176704

ASSNMENT OF MINERAL RIGHTS LEASE

FOR AND IN CNSIDERATION of Ten Dollars (\$10.00) and other good and valuable consideration. receipt and sufficiency of which is hereby acknowledged, Placer Dome U.S. Inc. California corporation, whose address is P.O. Box 2706, Elko, Nevada 89803 ("signor"), hereby assigns and conveys to the Cortez Joint Venture, a Nevada joinenture comprised of Placer Cortez Inc. and Kennecott Explorations (Australia td., whose address is HC66, Box 1250, Crescent Valley, Nevada 89821-1250 ("signee"), all of Assignor's right, title and interest in and under the following:

Amended d Restated Mineral Rights Lease dated effective Novembe. 1998 by and between John Filippini, individua and as Agent for the Filippini heirs set out on Exhibit "hereto, as Lessor, and Oro Nevada Mining Company)c., a Nevada corporation, as Lessee, covering the prope in Eureka and Lander Counties, Nevada more particular described in Exhibit "B" attached hereto.

This assignment made without warranties, either express or implied.

IN WITNESS WIREOF, the Assignor has executed this assignment effective as of the 30th day of A \pm 2001.

ASSIGNOR:

PLACER DOME U.S. INC

s: Mahauer 11

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STATE OF Nevada) ss.
COUNTY OF White fr
On thet day ofJuly, 2001, before me, the
undersigned a Notary blic in and for said State, personally appeared Brigo G.
Therson, known to me to the Land Affairs of PLACER DOME U.S. INC., a
California corporation. person whose name is subscribed to the within instrument
and, being authorized so do, acknowledged that he executed the same on behalf of
said corporation.
WITNESMY HAND AND OFFICIAL SEAL.
Margaret Lomos
NOTARY BUBLIC
MARGARET GIEZ NOTARY PUBLIC • STATE 6/ADA White Pine County • Na CERTIFICATE # 00-8-17 APPT. EXP. FEB. 2004
2
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EXHIBIT "A"

Filippini Heirs:

John Filippini

Angela Joline Start

Janice E. Lomba

Josephine H. Fibini

Alison E. Itza

Joseph A. Elqui-

Amy L. Elquist

Jay M. Elquist

Angela M. Elqui

Henry A. Filippi. Jr. & Marian Filippini

Marty Ann Echerria

Daniel Edward Ippini

Kathi Diane Marl

Jill Marie Paris

Angela Gale Mauch

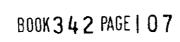


EXHIBIT "B"

DESCRIPTION OF PROPERTY LOCATED IN EURIA AND LANDER COUNTIES, NEVADA

PARCEL 2:

TOWNSHIP 26 NORTRANGE 49 EAST, M.D.B.&M.

Section 20: NW1/4NI4; NE1/4NW1/4;

TOWNSHIP 27 NORT RANGE 48 EAST, M.D.B.&M.

Section 33: NW1/4SV4;

TOWNSHIP 28 NORT RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 3 4;

Section 6: NE1/4;

TOWNSHIP 28 NORT RANGE 48 EAST, M.D.B.&M.

Section 1: All; Section 3: All;

Section 5: All;

Section 7: All;

Section 8: NE1/4NF4: S1/2S1/2;

Section 9: All;

Section 11: All;

\$1/2SW1 SW1/4SE1/4; Section 12:

Section 13: All;

Section 14: N1/2; SWI; W1/2SE1/4;

Section 15: All;

W1/2NE1 NW1/4; Section 16:

Section 17: All;

E1/2E1/2:W1/4NE1/4; NE1/4NW1/4; Section 18:

Lot 1 (NV4NW1/4);

Section 19: NW1/4SI4;

Section 21: S1/2SE1/

Section 22: SW1/4SV4;

Section 23: N1/2NW Section 24: NE1/4NF4;

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(Description continued)

TOWNSHIP 28 NORTHRANGE 48 EAST, M.D.B.&M.

Section 27: SW1/4NV4;

Section 28: NE1/4; E NW1/4; SE1/4SW1/4; SW1/4SE1/4;

NE1/4SE

Section 32: SE1/4NE SW1/4SW1/4; NE1/4SW1/4;

NW1/4SI4;

Section 33: NW1/4NV4;

TOWNSHIP 28 NORTIRANGE 49 EAST, M.D.B.&M.

Section 2: S1/2NE1/

Section 7: All;

Section 19: N1/2;

Section 24: NW1/4N\'/4;

Section 26: NE1/4NV4;

Section 28: NW1/4NI4; NE1/4SE1/4;

Section 30: NE1/4NV4;

Section 32: SE1/4NW4;

Section 34: NW1/4N\'/4;

Section 35: NW1/4SI-1;

Section 36: NW1/4Ni4; N1/2SW1/4;

TOWNSHIP 29 NORT RANGE 47 EAST, M.D.B.&M.

Section 18: Lots 10, and 12;

Section 32: Lots 2, 3 J 4; NE1/4SE1/4;

TOWNSHIP 29 NORT RANGE 48 EAST, M.D.B.&M.

Section 3: All;

TOWNSHIP 29 NORT RANGE 49 EAST, M.D.B.&M.

Section 36: W1/2NE

TOWNSHIP 29 NORT RANGE 50 EAST, M.D.B.&M.

Section 10: SW1/4SId;

Section 30: S1/2NE1 NE1/4SE1/4;

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PARCEL 3:

TOWNSHIP 30 NORT RANGE 50 EAST, M.D.B.&M.

Section 15: All; Section 21: All; Section 23: All;

EXCEPTING THEREF)M ninety percent (90%) of the coal, oil, gas and other minerals of every kind d nature whatsoever as reserved by STRATHEARN CATTLE COMPANY in Deeds rarded May 25, 1959, in Book 25 of Deeds at Page 297, Eureka County, Nevada and recded June 10, 1959, in Book 25 of Deeds at Page 310, Eureka County, Nevada record

FURTHER EXCEPTIN THEREFROM a strip of land 400 feet in width reserved by SOUTHERN PACIFIC MPANY, in Deed recorded June 20, 1958, in Book 25 of Deeds at Page 240, Eura County, Nevada records.

PARCEL 4:

TOWNSHIP 29 NORT RANGE 50 EAST, M.D.B.&M.

Section 10: N1/2; SW4; N1/2SE1/4; SE1/4SE1/4,

TOWNSHIP 30 NORT RANGE 50 EAST, M.D.B.&M.

Section 10: NE1/4NFI; S1/2NE1/4; SE1/4; SE1/4SW1/4;

Section 14: W1/2NW1; SW1/4; S1/2SE1/4;

Section 16: NE1/4NFI; S1/2NE1/4; SE1/4; SE1/4SW1/4;

Section 22: All;

EXCEPTING FROM a) Parcel 4, except SE1/4SW1/4, Section 14, TOWNSHIP 30 NORTH, RANGE 50 ET, all minerals in and under said land as reserved by UNITED STATES OF AMERIC. Patents recorded September 23, 1964, in Book 6 of Official Records at Page 34, Eika County, Nevada records and recorded August 16, 1963, in Book 27 of Deeds at Pe 9, Eureka County, Nevada records.

FURTHER EXCEPTIN FROM Parcels 1, 2, 3 and 4, and undivided one-half interest in and to all oil, gas annineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Official Records, at Page 442, reka County, Nevada records and in Book 10 of Official Records at Page 266, Lder County, Nevada records.

FURTHER EXCEPTINFROM Parcels 1, 2, 3 and 4, one-fourth of all brine, steam and geothermal rights in anunder said land as reserved by DOYLE F. CHILD by Deed recorded April 2, 1975; Book 131 of Official Records at Page 147, Lander County,

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Nevada and recorded Mich 27, 1975, in Book 51 of Official Records at Page 202, Eureka County, Nevadacords.

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