoing certificate and attestation is the genuine signature of the said JOHN A. CLARKE as such officer, that the seal annexed thereto is the seal of said Superior Court, that said JOHN A. CLARKE as such officer is the legal custodian of the original records or documents described and referred to in the foregoing certificate; is the proper officer having the authority to execute and said certificate and attestation, and such attestation is in due and proper form according to the laws of the State of California.

Executed at Los Angeles, California.

February 22, 2001

  
\_\_\_\_\_  
PRESIDING JUDGE OF THE SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES


STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES



I, CONNY B. McCORMACK, Registrar-Recorder/County Clerk of the County of Los Angeles, State of California, the same being a public entity having by law a seal, do hereby certify that JAMES A. BASCUE, whose name is subscribed to the foregoing certificate of due and proper attestation was, at the time of signing same, Presiding Judge of the Superior Court aforesaid and was duly commissioned, qualified and authorized by law to execute said certificate. And I do further certify that the oath of office, or a true and correct copy thereof, of the judge above named is on file or of record in my office, that I am well acquainted with his handwriting, and verily believe the signature of the the said judge to the said certificate to be genuine.

Executed and Seal of Said Registrar-Recorder/County Clerk Affixed at Los Angeles, California  
February 22,

01

  
\_\_\_\_\_  
REGISTRAR-RECORDER/COUNTY CLERK OF THE COUNTY OF LOS ANGELES

EXEMPLIFICATION FORM

BOOK 341 PAGE 434

WHEN RECORDED, PLEASE MAIL TO: ERIC A. STOVALL, ESQ., 200 RIDGE ST., #200, RENO, NV 89501

SEAL  
Affixed

CERTIFIED COPY

The document to which this certificate is attached is a full, true and exact copy of the original on file and of record in my office.

DATE: June 13th 2001

AMY HARVEY, Clerk of the Second Judicial District Court, in and for the County of Washoe, State of Nevada.

By H. Williams Deputy

BOOK 34 | PAGE 435

★ WHEN RECORDED PLEASE MAIL TO: ERIC A. STOVALL, ESQ, 200 RIDGE STREET, RENO, NV 89501

COPY

BOOK *341* PAGE *432*  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Eric A. Stovall, Ltd*  
01 JUN 19 AM 9:15

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES *11* <sup>*00*</sup>

**176556**

BOOK 341 PAGE 436