

176755

REQUESTED AND RETURN TO:  
GORDON R. MUIR, ESQ.  
HAWKINS, FOLSOM, MUIR & K.Y.  
One East Liberty Street, Suite 4  
P. O. Box 750  
Reno, NV 89504

A.P.N. 006-280-05  
R.P.T.T. -0-

QUITCLAIM DEED

THIS INDENTIE WITNESSETH: That DOUGLAS G. QUILICI, an unmarried man, and LORI A. QUILICI, an unmarried woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to LILLIAN GABRIELLI, all of their right, title and interest in and to that certain real property situate in the County of Eureka, State of Nevada, and more particularly describes as follows:

S 1/2, S 1/4 & SW 1/4, SE 1/4, Section 17, T24N,  
R50E

Assesss Parcel No. 006-280-05

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainders and remainders, rents, issues and profits thereof.

WITNESS our hands this 14th day of June, 2001.

*Douglas G. Quilici*  
DOUGLAS G. QUILICI

*Lori A. Quilici*  
LORI A. QUILICI

STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

This instrument was knowned before me  
on June 14th, 2001 by DOUGLAS G. QUILICI  
and LORI A. QUILICI

*Rae Lin Guyton*  
NOTARY PUBLIC

RAE LIN GUYTON  
Notary Public - State of Nevada  
Appointment Number 00-64935-2  
My Appt. Expires Sept. 14, 2004

Mail Tax Statements To:  
LILLIAN C. GABRIELLI  
3067 Bramble Drive  
Reno, NV 89509-6902

BOOK 342 PAGE 201  
OFFICIAL RECORDS  
RECORDED AT THE REQUEST OF  
*Gordon R. Muir, Esq.*  
01 JUL 19 PM 1:06

EUREKA COUNTY NEVADA  
M.N. REBALEATI, RECORDER  
FILE NO. FEES 7.00

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BOOK 342 PAGE 201

State of Nevada  
Declaration of Value

1. Assessor Parcel Number(s)

- a) 006-280-05  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☒ Vacant Land      b) ☐ Single Fam. Res.  
c) ☐ Condo/Twnhse      d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg.      f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural      h) ☐ Mobile Home  
i) ☐ Other \_\_\_\_\_

3. Total Value/Sales Price of Proty:

Deduct Assumed Liens and/or encumbrances:

(Provide recording information: Doc/Instrument #: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_)

Transfer Tax Value per NRS 375.0, Section 2:

Real Property Transfer Tax Due:

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4  
b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant or tenant in common to one or more remaining joint tenants or tenants in common.

5. Partial Interest: Percentage being transferred: 100 %  
of a one-half interest

The undersigned Seller (Grantor)/for (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that the disallowance of any claimed exemption, or determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1½% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

**SELLOR (GRANTOR) INFORMATION**

Seller Signature: *Douglas G. Quici*  
Print Name: Douglas G. Quici and Lori A. Quici  
Address: 11055 Wagonho Ln  
City: Reno  
State: Nevada Zip: 89506  
Telephone: (775) 786-3487  
Capacity: \_\_\_\_\_

**BUYER (GRANTEE) INFORMATION**

Buyer Signature: *Lillian C. Gabrielli*  
Print Name: Lillian C. Gabrielli  
Address: 3067 Bramble Drive  
City: Reno  
State: Nevada Zip: 89509-6902  
Telephone: (775) 322-5487  
Capacity: \_\_\_\_\_

**COMPANY REQUESTING RECORDING**

Co. Name: \_\_\_\_\_ Esc. #: \_\_\_\_\_

(AS PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)