A P.N.: 001-012-24 TS # 00-71101NV

Loan #: 6905351158

Investor #: Order #: 0014599

2000-35236-TGE

# 176758

## **TRUSTEE'S DEED UPON SALE**

A.P.N.: 001-012-24 TRANSFER TAX: \$93.60 The Grantee Herein WAS The Foreclosing eficiary. The Amount Of The Unpaid Debt was \$73..51 The Amount Paid By The Grantee Was \$70.08 Said Property Is In The City Of UNINCOPRATED AREA, County of Eureka

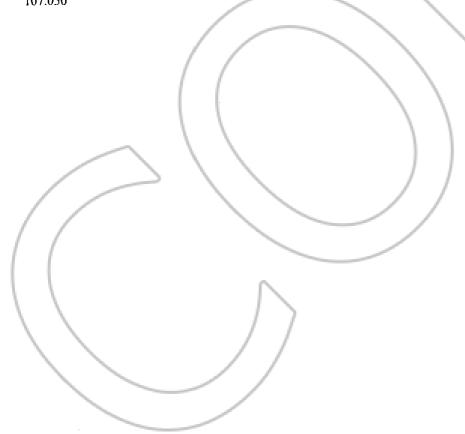
SPECIALIZED INC., as Trustee, (whas so designated in the Deed of Trust hereunder more particularly described or as duly appointed Trustee) does hereby GRAN id CONVEY to

### Conseco Finance Servicing Co: F/K/A Green Tree Financial Servicin orp.

(herein called Grantce) but without count or warranty, expressed or implied, all right title and interest conveyed to and now held by it as Trustee under the Deed of Trus and to the property situated in the county of Eureka, State of Nevada, described as follows:

## Legal Description Attached Hereto a Made a Part Hereof.

This conveyance is made in compliancith the terms and provisions of the Deed of Trust executed by JERRY L. PEEK SR, LISA A. PEEK HUSBAND AND WIFE, AOINT TENANTS as Trustor, dated 10/27/99 of the Official Records in the office of the Recorder of Eureka, Nevada under the hority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occu under the Deed of Trust pursuant to the Notice of Breach and Election to Sell under the Deed of Trust recorded on 11/15/99, rument number 173244 Book 331, Page 150 of Official records. Trustee having complied with all applicable statutory requirement of the State of Nevada and performed all duties required by the Deed of Trust including sending a Notice of Breach and Electico Sell within ten days after its recording and a Notice of Sale at least twenty days prior to the Sale Date by certified return receipt m postage pre-paid to each person entitled to notice in compliance with Nevada Civil Code 107.050



BOOK 3 4 2 PAGE 2 0 6

Parcel A-10, as sho on that certain Parcel Map for William D. Miles and David A. Pastorino filed in the Office die County Recorder of Eureka County, State of Nevada, on July 8 1992, as File No. 141573, be; a portion of the SE ¼ NE ¼ of Section 14, Township 19 North, Range 53 East, M.D.B.&M.

EXCEPTING THEFROM all uranium, thorium, or any other material which is or may be determined to be pacularly essential to the production of fissionable materials in and under said land, reserved the United States of America in patent, recorded December 19, 1947, in Book 23, Page 226 ed Records, Eureka County, Nevada.



#### TRUSTEE'S DEED UPON SALE

TS#: 00-71101NV Loan #: 6905351158 Order #: 0014599

All requirements per Nevada Statutes arding the mailing, personal delivery and publication of copies of Notice of Default and Election to Sell under Deed of Trust anotice of Trustee's Sale, and the posting of copies of Notice of Trustee's Sale have been complied with. Trustee, in compliance h said Notice of Trustee's sale and in exercise of its powers under said Deed of Trust sold said real property at public auction on 2001. Grantee, being the highest bidder at said sale became the purchaser of said property for the amount bid, being \$ \$71,369.0a lawful money of the United States, in pro per, receipt there of is hereby acknowledged in full/partial satisfaction of the debt secu by said Deed of Trust.

In witness thereof, SPECIALIZED IN as Trustee, has this day, caused its nameto be hereunto affixed by its officer thereunto duly authorized by its corporation by-laws

Date: 7/5/2001

Specialized, Inc., Trustee

MARY MCPHEETERS, VICE PRESIDENT

State of California } 55 County of Santa Barbara

On 7/5/2001 before me, the undersig: APRIL POHL Notary Public, personally appeared

MARY MCPHEETERS personally kvn to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within rument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrume

WITNESS my hand and official seal.

Signature

(Seal)

RECORDING REQUESTED BY: SPECIALIZED INC.

AND WHEN RECORDED TO:

Conseco Finance Servicing Corp. FA

Green Tree Financial Servicing Cor

7360 Kyrene Road Tempe, Az. 85283

**Brooke Blodgett** 

Forward Tax Statements to the address given above

COTTITTI. # 115473

APRIL POHL

BOOK 342 PAGE 206 OFFICIAL RECORDS

EUREKA COUNTY NEVADA M.H. REBALEATI. RECORDE FILE NO.

176758

BOOK 3 4 2 PAGE 2 0 8

	of Nevada ration of Value	-	
Decia I.	Accessor Parciumber(s)	FOR RECORDER'S USE ONLY	
1.	a)001-01/24	Documentation Reviewed by:	
	b)	Type of Documentation: # 176758	
	c)	Assessor's Tag: Book 342 AAFF 20	
	d)	Recording Deputy: 7-19-01	
II.	Type of propc	1	
		Single Fam. Res.	
	· —	i) 2-4 Plex	
	-/·./p v	Comm'l/Ind'l	
	g) Agricultı h	n) Mobile Home	
***	<del></del>	-71 21.9 ng	
III.	Total Value/S: Price of Property: \$\frac{11369.08}{2.08}\$  Deduct Assum Liens and/or Encumbrances		
	(Recording intration on assumed amounts: Book/Instrument# / )		
	(Recording inflation on assumed	uniodits. Book fist uniona	
IV.	Taxable Value ( NRS375.010, Se	Taxable Value ( NRS375.010, Section 2): \$71.369.08	
	Real Property osfer Tax Due:		
	If Exction Claimed:		
a. 1sfer Tax Exemption, per NRS 375.090. Section: /NAC			
	GSection		
	b. Ean Reason for Exer	mption:	
٧.	Partial Interest centage being transferred:%		
pursua	nt to NRS 375.0tnd NRS 375.110, ti	antee), declar(s) and acknowledges under penalty of perjury, hat the information provided is correct to the best of their by documentation if called upon to substantiate the	
		disallowance of any claimed exemption, or other	
		t in a penalty of 10% of the tax due plus interest at 1 1/2% per	
		nd Seller shall be jointly and severally liable for any	
additio	nal amount owe	_ /	
SELLER (GRANTOR) ORMATION BUYER (GRANTEE) INFORMATION			
Ciamat	- 1 - C	Signature	
Signature Signature Print Name Print Name			
Address 41 80 V.2 (1 Otc 3		Address	
CityCarpinteria State (A		City State	
Zip 930/3		Zip	
Telephone(optional) 8031-3430		Telephone(optional)	
Capacity Capacity			
	COMPAN	IV REOLIESTING RECORDING:	

COMPANY REQUESTING RECORDING:

Comp. Name: Specialized Inc. TS#OO - 71101 NU

(AS A BLIC RECORD THIS FORM MAY BE RECORDED/MICROFILED