

176761



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Elko Field Office  
3900 East Idaho Street  
Elko, Nevada 89801-4611  
<http://www.nv.blm.gov>

In Reply Refer To:  
N-66747  
2800  
(NV-013)

June 20, 2001

Certified Mail No. 7000 20 0020 5846 4771

Return Receipt Requested

**DECISION**

Edward R. Smith, Edward Smith  
446 Pierce Street  
Twin Falls, ID 83301

:  
: Right-of-Way  
:  
:

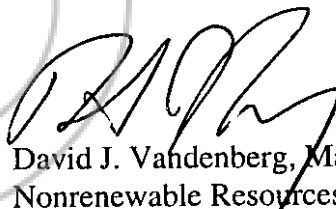
**RIGHT-OF-WAY GRANT CORRECTED**

Right-of-way N-66747 issued to Edward R. Smith, Jennie C. Smith, Edward S. Smith and Phuong B. Smith for an access road, located in Eureka County, Nevada, contains an error in the legal description. The correct legal description is:

**Mount Diablo Meridian, Nevada**

T. 30 N., R. 48 E.,  
Section 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

This decision is hereby made a part of right-of-way grant N-66747. Please replace page one of your grant with the enclosed change. If you have any questions, please contact Phyllis Stark of my staff at (775) 753-02

  
David J. Vandenberg, Manager  
Nonrenewable Resources

Enclosure:  
Page One of Grant N-66747

BOOK 342 PAGE 212

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT**

Issuing Office  
Elko Field Office  
Serial Number  
N-66747

1. A (right-of-way/permit) is hereby granted pursuant to:

- a. ☒ Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761);
- b. ☐ Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 35);
- c. ☐ Other (describe) \_\_\_\_\_.

2. Nature of Interest:

- a. By this instrument, the holder Edward R. Smith, Jennie C. Smith, Edw. S. Smith, Phuong B. Smith receives a right to construct, operate, maintain, and terminate an access road on public lands (or Federal land for MLA Rights-of-Way) described follows:

Mount Diablo Meridian, Nevada

T. 30 N., R. 48 E.,  
Section 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$ .

- b. The right-of-way or permit area granted herein is 33 feet wide, 931 feet long and contains 0.06 acres, more or less. If a site type facility, the facility contains \_\_\_\_\_ acres.
- c. This instrument shall terminate on February 28, 2031, 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. This instrument ☒ may ☐ may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
- e. Notwithstanding the expiration of this instrument or any renewal thereof, any relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successor or assigns, until they have fully satisfied the obligation and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

BOOK 342 PAGE 213

PK 342 PAGE 212  
FICIAL RECORDS  
REC'D AT THE REQUEST OF  
*Edward R. Smith*  
OUL 20 PM 1:01  
CLIA COUNTY NEVADA  
M. NEBALEATI, RECORDER  
F NO. FEES 9<sup>00</sup>-

17861

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BOOK 342 PAGE 214