

A P.N.: 001-012-24

TS # 00-71101NV

Loan #: 6905351158

Investor #:

Order #: 0014599

2000-35236-TGE

176758

TRUSTEE'S DEED UPON SALE

A.P.N.: 001-012-24

TRANSFER TAX: \$93.60

The Grantee Herein WAS The Foreclosing eficiary.

The Amount Of The Unpaid Debt was \$73,51

The Amount Paid By The Grantee Was \$79.08

Said Property Is In The City Of UNINCORPORATED AREA, County of Eureka

SPECIALIZED INC., as Trustee, (whas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRANT and CONVEY to

**Conseco Finance Servicing Co F/K/A
Green Tree Financial Servicing Corp.**

(herein called Grantee) but without covnt or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trus and to the property situated in the county of Eureka, State of Nevada, described as follows:

Legal Description Attached Hereto #Made a Part Hereof.

This conveyance is made in compliancth the terms and provisions of the Deed of Trust executed by **JERRY L. PEEK SR, LISA A. PEEK HUSBAND AND WIFE, ADJOINT TENANTS** as Trusor, dated 10/27/99 of the Official Records in the office of the Recorder of Eureka, Nevada under thuhority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occu under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 11/15/99, rument number 173244 Book 331, Page 150 of Official records. Trustee having complied with all applicable statutory requireme of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Electio Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt in postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050

BOOK 342 PAGE 206

Parcel A-10, as shown on that certain Parcel Map for William D. Miles and David A. Pastorino filed in the Office of the County Recorder of Eureka County, State of Nevada, on July 8 1992, as File No. 141573, being a portion of the SE ¼ NE ¼ of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all uranium, thorium, or any other material which is or may be determined to be particularly essential to the production of fissionable materials in and under said land, reserved to the United States of America in patent, recorded December 19, 1947, in Book 23, Page 226 of the Records, Eureka County, Nevada.

COPY

BOOK 342 PAGE 207

TRUSTEE'S DEED UPON SALE

TS#: 00-71101NV
Loan #: 6905351158
Order #: 0014599

All requirements per Nevada Statutes regarding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust and notice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 7/5/2001. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$71,369.00 lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secured by said Deed of Trust.

In witness thereof, SPECIALIZED INC. as Trustee, has this day, caused its name to be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 7/5/2001

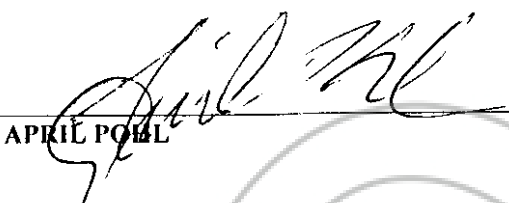
Specialized, Inc., Trustee

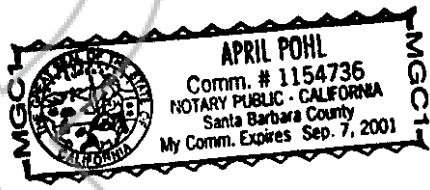


MARY MCPHEETERS, VICE PRESIDENT

State of California } ss
County of Santa Barbara }

On 7/5/2001 before me, the undersigned APRIL POHL Notary Public, personally appeared MARY MCPHEETERS personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature  (Seal)
APRIL POHL



RECORDING REQUESTED BY:
SPECIALIZED INC.

AND WHEN RECORDED TO:
Conseco Finance Servicing Corp. FA
Green Tree Financial Servicing Corp
7360 Kyrene Road
Tempe, Az. 85283
Brooke Blodgett
Forward Tax Statements to
the address given above

BOOK 342 PAGE 206
OFFICIAL RECORDS
RECORDED AT THE REQUEST OF
First American
01 JUL 19 PM 4:49

EUREKA COUNTY NEVADA
M.N. REBALEATI, RECORDER
FILE NO. FEES \$9.00

176758

BOOK 342 PAGE 208

State of Nevada
Declaration of Value

FOR RECORDER'S USE ONLY
Documentation Reviewed by:
Type of Documentation: #176758
Assessor's Tag: Book 342 PAGE 206
Recording Deputy: 7-19-01

- I. Accessor Parcel number(s)
a) 001-01-24
b) _____
c) _____
d) _____

- II. Type of propc
a) ___ Vacant Ld
b) Single Fam. Res.
c) ___ Condo/Tise
d) ___ 2-4 Plex
e) ___ Apt.Bldg
f) ___ Comm'l/Ind'l
g) ___ Agricult
h) ___ Mobile Home
i) ___ Other _____

III. Total Value/S: Price of Property: \$71,369.08
Deduct Assun Liens and/or Encumbrances ()
(Recording intiation on assumed amounts: Book/Instrument# _____)

IV. Taxable Value (NRS375.010, Section 2): \$71,369.08
Real Property Transfer Tax Due: \$ 93.60
If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090. Section: _____/NAC
b. Other Reason for Exemption: _____

V. Partial Interest Percentage being transferred: _____ %

The undersigned Seller(s)/Buyer (Grantee), declar(s) and acknowledges under penalty of perjury, pursuant to NRS 375.010 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided here. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

SELLER (GRANTOR) INFORMATION

Signature _____
Print Name Tauheber
Address 4180 Via del Norte B
City Carpinteria State CA
Zip 93013
Telephone (optional) 805-21-8430
Capacity _____

BUYER (GRANTEE) INFORMATION

Signature _____
Print Name _____
Address _____
City _____ State _____
Zip _____
Telephone (optional) _____
Capacity _____

COMPANY REQUESTING RECORDING:

Comp. Name: Specialized Inc. TS#00-71101NV
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED)